

النشرة التوجيهية لمادة اللغة الإنجليزية  
**المصادر التعليمية المعتمدة للمدارس الخاصة**  
برنامج أحادي وثنائي اللغة للصفوف (1-12)

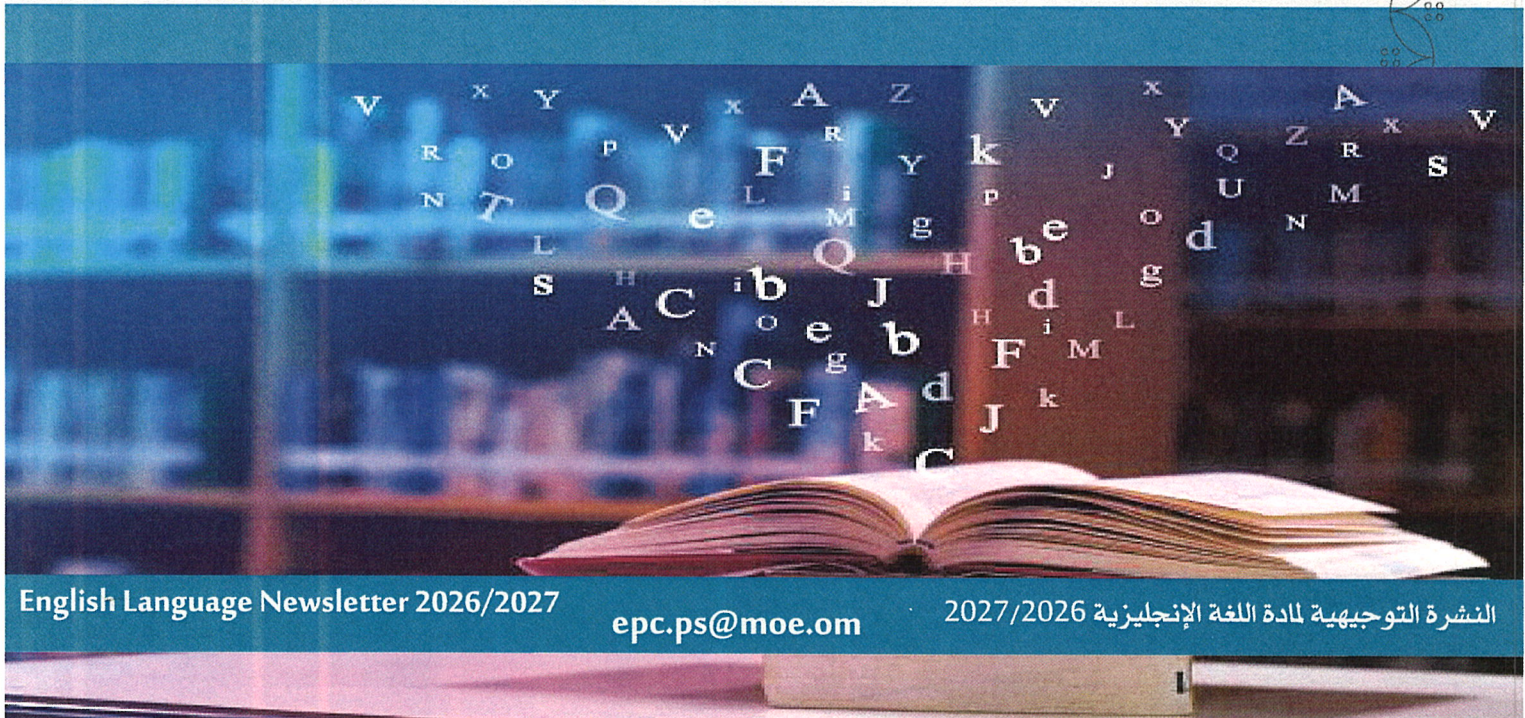
English Language Newsletter

**Approved Educational Resources for Private Schools**

Monolingual and Bilingual Program Grades (1-12)



2026/2027





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## الفصل الأول: التوجيهات العامة

### Section (1): General Guidelines



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## التوجيهات العامة

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| اختيار وتوفير المصادر التعليمية الأساسية | <ul style="list-style-type: none"> <li>○ على المدارس الخاصة أن: <ul style="list-style-type: none"> <li>■ تلتزم باختيار أحد المصادر التعليمية الأساسية المعتمدة في هذه النشرة التوجيهية.</li> <li>■ تلتزم بتوفير جميع المكونات الأساسية للمصادر التعليمية المختارة، بالنسبة لكل طالب ولكل معلم، والموضحة في الفصول القادمة من هذه النشرة التوجيهية، قبل وقت كافٍ من بداية العام الدراسي.</li> <li>■ تلتزم بتوفير نسخ أصلية من المصادر التعليمية الأساسية التي تم اختيارها للتطبيق.</li> <li>■ تلتزم بتطبيق إحدى حقائب الفونكس المعتمدة كحقيبة أساسية مرافقة للسلسلة التعليمية للصفوف (1-2) والخطة الفصلية المقترحة للصفوف (1-2) للصوتيات والقراءة والمنهج الأساسي (انظر الفهرس العام صفحة 9).</li> <li>■ تلتزم بتطبيق جزئية أدب اللغة الإنجليزية للصفوف (9-10) مع المقرر العام لبرنامج ثنائي اللغة فقط.</li> </ul> </li> <li>● ملاحظة: <ul style="list-style-type: none"> <li>■ بعض السلاسل المعتمدة تتضمن مكونات يمكن للمدرسة استخدامها كمحتويات إثرائية فقط مع مراعاة استيفائها لشروط اختيار المصادر الإثرائية.</li> <li>■ بعض السلاسل المعتمدة تتوفر منها نسخ إلكترونية ويمكن للمدرسة استخدامها مع ضرورة إشعار ولي الأمر بذلك.</li> <li>■ تلتزم المدارس الخاصة باستخدام النسخة الحكومية لمادة مهارات اللغة الإنجليزية (مادة اختيارية) للصفوف (11-12).</li> </ul> </li> </ul> |
| الأهداف                                  | <ul style="list-style-type: none"> <li>○ ضرورة التزام المعلمين في المدارس الخاصة المطبقة للبرنامج أحادي اللغة وثنائي اللغة بتحقيق أهداف ومخرجات السلاسل التعليمية والكتب الدراسية المعتمدة حديثاً خلال الفصلين الدراسيين الأول والثاني في كل فصل دراسي، بناء على الوحدات المحددة في بند "خطة توزيع محتوى المناهج التعليمية والكتب الدراسية لمادة اللغة الإنجليزية" من هذه النشرة حسب البرنامج التعليمي المطبق بالمدرسة.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| الوسائل التعليمية                        | <ul style="list-style-type: none"> <li>○ ضرورة توفير الوسائل التعليمية الموضحة في أدلة المعلمين وكتاب الطالب من قبل المدرسة، وتسهيل عملية نسخ أوراق العمل بالنسبة للمعلم وذلك بتوفير الأوراق وآلات التصوير وغيرها من المستلزمات، إذ أن السلاسل المعتمدة تتطلب ذلك لتنفيذها بالصورة المطلوبة.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| التدريب                                  | <ul style="list-style-type: none"> <li>○ تدريب المعلمين والذي يتعلق باستخدام الكتب الدراسية والمصادر التعليمية المعتمدة، يجب أن يكون ضمن خطط المدارس الخاصة للإثراء المهني، والمدارس هي الجهات المعنية بالتنسيق حول توفير البرامج التدريبية لمعلميها حسب الحاجة.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |





## General Guidelines

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Selecting and Providing Resources | <p><b>All Private Schools Must:</b></p> <ul style="list-style-type: none"><li>▪ Select and use the course-books listed in the approved newsletter according to the program implemented.</li><li>▪ Provide each student and teacher with original and all components of selected course-books from the approved list within the newsletter in advance of the beginning of the year.</li><li>▪ <b>MUST</b> implement one of the approved Phonics Kits in addition to the main course-book for grade (1-2) and Suggested Scheme of Work for Grades (1-2) in Phonics, Shared Reading and main Course Book (look Page 9).</li><li>▪ <b>MUST</b> implement the <b>Literature Course</b> for grades (9-10) beside with the main course book for the bilingual program only.</li></ul> <p><b>Note:</b></p> <ul style="list-style-type: none"><li>▪ Some of the approved course-books include materials that schools may use as supplementary materials only if they match with the criteria of supplementary materials selection .</li><li>▪ Some Publishers provide <b>e-books</b> alongside the approved printed course-books, so schools may use either, but <b>MUST</b> inform parents in advance.</li></ul> |
| Outcomes                          | <ul style="list-style-type: none"><li>• Teachers must adhere to the learning outcomes of the approved course-books during the two semesters of each academic year. This must be in accordance with the " Content Distribution Plan" in this newsletter, which is prepared for schools implementing the monolingual and bilingual programs.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Teaching Aids                     | <ul style="list-style-type: none"><li>• All supplementary materials mentioned in the teacher's guide and student's book should be provided by the school as well as facilitated the process for copying the worksheets for teachers through availability of papers, photocopiers and other items needed for the implementation of textbooks as required.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Training                          | <ul style="list-style-type: none"><li>• Teacher training related to the use of the approved course-books or learning resources should be part of all school's commitment to the professional development of their teachers and should be made available to teachers by the schools as required.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |





## الفصل الثاني: حقائب الصوتيات

### Section (2): Phonics Kits

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## قائمة حقائب الصوتيات المعتمدة لبرنامج أحادي وثنائي اللغة

### Monolingual and Bilingual Programs List of the Approved Phonics Kits for

The school **MUST** implement one of the following phonics kits for grades 1&2 based on the scheme of work (next page):

| Name of Phonics kits                                   | Publisher           | Comments                           |
|--------------------------------------------------------|---------------------|------------------------------------|
| Snappy Sounds                                          | Macmillan education | (Levels 5-8)                       |
| Jolly phonics                                          | Jolly learning Ltd  | Classroom kit                      |
| Fix-it Phonics                                         | Letter land         | Levels 1,2&3                       |
| No Nonsense Phonics Skills                             | Raintree            | Supported with Engage Literacy     |
| Floppy's Phonics Sounds and Letters Teaching Resources | Oxford              | Supported with Oxford Reading Tree |



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## الخطة الفصلية المقترحة للصفوف (1-2) للصوتيات والقراءة والمنهج الأساسي

### Suggested Scheme of Work for Grades (1-2) in Phonics, Shared Reading, and Main Course-Book

#### Grade1\Semester 1:

| Semester (1) |      |                                      |            |    |    |       |    |                      |                                                                      |
|--------------|------|--------------------------------------|------------|----|----|-------|----|----------------------|----------------------------------------------------------------------|
| Month        | Week | Lesson                               |            |    |    |       |    |                      | Comments                                                             |
|              |      | 1                                    | 2          | 3  | 4  | 5     | 6  | 7                    |                                                                      |
| Aug          | 4    | s                                    | a          | t  | i  | p     | n  | Consolidation lesson | Letter sound sequence can be changed based on the chosen phonics Kit |
| Sep          | 1    | ck                                   | e          | h  | r  | m     | d  | Consolidation lesson |                                                                      |
|              | 2    | g                                    | o          | u  | l  | f     | b  | Consolidation lesson |                                                                      |
|              | 3    | j                                    | ee +<br>or | z  | W  | ng    | v  | oo + OO              |                                                                      |
|              | 4    | y                                    | x          | ch | Sh | th+th | qu | Consolidation lesson |                                                                      |
| Oct          | 1    | Textbook (from approved list) Unit 1 |            |    |    |       |    |                      |                                                                      |
|              | 2    |                                      |            |    |    |       |    |                      |                                                                      |
|              | 3    | Textbook (from approved list) Unit 2 |            |    |    |       |    |                      |                                                                      |
|              | 4    |                                      |            |    |    |       |    |                      |                                                                      |
| Nov          | 1    | Textbook (from approved list) Unit 3 |            |    |    |       |    |                      |                                                                      |
|              | 2    |                                      |            |    |    |       |    |                      |                                                                      |
|              | 3    | Textbook (from approved list) Unit 4 |            |    |    |       |    |                      |                                                                      |
|              | 4    |                                      |            |    |    |       |    |                      |                                                                      |
| Dec          | 1    | Textbook (from approved list) Unit 5 |            |    |    |       |    |                      | If Applicable                                                        |
|              | 2    |                                      |            |    |    |       |    |                      |                                                                      |
|              | 3    | Textbook (from approved list) Unit 6 |            |    |    |       |    |                      |                                                                      |
|              | 4    |                                      |            |    |    |       |    |                      |                                                                      |



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Grade 1 \ Semester 2:

| Semester (2) |      |                                       |   |   |   |   |   |                           |               |
|--------------|------|---------------------------------------|---|---|---|---|---|---------------------------|---------------|
| Month        | Week | Lesson                                |   |   |   |   |   |                           | Comments      |
|              |      | 1                                     | 2 | 3 | 4 | 5 | 6 | 7                         |               |
| Feb          | 3    | Textbook (from approved list) Unit 7  |   |   |   |   |   | Shared reading1 (lesson1) |               |
|              | 4    |                                       |   |   |   |   |   | Shared reading1 (lesson2) |               |
| Mar          | 1    | Textbook (from approved list) Unit 8  |   |   |   |   |   | Shared reading1 (lesson3) |               |
|              | 2    |                                       |   |   |   |   |   | Shared reading2 (lesson1) |               |
|              | 3    | Textbook (from approved list) Unit 9  |   |   |   |   |   | Shared reading2 (lesson2) |               |
|              | 4    |                                       |   |   |   |   |   | Shared reading2 (lesson3) |               |
| Apr          | 1    | Textbook (from approved list) Unit 10 |   |   |   |   |   | Shared reading3 (lesson1) |               |
|              | 2    |                                       |   |   |   |   |   | Shared reading3 (lesson2) |               |
|              | 3    | Textbook (from approved list) Unit 11 |   |   |   |   |   | Shared reading3 (lesson3) |               |
|              | 4    |                                       |   |   |   |   |   | Shared reading4 (lesson1) |               |
| May          | 1    | Textbook (from approved list) Unit 12 |   |   |   |   |   | Shared reading4 (lesson2) | If Applicable |
|              | 2    |                                       |   |   |   |   |   | Shared reading4 (lesson3) |               |



## Grade 2 \ Semester 1:

| Semester (1) |      |                                      |    |           |   |                      |    |                      |                                                                      |
|--------------|------|--------------------------------------|----|-----------|---|----------------------|----|----------------------|----------------------------------------------------------------------|
| Month        | Week | Lesson                               |    |           |   |                      |    |                      | Comments                                                             |
|              |      | 1                                    | 2  | 3         | 4 | 5                    | 6  | 7                    |                                                                      |
| Aug          | 4    | Grade 1 phonics review               |    |           |   |                      | Ai | Ai                   | Letter sound sequence can be changed based on the chosen phonics Kit |
| Sep          | 1    | oa                                   | oa | Reading 1 |   | ie                   | Ie | Consolidation lesson |                                                                      |
|              | 2    | ou                                   | ou | Reading 2 |   | oi                   | Oi | Consolidation lesson |                                                                      |
|              | 3    | ue                                   | ue | Reading 3 |   | er                   | Er | Consolidation lesson |                                                                      |
|              | 4    | ar                                   | ar | Reading 4 |   | Consolidation lesson |    | Review               |                                                                      |
| Oct          | 1    | Textbook (from approved list) Unit 1 |    |           |   |                      |    |                      |                                                                      |
|              | 2    |                                      |    |           |   |                      |    |                      |                                                                      |
|              | 3    | Textbook (from approved list) Unit 2 |    |           |   |                      |    |                      |                                                                      |
|              | 4    |                                      |    |           |   |                      |    |                      |                                                                      |
| Nov          | 1    | Textbook (from approved list) Unit 3 |    |           |   |                      |    |                      |                                                                      |
|              | 2    |                                      |    |           |   |                      |    |                      |                                                                      |
|              | 3    | Textbook (from approved list) Unit 4 |    |           |   |                      |    |                      |                                                                      |
|              | 4    |                                      |    |           |   |                      |    |                      |                                                                      |
| Dec          | 1    | Textbook (from approved list) Unit 5 |    |           |   |                      |    |                      |                                                                      |
|              | 2    |                                      |    |           |   |                      |    |                      |                                                                      |
|              | 3    | Textbook (from approved list) Unit 6 |    |           |   |                      |    |                      | If Applicable                                                        |
|              | 4    |                                      |    |           |   |                      |    |                      |                                                                      |

## Grade 2 \ Semester 2:

| Semester (2) |      |                                       |   |   |   |   |                    |                                      |
|--------------|------|---------------------------------------|---|---|---|---|--------------------|--------------------------------------|
| Month        | Week | Lesson                                |   |   |   |   |                    | Comments                             |
|              |      | 1                                     | 2 | 3 | 4 | 5 | 6                  | 7<br>(Revision of semester1 phonics) |
| Feb          | 3    | Textbook (from approved list) Unit 7  |   |   |   |   | Reading1 (lesson1) |                                      |
|              | 4    |                                       |   |   |   |   | Reading1 (lesson2) |                                      |
| Mar          | 1    | Textbook (from approved list) Unit 8  |   |   |   |   | Reading2 (lesson1) |                                      |
|              | 2    |                                       |   |   |   |   | Reading2 (lesson2) |                                      |
|              | 3    | Textbook (from approved list) Unit 9  |   |   |   |   | Reading3 (lesson1) |                                      |
|              | 4    |                                       |   |   |   |   | Reading3 (lesson2) |                                      |
| Apr          | 1    | Textbook (from approved list) Unit 10 |   |   |   |   | Reading4 (lesson1) |                                      |
|              | 2    |                                       |   |   |   |   | Reading4 (lesson2) |                                      |
|              | 3    | Textbook (from approved list) Unit 11 |   |   |   |   | Reading5 (lesson1) |                                      |
|              | 4    |                                       |   |   |   |   | Reading5 (lesson2) |                                      |
| May          | 1    | Textbook (from approved list) Unit 12 |   |   |   |   | Reading6 (lesson1) |                                      |
|              | 2    |                                       |   |   |   |   | Reading6 (lesson2) |                                      |





برنامج أحادي اللغة

**Monolingual Program**



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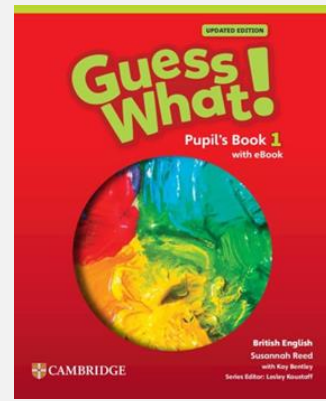
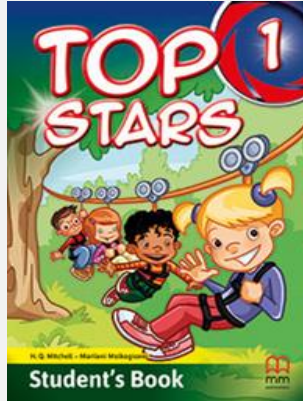
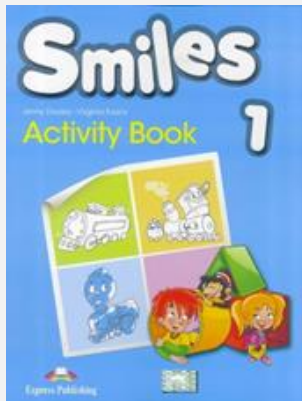


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النشرة التوجيهية لمادة اللغة الإنجليزية 2026  
English Language Newsletter 2026/2027

## الفصل الثالث: المرحلة الدراسية (1-6) برنامج أحادي اللغة

### Section (3): Grades (1-6) Monolingual Program



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السلاسل الأساسية المعتمدة ومكوناتها الإلزامية للصفوف (1-6) لبرنامج أحادي اللغة

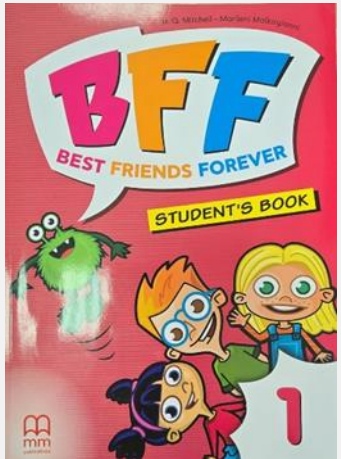
Monolingual Program List of the Approved Series and Essential Components for Grades (1- 6)

| Course books                      | Publisher                    | Components                        | Comments |
|-----------------------------------|------------------------------|-----------------------------------|----------|
| Best Friends Forever              | MM publications              | Student's Book                    | New      |
|                                   |                              | Workbook                          |          |
|                                   |                              | Teacher's Book                    |          |
| Guess What!                       | Cambridge                    | Pupil's Book with digital pack    |          |
|                                   |                              | Teacher's Guide with digital pack |          |
|                                   |                              | Activity book with digital pack   |          |
| Top stars                         | MM publication               | Student's Book                    |          |
|                                   |                              | Workbook                          |          |
|                                   |                              | Teacher's Book                    |          |
| Team together                     | Pearson                      | Pupil's Book                      |          |
|                                   |                              | Activity Book                     |          |
|                                   |                              | Teachers Book                     |          |
| Look                              | National geographic learning | Student's Book                    |          |
|                                   |                              | Workbook                          |          |
|                                   |                              | Teacher's Book                    |          |
| Oxford thinkers                   | Oxford                       | Class book                        |          |
|                                   |                              | Activity book                     |          |
|                                   |                              | Teacher's book                    |          |
| Our world 2 <sup>nd</sup> edition | National geographic learning | Student's Book                    |          |
|                                   |                              | Workbook                          |          |
|                                   |                              | Lesson Planner                    |          |
| Smiles                            | Express Publishing           | Pupil's Book                      |          |
|                                   |                              | Activity Book                     |          |
|                                   |                              | Teacher's Book                    |          |
| Young Stars                       | MM Publication               | Student's Book                    |          |
|                                   |                              | Teacher's Book                    |          |
|                                   |                              | Workbook                          |          |
| Get Smart middle East Edition     | MM Publication               | Student's Book                    |          |
|                                   |                              | Workbook                          |          |
|                                   |                              | Teacher's Book                    |          |



قوائم أرقام ال ISBNs لمكونات السلاسل المعتمدة للصفوف (1-6) لبرنامج احادي اللغة

ISBN Lists of the Approved Course-books and Essential Components for Grades  
(1-6) Monolingual Program

| 1. Best Friends Forever (BFF) |                |               |                                                                                      |
|-------------------------------|----------------|---------------|--------------------------------------------------------------------------------------|
| Grade                         | Components     | ISBN          | Book Cover                                                                           |
| 1                             | Student's Book | 9786180554335 |  |
|                               | Workbook       | 9786180572520 |                                                                                      |
|                               | Teacher's book | 9786180554366 |                                                                                      |
| 2                             | Student's Book | 9786180558722 |                                                                                      |
|                               | Workbook       | 9786180558739 |                                                                                      |
|                               | Teacher's book | 9786180558746 |                                                                                      |
| 3                             | Student's Book | 9786180560848 |                                                                                      |
|                               | Workbook       | 9786180560855 |                                                                                      |
|                               | Teacher's book | 9786180560831 |                                                                                      |
| 4                             | Student's Book | 9786180560879 |                                                                                      |
|                               | Workbook       | 9786180560886 |                                                                                      |
|                               | Teacher's book | 9786180560862 |                                                                                      |
| 5                             | Student's Book | 9786180577471 |                                                                                      |
|                               | Workbook       | 9786180577464 |                                                                                      |
|                               | Teacher's book | 9786180529777 |                                                                                      |
| 6                             | Student's Book | 9786180530735 |                                                                                      |
|                               | Workbook       | 9786180530742 |                                                                                      |
|                               | Teacher's book | 9786180548693 |                                                                                      |

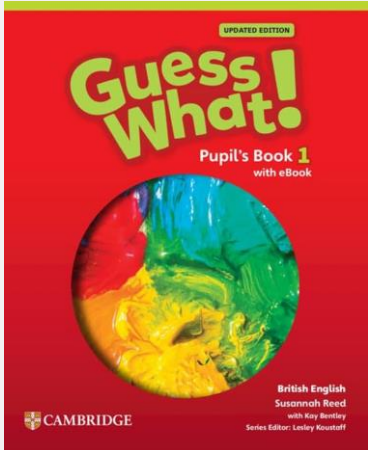


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## 2. Guess What!

| Grade | Components                        | ISBN              | Book Cover                                                                           |
|-------|-----------------------------------|-------------------|--------------------------------------------------------------------------------------|
| 1     | Pupil's Book with digital pack    | 978-1-009-79829-7 |  |
|       | Teacher's Guide with digital pack | 978-1-009-79838-9 |                                                                                      |
|       | Activity book with digital pack   | 978-1-009-79832-7 |                                                                                      |
| 2     | Pupil's Book with digital pack    | 978-1-009-48059-8 |                                                                                      |
|       | Teacher's Guide with digital pack | 978-1-009-79839-6 |                                                                                      |
|       | Activity book with digital pack   | 978-1-009-48063-5 |                                                                                      |
| 3     | Pupil's Book with digital pack    | 978-1-009-48060-4 |                                                                                      |
|       | Teacher's Guide with digital pack | 978-1-009-79840-2 |                                                                                      |
|       | Activity book with digital pack   | 978-1-009-79833-4 |                                                                                      |
| 4     | Pupil's Book with digital pack    | 978-1-009-79830-3 |                                                                                      |
|       | Teacher's Guide with digital pack | 978-1-009-79841-9 |                                                                                      |
|       | Activity book with digital pack   | 978-1-009-79834-1 |                                                                                      |
| 5     | Pupil's Book with digital pack    | 978-1-009-48062-8 |                                                                                      |
|       | Teacher's Guide with digital pack | 978-1-009-79842-6 |                                                                                      |
|       | Activity book with digital pack   | 978-1-009-79835-8 |                                                                                      |
| 6     | Pupil's Book with digital pack    | 978-1-009-79831-0 |                                                                                      |
|       | Teacher's Guide with digital pack | 978-1-009-79843-3 |                                                                                      |
|       | Activity book with digital pack   | 978-1-009-79836-5 |                                                                                      |

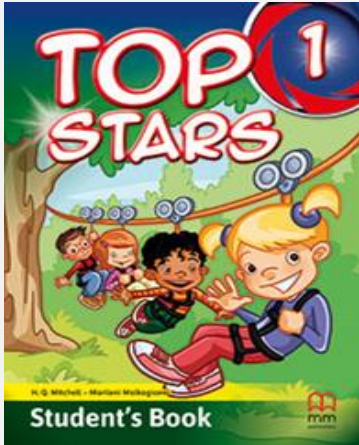


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### 3. Top stars:

| Grade | Components     | ISBN          | Book Cover                                                                           |
|-------|----------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Student's Book | 9786180552973 |  |
|       | Workbook       | 9786180564679 |                                                                                      |
|       | Teacher's book | 9786180552997 |                                                                                      |
| 2     | Student's Book | 9786180553000 |                                                                                      |
|       | Workbook       | 9786180564686 |                                                                                      |
|       | Teacher's book | 9786180553024 |                                                                                      |
| 3     | Student's Book | 9786180553031 |                                                                                      |
|       | Workbook       | 9786180564693 |                                                                                      |
|       | Teacher's book | 9786180553055 |                                                                                      |
| 4     | Student's Book | 9786180558548 |                                                                                      |
|       | Workbook       | 9786180564709 |                                                                                      |
|       | Teacher's book | 9786180558562 |                                                                                      |
| 5     | Student's Book | 9786180558630 |                                                                                      |
|       | Workbook       | 9786180564716 |                                                                                      |
|       | Teacher's book | 9786180558654 |                                                                                      |
| 6     | Student's Book | 9786180558760 |                                                                                      |
|       | Workbook       | 9786180564723 |                                                                                      |
|       | Teacher's book | 9786180558784 |                                                                                      |

### 4. Team together:

| Grade | Components     | ISBN          | Book Cover                                                                            |
|-------|----------------|---------------|---------------------------------------------------------------------------------------|
| 1     | Pupil's Book   | 9781292310640 |  |
|       | Activity Book  | 9781292292458 |                                                                                       |
|       | Teacher's book | 9781292312187 |                                                                                       |
| 2     | Pupil's Book   | 9781292310657 |                                                                                       |
|       | Activity Book  | 9781292292526 |                                                                                       |
|       | Teacher's book | 9781292312194 |                                                                                       |
| 3     | Pupil's Book   | 9781292310664 |                                                                                       |
|       | Activity Book  | 9781292292533 |                                                                                       |

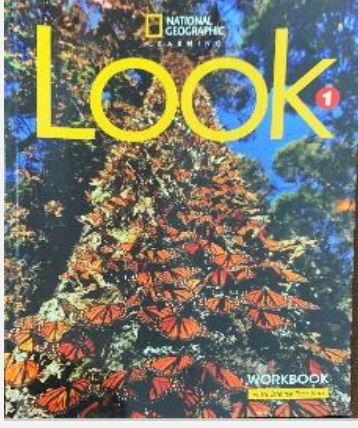


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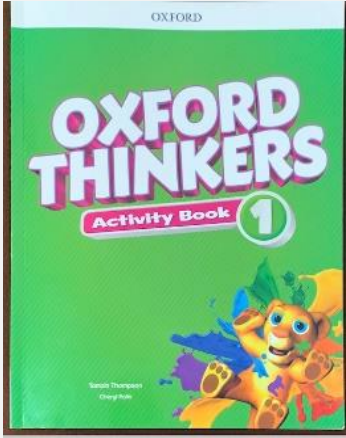
|   |                |               |  |
|---|----------------|---------------|--|
|   | Teacher's book | 9781292312200 |  |
| 4 | Pupil's Book   | 9781292310671 |  |
|   | Activity Book  | 9781292292557 |  |
|   | Teacher's book | 9781292312217 |  |
| 5 | Pupil's Book   | 9781292310633 |  |
|   | Activity Book  | 9781292292618 |  |
|   | Teacher's book | 9781292312224 |  |
| 6 | Pupil's Book   | 9781292310626 |  |
|   | Activity Book  | 9781292292625 |  |
|   | Teacher's book | 9781292312231 |  |

| 5. Look: |                |               |                                                                                       |
|----------|----------------|---------------|---------------------------------------------------------------------------------------|
| Grade    | Components     | ISBN          | Book Cover                                                                            |
| 1        | Student's Book | 9781337710893 |  |
|          | Workbook       | 9780357122051 |                                                                                       |
|          | Teacher's book | 9781337915113 |                                                                                       |
| 2        | Student's Book | 9781337710909 |                                                                                       |
|          | Workbook       | 9780357122044 |                                                                                       |
|          | Teacher's book | 9781337915106 |                                                                                       |
| 3        | Student's Book | 9781337710916 |                                                                                       |
|          | Workbook       | 9780357122037 |                                                                                       |
|          | Teacher's book | 9781337915090 |                                                                                       |
| 4        | Student's Book | 9781337710923 |                                                                                       |
|          | Workbook       | 9780357122020 |                                                                                       |
|          | Teacher's book | 9781337915083 |                                                                                       |
| 5        | Student's Book | 9781337710930 |                                                                                       |
|          | Workbook       | 9780357122013 |                                                                                       |
|          | Teacher's book | 9781337915076 |                                                                                       |
| 6        | Student's Book | 9781337710947 |                                                                                       |
|          | Workbook       | 9780357122006 |                                                                                       |
|          | Teacher's book | 9781337915069 |                                                                                       |





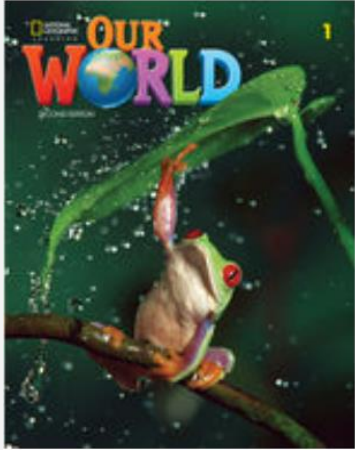
## 6. Oxford Thinkers:

| Grade | Components     | ISBN          | Book Cover                                                                           |
|-------|----------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Class Book     | 9780194041812 |  |
|       | Activity book  | 9780194041874 |                                                                                      |
|       | Teacher's book | 9780194054164 |                                                                                      |
| 2     | Class Book     | 9780194041829 |                                                                                      |
|       | Activity book  | 9780194041881 |                                                                                      |
|       | Teacher's book | 9780194054218 |                                                                                      |
| 3     | Class Book     | 9780194041836 |                                                                                      |
|       | Activity book  | 9780194041898 |                                                                                      |
|       | Teacher's book | 9780194054263 |                                                                                      |
| 4     | Class Book     | 9780194041843 |                                                                                      |
|       | Activity book  | 9780194041904 |                                                                                      |
|       | Teacher's book | 9780194054317 |                                                                                      |
| 5     | Class Book     | 9780194041850 |                                                                                      |
|       | Activity book  | 9780194041911 |                                                                                      |
|       | Teacher's book | 9780194054362 |                                                                                      |
| 6     | Class Book     | 9780194041867 |                                                                                      |
|       | Activity book  | 9780194041928 |                                                                                      |
|       | Teacher's book | 9780194054416 |                                                                                      |





## 7. Our World 2<sup>nd</sup> edition:

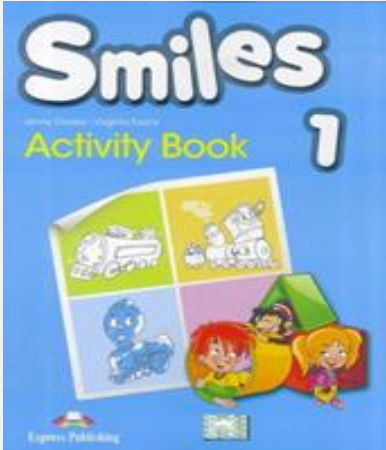
| Grade | Components     | ISBN          | Book Cover                                                                           |
|-------|----------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Student Book   | 9780357032060 |  |
|       | Workbook       | 9780357373590 |                                                                                      |
|       | Lesson Planner | 9780357045008 |                                                                                      |
| 2     | Student Book   | 9780357032053 |                                                                                      |
|       | Workbook       | 9780357373606 |                                                                                      |
|       | Lesson Planner | 9780357045015 |                                                                                      |
| 3     | Student Book   | 9780357032046 |                                                                                      |
|       | Workbook       | 9780357373613 |                                                                                      |
|       | Lesson Planner | 9780357045022 |                                                                                      |
| 4     | Student Book   | 9780357032039 |                                                                                      |
|       | Workbook       | 9780357373620 |                                                                                      |
|       | Lesson Planner | 9780357045039 |                                                                                      |
| 5     | Student Book   | 9780357032022 |                                                                                      |
|       | Workbook       | 9780357373637 |                                                                                      |
|       | Lesson Planner | 9780357045046 |                                                                                      |
| 6     | Student Book   | 9780357032015 |                                                                                      |
|       | Workbook       | 9780357373644 |                                                                                      |
|       | Lesson Planner | 9780357045053 |                                                                                      |



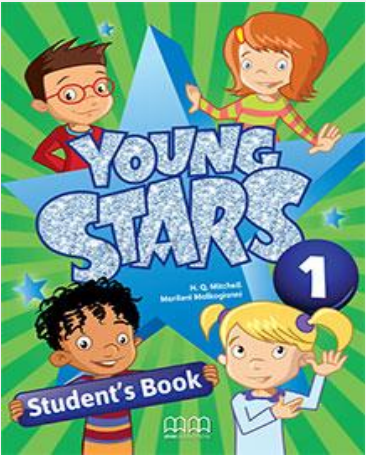
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| 8. Smiles: |                |               |                                                                                      |
|------------|----------------|---------------|--------------------------------------------------------------------------------------|
| Grade      | Components     | ISBN          | Book Cover                                                                           |
| 1          | Pupil's Book   | 9781471511363 |  |
|            | Activity Book  | 9781471506994 |                                                                                      |
|            | Teacher's Book | 9781780987248 |                                                                                      |
| 2          | Pupil's Book   | 9781471511370 |                                                                                      |
|            | Activity Book  | 9781471507021 |                                                                                      |
|            | Teacher's Book | 9781780987361 |                                                                                      |
| 3          | Pupil's Book   | 9781471511387 |                                                                                      |
|            | Activity Book  | 9781780987545 |                                                                                      |
|            | Teacher's Book | 9781780987590 |                                                                                      |
| 4          | Pupil's Book   | 9781471512384 |                                                                                      |
|            | Activity Book  | 9781780987439 |                                                                                      |
|            | Teacher's Book | 9781780987484 |                                                                                      |
| 5          | Pupil's Book   | 9781471555527 |                                                                                      |
|            | Activity Book  | 9781471553141 |                                                                                      |
|            | Teacher's Book | 9781471554162 |                                                                                      |
| 6          | Pupil's Book   | 9781471568381 |                                                                                      |
|            | Activity Book  | 9781471566660 |                                                                                      |
|            | Teacher's Book | 9781471566851 |                                                                                      |

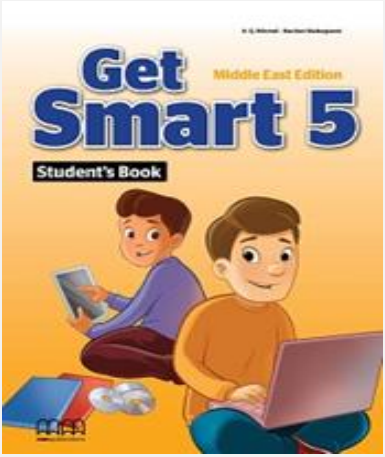


| 9. Young Stars: |                |               |                                                                                      |
|-----------------|----------------|---------------|--------------------------------------------------------------------------------------|
| Grade           | Components     | ISBN          | Book Cover                                                                           |
| 1               | Student's Book | 9789605737542 |  |
|                 | Teacher's Book | 9789605737566 |                                                                                      |
|                 | Workbook       | 9786180561609 |                                                                                      |
| 2               | Student's Book | 9789605736996 |                                                                                      |
|                 | Teacher's Book | 9789605737016 |                                                                                      |
|                 | Workbook       | 9786180561616 |                                                                                      |
| 3               | Student's Book | 9789605734534 |                                                                                      |
|                 | Teacher's Book | 9789605734558 |                                                                                      |
|                 | Workbook       | 9786180561623 |                                                                                      |
| 4               | Student's Book | 9789605737313 |                                                                                      |
|                 | Teacher's Book | 9789605737337 |                                                                                      |
|                 | Workbook       | 9786180561630 |                                                                                      |
| 5               | Student's Book | 9789605737023 |                                                                                      |
|                 | Teacher's Book | 9789605737047 |                                                                                      |
|                 | Workbook       | 9786180561647 |                                                                                      |
| 6               | Student's Book | 9789605737054 |                                                                                      |
|                 | Teacher's Book | 9789605737078 |                                                                                      |
|                 | Workbook       | 9786180561654 |                                                                                      |





### 10. Get Smart Middle East Edition:

| Grade | Components     | ISBN          | Book Cover                                                                           |
|-------|----------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Student's Book | 9789605736729 |  |
|       | Teacher's Book | 9789605739386 |                                                                                      |
|       | Workbook       | 9786180562651 |                                                                                      |
| 2     | Student's Book | 9789605736743 |                                                                                      |
|       | Teacher's Book | 9789605739423 |                                                                                      |
|       | Workbook       | 9786180562668 |                                                                                      |
| 3     | Student's Book | 9789605736767 |                                                                                      |
|       | Teacher's Book | 9789605739416 |                                                                                      |
|       | Workbook       | 9786180562675 |                                                                                      |
| 4     | Student's Book | 9789605736781 |                                                                                      |
|       | Teacher's Book | 9789605739492 |                                                                                      |
|       | Workbook       | 9786180562682 |                                                                                      |
| 5     | Student's Book | 9789605736866 |                                                                                      |
|       | Teacher's Book | 9789605739393 |                                                                                      |
|       | Workbook       | 9786180562699 |                                                                                      |
| 6     | Student's Book | 9789605736880 |                                                                                      |
|       | Teacher's Book | 9789605739508 |                                                                                      |
|       | Workbook       | 9786180562705 |                                                                                      |



توزيع المحتوى على الفصلين الدراسيين للصفوف (1-6) لبرنامج احادي اللغة

Content Distribution Plan for Grades (1-6) Monolingual Program

| 1. BFF |                                                                                                  |                                                                                                            |
|--------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Grade  | Semester 1                                                                                       | Semester 2                                                                                                 |
| 1      | Unit 1: Hello<br>Unit 2: My Classroom<br>Unit 3: Home and Family<br>Unit 4: You and Me           | Unit 5: Let's Play<br>Unit 6: Face and Body<br>Unit 7: I'm Hungry!<br>Unit 8: Around Me                    |
| 2      | Unit 1: Hello Kids!<br>Unit 2: About Us<br>Unit 3: My Family<br>Unit 4: What I've Got            | Unit 5: What I Can Do!<br>Unit 6: What I Like!<br>Unit 7: In My Town<br>Unit 8: What I Wear!               |
| 3      | Unit 1: My School<br>Unit 2: My Home<br>Unit 3: My World<br>Unit 4: My Body                      | Unit 5: My Likes<br>Unit 6: My Town<br>Unit 7: My Day<br>Unit 8: My Life                                   |
| 4      | Unit 1: About Me<br>Unit 2: People and Animals<br>Unit 3: Games and Sports<br>Unit 4: What I do! | Unit 5: Food and drinks<br>Unit 6: In the Past<br>Unit 7: The Natural World<br>Unit 8: On Holiday          |
| 5      | Unit 1: All About Me<br>Unit 2: Places<br>Unit 3: Animals in Nature<br>Unit 4: Food              | Unit 5: What A day!<br>Unit 6: Sciences & Technology<br>Unit 7: Let's Celebrate!<br>Unit 8: Getting Around |
| 6      | Unit 1: My Life<br>Unit 2: Then and Now<br>Unit 3: Past Experiences<br>Unit 4: Feeling Good      | Unit 5: Out and About<br>Unit 6: Let's Explore<br>Unit 7: let's Have Fun<br>Unit 8: Planet Earth           |



## 2. Guess What!

| Grade | Semester 1                                                                                       | Semester 2                                                                                         |
|-------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1     | Unit 1: School<br>Unit 2: Toys<br>Unit 3: Family<br>Unit 4: At Home                              | Unit 5: My body<br>Unit 6: Food<br>Unit 7: Actions<br>Unit 8: Animals                              |
| 2     | Unit 1: Transport<br>Unit 2: Pets<br>Unit 3: Cloths<br>Unit 4: Rooms                             | Unit 5: Meals<br>Unit 6: Activities<br>Unit 7: In Town<br>Unit 8: On the Farm                      |
| 3     | Unit 1: In the garden<br>Unit 2: At school<br>Unit 3: Schools day<br>Unit 4: My day              | Unit 5: Home time<br>Unit 6: Hobbies<br>Unit 7: At the market<br>Unit 8: At the beach              |
| 4     | Unit 1: Fun sports<br>Unit 2: Around town<br>Unit 3: At work<br>Unit 4: Wild animals             | Unit 5: Food and drinks<br>Unit 6: Health matters<br>Unit 7: Buildings<br>Unit 8: Weather          |
| 5     | Unit 1: Family and Pets<br>Unit 2: In the playground<br>Unit 3: Under the sea<br>Unit 4: Gadgets | Unit 5: The natural world<br>Unit 6: Helping at home<br>Unit 7: Feelings<br>Unit 8: Outdoor sports |
| 6     | Unit 1: Camping<br>Unit 2: Talent show<br>Unit 3: International food<br>Unit 4: Music            | Unit 5: Now and then<br>Unit 6: The environment<br>Unit 7: space<br>Unit 8: celebrations           |





### 3. Top Stars:

| Grade | Semester 1                                                                                                                                     | Semester 2                                                                                                                                             |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Module 1: hello<br>Module 2: school<br>Module 3: Numbers<br>Module 4: At home<br>Module 5: Let's play                                          | Module 6: Food<br>Module 7: My body<br>Module 8: Out there<br>Module 9: On the farm<br>Module 10: About people                                         |
| 2     | Module 1: Welcome<br>Module 2: Home and family<br>Module 3: About people<br>Module 4: That's me<br>Module 5: Food and drink                    | Module 6: Places<br>Module 7: My world<br>Module 8: Every day<br>Module 9: Toys and games<br>Module 10: My clothes                                     |
| 3     | Module 1: Nice to meet you!<br>Module 2: Me and my family<br>Module 3: What are you doing?<br>Module 4: Here and there<br>Module 5: Day by day | Module 6: All year round<br>Module 7: Food and drink<br>Module 8: Where were you yesterday?<br>Module 9: In the past<br>Module 10: The world around us |
| 4     | Module 1: It's my life!<br>Module 2: My favorites<br>Module 3: Out and about<br>Module 4: Nice and tasty<br>Module 5: Sports                   | Module 6: Places<br>Module 7: Make a difference.<br>Module 8: In the future<br>Module 9: That's amazing<br>Module 10: Health                           |
| 5     | Module 1: People<br>Module 2: Looking back.<br>Module 3: Let's learn.<br>Module 4: What happened?<br>Module 5: Eating right                    | Module 6: Time for science!<br>Module 7: Planning the future.<br>Module 8: Let's have fun.<br>Module 9: Nature<br>Module 10: Friendship                |
| 6     | Module 1: Everyday life<br>Module 2: The past<br>Module 3: Be careful.<br>Module 4: Life in town<br>Module 5: Differences                      | Module 6: What's it like?<br>Module 7: Did you know?<br>Module 8: Go Green<br>Module 9: Life experiences<br>Module 10: Material world                  |





| 4. Team together |                                                                                                                                                |                                                                                                                  |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Grade            | Semester 1                                                                                                                                     | Semester 2                                                                                                       |
| 1                | Unit 1: Look at my toys!<br>Unit 2: Where's my pen?<br>Unit 3: Move your body!<br>Unit 4: Meet my family.<br>Unit 5: Help the animals!         | Unit 6: Do you like peas?<br>Unit 7: It's windy!<br>Unit 8: Who's at home?<br>Unit 9: Let's play outside.        |
| 2                | Unit 1: It's a happy day.<br>Unit 2: Let's dress up!<br>Unit 3: The activity center<br>Unit 4: I want to be a cook!<br>Unit 5: Fun on the farm | Unit 6: Out in the forest<br>Unit 7: Look at the stars.<br>Unit 8: Animals are fun!<br>Unit 9: Party at the park |
| 3                | Unit 1: New school<br>Unit 2: Picnic time!<br>Unit 3: A long the river<br>Unit 4: All about jobs<br>Unit 5: Hobbies                            | Unit 6: Our town<br>Unit 7: In roman times<br>Unit 8: Let's celebrate!<br>Unit 9: Holiday time                   |
| 4                | Unit 1: Talent show<br>Unit 2: Then and now<br>Unit 3: Let's explore.<br>Unit 4: Off to the shops<br>Unit 5: Animals in danger                 | Unit 6: Staying healthy.<br>Unit 7: Curtain up!<br>Unit 8: Let's get creative.<br>Unit 9: In to the wild         |
| 5                | Unit 1: Free- time fun<br>Unit 2: Technology<br>Unit 3: Places<br>Unit 4: Happy homes<br>Unit 5: Favorite fashions                             | Unit 6: Adventures<br>Unit 7: Entertainment<br>Unit 8: Awesome animals<br>Unit 9: Travel                         |
| 6                | Unit 1: City life<br>Unit 2: Our future<br>Unit 3: Let's read.<br>Unit 4: Our planet<br>Unit 5: Adventure sports                               | Unit 6: Spend or save?<br>Unit 7: Let's talk.<br>Unit 8: Inventions<br>Unit 9: It's party time!                  |



## 5. Look:

| Grade | Semester 1                                                                                                                                                                 | Semester 2                                                                                                                                                                   |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: Things for school<br>Unit 2: Toys<br>Unit 3: People<br>Unit 4: My family<br>Unit 5: My body<br>Unit 6: Homes                                                       | Unit 7: My town<br>Unit 8: On the farm<br>Unit 9: My clothes<br>Unit 10: Eat and drink.<br>Unit 11: Beach holidays<br>Unit 12: Free time                                     |
| 2     | Unit 1: Back to school<br>Unit 2: My things<br>Unit 3: At home<br>Unit 4: Let's play.<br>Unit 5: At work<br>Unit 6: My day                                                 | Unit 7: Fantastic food<br>Unit 8: Celebrate<br>Unit 9: Animals<br>Unit 10: Weather<br>Unit 11: On the move<br>Unit 12: Growing up                                            |
| 3     | Unit 1: Around the world<br>Unit 2: On the way<br>Unit 3: Helping out.<br>Unit 4: Playtime<br>Unit 5: Eating out.<br>Unit 6: Animal behavior                               | Unit 7: Happy faces<br>Unit 8: Healthy body, healthy mind<br>Unit 9: I love my town.<br>Unit 10: People in the past<br>Unit 11: Outdoor adventure<br>Unit 12: Let's have fun |
| 4     | Unit 1: All kinds of jobs<br>Unit 2: Move to music.<br>Unit 3: Let's celebrate.<br>Unit 4: Sport for all<br>Unit 5: Incredible places<br>Unit 6: Cool clothes              | Unit 7: Life in the past<br>Unit 8: Fresh food<br>Unit 9: The world of the future<br>Unit 10: Feeling good.<br>Unit 11: City life<br>Unit 12: You can do this                |
| 5     | Unit 1: Making contact.<br>Unit 2: Life on the road<br>Unit 3: Challenges<br>Unit 4: What's on the plate?<br>Unit 5: The animal kingdom<br>Unit 6: Helping the environment | Unit 7: Life in space<br>Unit 8: Come to the show.<br>Unit 9: The world outside<br>Unit 10: Help<br>Unit 11: How is it made?<br>Unit 12: Discoveries                         |
| 6     | Unit 1: A good start<br>Unit 2: Amazing animals<br>Unit 3: Working outdoors.<br>Unit 4: Let's get technical.<br>Unit 5: Going places.<br>Unit 6: Fantastic festivals       | Unit 7: Extreme sports<br>Unit 8: Tales of survival<br>Unit 9: Exploring the world.<br>Unit 10: Great museums<br>Unit 11: Very mysterious<br>Unit 12: Fascinating places     |





## 6. Oxford Thinkers:

| Grade | Semester 1                                                                                                                                                                                                          | Semester 2                                                                                                                                                                        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: What's your name<br>Unit 2: What do we like about school?<br>Unit 3: What's interesting about families?<br>Unit 4: How do we have fun?<br>Unit 5: What do we eat?                                           | Unit 6: How are people and animals different?<br>Unit 7: How are we different?<br>Unit 8: What are our homes like?<br>Unit 9: Why do we like birthdays?                           |
| 2     | Unit 1: What's fun about games?<br>Unit 2: Why are towns great?<br>Unit 3: Why are we busy?<br>Unit 4: Why are animals amazing?<br>Unit 5: Why are weekends special?                                                | Unit 6: What's fun about being outdoors?<br>Unit 7: What do we do at school?<br>Unit 8: How do we make friends?<br>Unit 9: What's great about making things?                      |
| 3     | Unit 1: What's fun about music?<br>Unit 2: What's fun about food?<br>Unit 3: What's amazing about the sea?<br>Unit 4: What makes a hero?<br>Unit 5: How can we explore the past?                                    | Unit 6: What's exciting about holidays?<br>Unit 7: What's great about technology?<br>Unit 8: What 'fun about museums?<br>Unit 9: How do we spend free time?                       |
| 4     | Unit 1: What can we do in different seasons?<br>Unit 2: What's great about a zoo?<br>Unit 3: What's fun about an after-school club?<br>Unit 4: What's exciting about exploring?<br>Unit 5: How can we help at home? | Unit 6: What's a great day out?<br>Unit 7: What makes us feel good or bad?<br>Unit 8: Where do people work?<br>Unit 9: Where can we go shopping?                                  |
| 5     | Unit 1: How do we learn things?<br>Unit 2: Why do we have hobbies?<br>Unit 3: How does nature affect us?<br>Unit 4: How do we get around?<br>Unit 5: What possessions are important to you?                         | Unit 6: How are things made?<br>Unit 7: How do we experience other cultures?<br>Unit 8: What do you want to do when you grow up?<br>Unit 9: What can we predict about the future? |
| 6     | Unit 1: How can we help the environment?<br>Unit 2: What makes us succeed?<br>Unit 3: How do we communicate?<br>Unit 4: What do we find entertaining?<br>Unit 5: Why do we buy things?                              | Unit 6: What can we do to stay healthy?<br>Unit 7: Why do people move to new places?<br>Unit 8: What's good about science?<br>Unit 9: What makes a community?                     |





## 7. Our World (2<sup>nd</sup> Edition):

| Grade | Semester 1                                                                                                                                    | Semester 2                                                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: My School<br>Unit 2: My World<br>Unit 3: My Family<br>Unit 4: My House<br>Unit 5: Cool Clothes                                        | Unit 6: My Toys<br>Unit 7: My Body<br>Unit 8: I Like Food<br>Unit 9: Animal Friends                                     |
| 2     | Unit 1: Fun in Class<br>Unit 2: The World of Weather<br>Unit 3: Fun in the Sun<br>Unit 4: Inside Our House<br>Unit 5: Day by Day              | Unit 6: How Are You?<br>Unit 7: Amazing Animals<br>Unit 8: The World of Work<br>Unit 9: Let's Eat!                      |
| 3     | Unit 1: A Helping Hand<br>Unit 2: My Place in the World<br>Unit 3: On the Move!<br>Unit 4: Our Senses<br>Unit 5: Animal Habitats              | Unit 6: What's for Dinner?<br>Unit 7: Feeling Fit<br>Unit 8: Let's Celebrate<br>Unit 9: My Weekend                      |
| 4     | Unit 1: All in Our Family<br>Unit 2: Fresh Food<br>Unit 3: A Long Time Ago and Today<br>Unit 4: Get Well Soon!<br>Unit 5: My Favorites        | Unit 6: Wonders of the Sea<br>Unit 7: Good Idea!<br>Unit 8: That's Really Interesting!<br>Unit 9: The Science of Fun    |
| 5     | Unit 1: Extreme Weather<br>Unit 2: Copycat Animals<br>Unit 3: Music in Our World<br>Unit 4: Life Out There<br>Unit 5: Arts Lost and Found     | Unit 6: Amazing Plants!<br>Unit 7: Volcanoes<br>Unit 8: Reduce, Reuse, Recycle<br>Unit 9: Wonderful Holidays!           |
| 6     | Unit 1: Exciting Sports<br>Unit 2: History's a Mystery<br>Unit 3: Chocolate!<br>Unit 4: Water, Water Everywhere<br>Unit 5: It's a Small World | Unit 6: Good Choice<br>Unit 7: Wonders of the Natural World<br>Unit 8: Robots Rule<br>Unit 9: Amazing Adventures at Sea |





| 8. Smiles: |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grade      | Semester 1                                                                                                                                                                                                                                                        | Semester 2                                                                                                                                                                                                                                                                                                                     |
| 1          | Module1: My family, story card (queen bee)<br>Module 2: My school, story card (count to ten)<br>Module 3: My room, story card (the little engine that could)                                                                                                      | Module 4: My pets, story card (the mouse's garden)<br>Module 5: My food, story card (The fox and the stork)<br>Module 6: My music, story card (the three princesses)                                                                                                                                                           |
| 2          | Module 1: My family, Vocab +Grammar practice module 1<br>Module 2: My house, Vocab +Grammar practice module 2<br>Module 3: My birthday, Vocab +Grammar practice module 3                                                                                          | Module 4: My animals, Vocab +Grammar practice module 4<br>Module 5: My toys, Vocab +Grammar practice module 5<br>Module 6: My holidays, Vocab +Grammar practice module 6                                                                                                                                                       |
| 3          | Unit 1: School items, people, and countries<br>Unit 2: Toy, personal belongings, everyday expressions<br>Unit 3: Numbers, Family members, cartoon families<br>Unit 4: Rooms, things in a house living and non-living things.<br>Unit 5: activities, famous people | Unit 6: Animals, parts of the body animals and how many legs they've got<br>Unit 7: Weather, Clothes, Weather in different places<br>Unit 8: Seasons, Actions, an apple tree around the year<br>Unit 9: Food, food from different countries<br>Unit 10: Daily routine, days of the week, time, daytime, and night-time animals |
| 4          | Unit 1: Physical description, family members, famous book characters<br>Unit 2: Activates, musical instruments.<br>Unit 3: Building, jobs<br>Unit 4: Daily routine, sports<br>Unit 5: Clothes, rules, traditional costumes                                        | Unit 6: Food, containers, money tastes<br>Unit 7: Animals, adjectives countries<br>Unit 8: Buildings, adjectives<br>Unit 9: Months<br>Unit 10: Things to take on holiday, natural features, countries                                                                                                                          |
| 5          | 1: Doing the chores<br>2: Around the campfire<br>3: Feel the music<br>4: Out and about<br>5: The fire alarm                                                                                                                                                       | 6: Cool<br>7: What's on<br>8: Holidays<br>9: On my travels                                                                                                                                                                                                                                                                     |
| 6          | 1: A happy life<br>2: A long time ago<br>3: Mother Nature<br>4: Good times<br>5: Special places                                                                                                                                                                   | 6: Going places<br>7: Great minds<br>8: Travel tales<br>9: Smart World                                                                                                                                                                                                                                                         |





| 9. Young Stars: |                                                                                                                        |                                                                                                                      |
|-----------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Grade           | Semester 1                                                                                                             | Semester 2                                                                                                           |
| 1               | Module 1: Hello<br>Module 2: School<br>Module 3: Numbers<br>Module 4: At home                                          | Module 5: Let's play.<br>Module 6: Food<br>Module 7: My body<br>Module 8: Out there                                  |
| 2               | Module 1: Hello there<br>Module 2: My family<br>Module 3: That's me!<br>Module 4: On the farm                          | Module 5: All about time!<br>Module 6: My likes<br>Module 7: School is great!<br>Module 8: My clothes                |
| 3               | Module 1: Welcome!<br>Module 2: Home and family<br>Module 3: About people<br>Module 4: My friends                      | Module 5: Food and drink<br>Module 6: Places<br>Module 7: My world<br>Module 8: My clothes                           |
| 4               | Module 1: Nice to meet you!<br>Module 2: Me and my family<br>Module 3: What are you doing?<br>Module 4: Here and there | Module 5: Day by day<br>Module 6: My favorite food<br>Module 7: In the past<br>Module 8: The world around us         |
| 5               | Module 1: People<br>Module 2: Looking back.<br>Module 3: Let's learn!<br>Module 4: What happened?                      | Module 5: Eating right.<br>Module 6: Time for Science!<br>Module 7: Planning the future.<br>Module 8: Let's have fun |
| 6               | Module 1: Everyday life<br>Module 2: The past<br>Module 3: Be careful!<br>Module 4: Life in town                       | Module 5: Differences<br>Module 6: What's it like?<br>Module 7: Did you know?<br>Module 8: Go Green!                 |





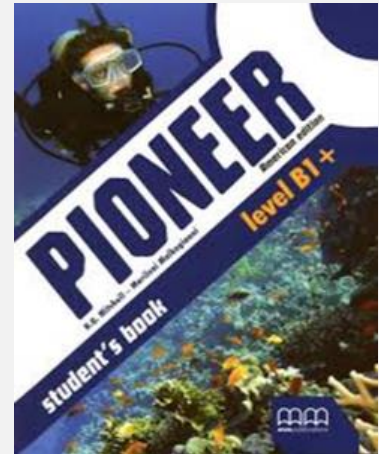
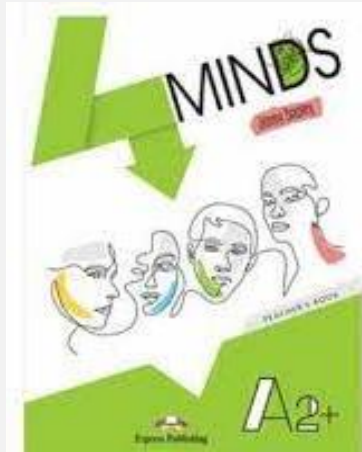
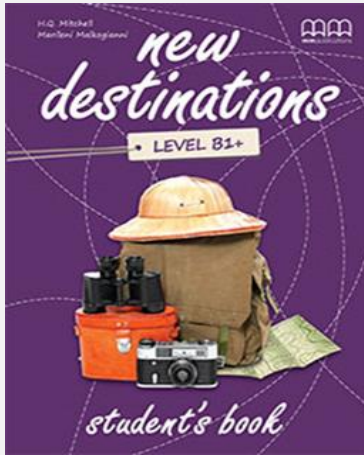
## 10. Get Smart (Middle East Edition):

| Grade | Semester 1                                                                                                                   | Semester 2                                                                                                                                    |
|-------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: Hello<br>Unit 2: School<br>Unit 3: Family and friends<br>Unit 4: You and me<br>Unit 5: Presents                      | Unit 6: Toys and games<br>Unit 7: My body<br>Unit 8: Food<br>Unit 9: My house<br>Unit 10: Places                                              |
| 2     | Unit 1: We're back.<br>Unit 2: Home and family<br>Unit 3: Friends<br>Unit 4: Animals<br>Unit 5: My town                      | Unit 6: My favorite food<br>Unit 7: On time<br>Unit 8: At work<br>Unit 9: Clothes<br>Unit 10: Having fun                                      |
| 3     | Unit 1: Welcome!<br>Unit 2: Every day<br>Unit 3: Right now<br>Unit 4: Year in, year out<br>Unit 5: My new house              | Unit 6: Food, please!<br>Unit 7: Out and About<br>Unit 8: Where were you Yesterday?<br>Unit 9: On Holiday<br>Unit 10: The world around us     |
| 4     | Unit 1: Where are you from?<br>Unit 2: My week<br>Unit 3: In the past<br>Unit 4: Special days<br>Unit 5: Eating right        | Unit 6: Getting around<br>Unit 7: Helping out<br>Unit 8: Amazing animals<br>Unit 9: Get active!<br>Unit 10: What's the matter?                |
| 5     | Unit 1: People<br>Unit 2: Exploring<br>Unit 3: Try hard.<br>Unit 4: Up high<br>Unit 5: It's natural                          | Unit 6: One and all<br>Unit 7: Let's help.<br>Unit 8: What's up?<br>Unit 9: Looking ahead<br>Unit 10: Don't panic!                            |
| 6     | Unit 1: School and work<br>Unit 2: Faces and places.<br>Unit 3: Adventures<br>Unit 4: Material world<br>Unit 5: Looking back | Unit 6: The Four Corners of the Earth<br>Unit 7: Fine arts<br>Unit 8: Let's learn.<br>Unit 9: Go Green<br>Unit 10: Healthy Body, Healthy Mind |



## الفصل الرابع: المرحلة الدراسية (7-10) لبرنامج أحادي اللغة

### Section (4): Grades (7-10) Monolingual Program



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| Content Distribution plan                            | 37   | توزيع المحتوى على الفصلين الدراسيين           |





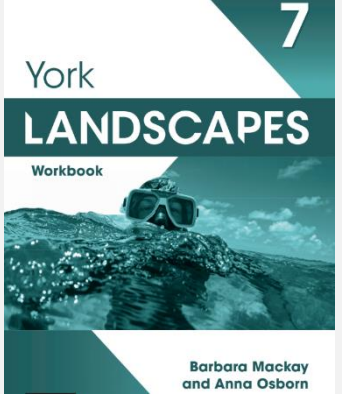
**السلاسل الأساسية المعتمدة ومكوناتها الإلزامية للصفوف (7 - 10) لبرنامج أحادي اللغة**  
**List of the Approved Series and Essential Components for Grades**  
**(7-10) Monolingual Program**

| Course books                     | Publisher          | Grades | Components                                           | Comments   |
|----------------------------------|--------------------|--------|------------------------------------------------------|------------|
| York Landscapes                  | York Press         | 7-10   | Student's Book                                       | <b>New</b> |
|                                  |                    |        | WorkBook                                             |            |
|                                  |                    |        | Teacher's Book                                       |            |
| 4 Minds                          | Express Publishing | 7-10   | Student's book (with digibooks app)                  |            |
|                                  |                    |        | Teacher's guide                                      |            |
|                                  |                    |        | Work book and Grammar (with digibooks app)           |            |
|                                  |                    |        | Work book and Grammar teacher's (with digibooks app) |            |
| Pioneer<br>(Middle East Edition) | MM Publications    | 7-10   | Student book                                         |            |
|                                  |                    |        | Workbook                                             |            |
|                                  |                    |        | Teacher's book                                       |            |
| New Destinations                 | MM Publications    | 7 – 10 | Student's Book                                       |            |
|                                  |                    |        | Workbook                                             |            |
|                                  |                    |        | Teacher's Book                                       |            |



## قوائم أرقام ال ISBNs لمكونات السلاسل المعتمدة للمصفوف (7-10) لبرنامج احادي اللغة

### ISBN Lists of the Approved Course-books Components for Grades (7-10) Monolingual Program

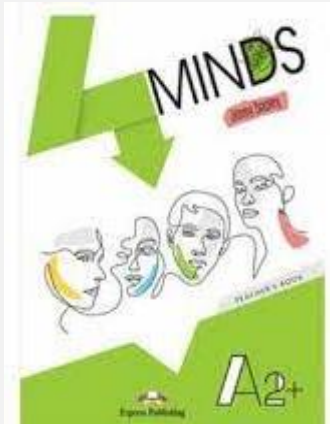
| 1. Landscapes |                |               |                                                                                      |
|---------------|----------------|---------------|--------------------------------------------------------------------------------------|
| Grade         | Components     | ISBN          | Book Cover                                                                           |
| 7             | Student's Book | 9781837370481 |  |
|               | Workbook       | 9781837370498 |                                                                                      |
|               | Teacher's book | 9781837370504 |                                                                                      |
| 8             | Student's Book | 9781837370511 |                                                                                      |
|               | Workbook       | 9781837370528 |                                                                                      |
|               | Teacher's book | 9781837370535 |                                                                                      |
| 9             | Student's Book | 9781837370542 |                                                                                      |
|               | Workbook       | 9781837370559 |                                                                                      |
|               | Teacher's book | 9781837370566 |                                                                                      |
| 10            | Student's Book | 9781837370573 |                                                                                      |
|               | Workbook       | 9781837370580 |                                                                                      |
|               | Teacher's book | 9781837370597 |                                                                                      |

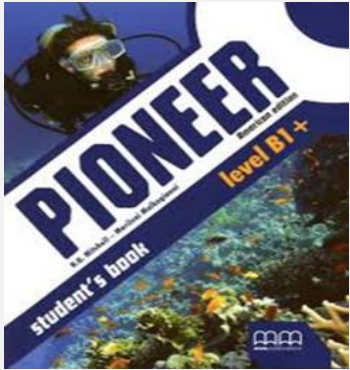


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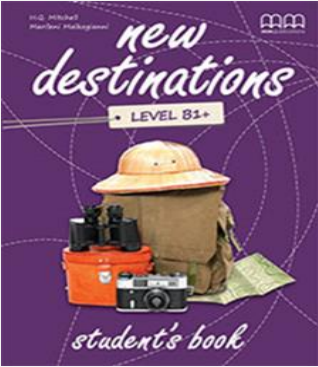


| 2. 4 Minds |                                                      |               |                                                                                     |
|------------|------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|
| Grade      | Components                                           | ISBN          |                                                                                     |
| 7          | Student's book (with digibooks app)                  | 9781399212212 |  |
|            | Teacher's guide                                      | 9781399212250 |                                                                                     |
|            | Work book and grammar (with digibooks app)           | 9781399212243 |                                                                                     |
|            | Work book and grammar teacher's (with digibooks app) | 9781399213066 |                                                                                     |
| 8          | Student's book (with digibooks app)                  | 9781399212304 |                                                                                     |
|            | teacher's guide                                      | 9781399212342 |                                                                                     |
|            | Work book and grammar (with digibooks app)           | 9781399212335 |                                                                                     |
|            | Work book and grammar teacher's (with digibooks app) | 9781399213073 |                                                                                     |
| 9          | Student's book (with digibooks app)                  | 9781399212397 |                                                                                     |
|            | Teacher's guide                                      | 9781399212434 |                                                                                     |
|            | Work book and grammar (with digibooks app)           | 9781399212427 |                                                                                     |
|            | Work book and grammar teacher's (with digibooks app) | 9781399213080 |                                                                                     |
| 10         | Student's book (with digibooks app)                  | 9781399214872 |                                                                                     |
|            | Teacher's guide                                      | 9781399214889 |                                                                                     |
|            | Work book and grammar (with digibooks app)           | 9781399214926 |                                                                                     |
|            | Work book and grammar teacher's (with digibooks app) | 9781399214933 |                                                                                     |

| 3. Pioneer (Middle East Edition): |                          |               |                                                                                       |
|-----------------------------------|--------------------------|---------------|---------------------------------------------------------------------------------------|
| Grade                             | Components               | ISBN          | Book Cover                                                                            |
| 7                                 | Pioneer 1 Student book   | 9786180506846 |  |
|                                   | Pioneer 1 Workbook       | 9786180506853 |                                                                                       |
|                                   | Pioneer 1 Teacher's book | 9786180506860 |                                                                                       |
| 8                                 | Pioneer 2 Student book   | 9786180506877 |                                                                                       |
|                                   | Pioneer 2 Workbook       | 9786180506884 |                                                                                       |
|                                   | Pioneer 2 Teacher's book | 9786180506891 |                                                                                       |
| 9                                 | Pioneer 3 Student book   | 9786180506907 |                                                                                       |
|                                   | Pioneer 3 Workbook       | 9786180506914 |                                                                                       |
|                                   | Pioneer 3 Teacher's book | 9786180506921 |                                                                                       |
| 10                                | Pioneer 4 Student book   | 9786180506938 |                                                                                       |
|                                   | Pioneer 4 Workbook       | 9786180506952 |                                                                                       |
|                                   | Pioneer 4 Teacher's book | 9786180506969 |                                                                                       |



#### 4. New Destinations:

| Grade | Components         | ISBN          | Book Cover                                                                          |
|-------|--------------------|---------------|-------------------------------------------------------------------------------------|
| 7     | Student's Book A2  | 9789605091187 |  |
|       | Workbook A2        | 9789605091200 |                                                                                     |
|       | Teacher's Book A2  | 9789605091194 |                                                                                     |
| 8     | Student's Book B1  | 9789605091552 |                                                                                     |
|       | Workbook B1        | 9789605091576 |                                                                                     |
|       | Teacher's Book B1  | 9789605091569 |                                                                                     |
| 9     | Student's Book B1+ | 9789605099855 |                                                                                     |
|       | Workbook B1+       | 9789605099879 |                                                                                     |
|       | Teacher's Book B1+ | 9789605099862 |                                                                                     |
| 10    | Student's Book B2  | 9789605090753 |                                                                                     |
|       | Workbook B2        | 9789605090777 |                                                                                     |
|       | Teacher's Book B2  | 9789605090760 |                                                                                     |



## توزيع المحتوى على الفصلين الدراسيين للصفوف (7-10) لبرنامج احادي اللغة

### Content Distribution Plan for Grades (7-10) Monolingual Program

| 1. Landscapes |                                                                                                 |                                                                                                        |
|---------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Grade         | Semester 1                                                                                      | Semester 2                                                                                             |
| 7             | Unit 1: Fun with friends<br>Unit 2: What I wear<br>Unit 3: Good Food<br>Unit 4: City or country | Unit 5: Let's go out!<br>Unit 6: Getting around<br>Unit 7: Staying healthy<br>Unit 8: Technology       |
| 8             | Unit 1: My home<br>Unit 2: Activities<br>Unit 3: Weather<br>Unit 4: The world of work           | Unit 5: Travel and holidays<br>Unit 6: Feeling well<br>Unit 7: Animals in danger<br>Unit 8: Inventions |
| 9             | Unit 1: School life<br>Unit 2: Where I live<br>Unit 3: Industry<br>Unit 4: Countries            | Unit 5: Air travel<br>Unit 6: Conservation<br>Unit 7: Publishing<br>Unit 8: Reading                    |
| 10            | Unit 1: My world<br>Unit 2: Changes<br>Unit 3: Traditional stories<br>Unit 4: News and media    | Unit 5: Spending wisely<br>Unit 6: Communication<br>Unit 7: Discoveries<br>Unit 8: Shopping            |





| 2. 4Minds |                                                                                                                                           |                                                                                                                                                                    |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grade     | Semester 1                                                                                                                                | Semester 2                                                                                                                                                         |
| 7         | Unit 1: The 7-day week<br>Unit 2: Travel stories<br>Unit 3: Did it really happen?<br>Unit 4: Watch out!<br>Unit 5: It's in the stars      | Unit 6: What's on?<br>Unit 7: Tech homes<br>Unit 8: Money matters<br>Unit 9: All in a day's work<br>Unit10: See the world                                          |
| 8         | Unit 1: Catch the sun<br>Unit 2: Keep me posted<br>Unit 3: Lend a hand<br>Unit 4: In deep water<br>Unit 5: Right as rain                  | Unit 6: Practice makes perfect<br>Unit 7: Let your hair down<br>Unit 8: Shop around<br>Unit 9: A piece of cake<br>Unit10: Light years ahead                        |
| 9         | Unit 1: Busy bees<br>Unit 2: Around the world<br>Unit 3: Out and about<br>Unit 4: I get it!<br>Unit 5: Tip-Top tech!                      | Unit 6: What's cooking?<br>Unit 7: Lights, camera, action!<br>Unit 8: Blue planet, green planet<br>Unit 9: Ready, steady, go!<br>Unit10: Getting down to business! |
| 10        | Unit 1: It's a teen's world<br>Unit 2: keep the flame a live<br>Unit 3: A world of choice<br>Unit 4: Out of the blue<br>Unit 5: Eco reset | Unit 6: Live to learn<br>Unit 7: No problem too big...<br>Unit 8: Out of the world!<br>Unit 9: Law and order<br>Unit10: Alive and kicking!                         |





### 3. Pioneer (1,2,3,4):

| Grade | Semester 1                                                                                                                                                | Semester 2                                                                                                                                                         |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7     | Module 1: Hello there<br>Module 2: Favorites<br>Module 3: Daily life<br>Module 4: At home<br>Module 5: In the city                                        | Module 6: Grab a bite.<br>Module 7: Online<br>Module 8: Memories<br>Module 9: Extreme<br>Module 10: Get away                                                       |
| 8     | Module 1: That's me<br>Module 2: 24/7<br>Module 3: Sounds like fun.<br>Module 4: Looking good.<br>Module 5: What's new?<br>Module 6: Flashback            | Module 7: Unique flavors<br>Module 8: Urban life<br>Module 9: Add a cart.<br>Module 10: Lend a hand.<br>Module 11: Where to?<br>Module 12: Well done!              |
| 9     | Module 1: Trending<br>Module 2: Face to face<br>Module 3: Something new<br>Module 4: What happened.<br>Module 5: Destination<br>Module 6: A modern world  | Module 7: Choices<br>Module 8: All the Action<br>Module 9: Career Paths<br>Module 10: Facts and figures<br>Module 11: Different cultures<br>Module 12: That's life |
| 10    | Module 1: Feels like home.<br>Module 2: Endurance<br>Module 3: Globetrotting<br>Module 4: Job seeking.<br>Module 5: Get the message.<br>Module 6: Success | Module 7: H2O<br>Module 8: Green living<br>Module 9: Preferences<br>Module 10: Let's go.<br>Module 11: Night<br>Module 12: By chance                               |





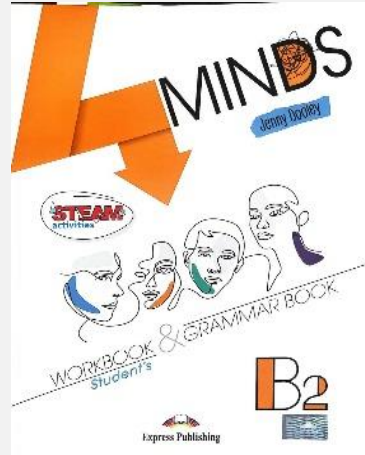
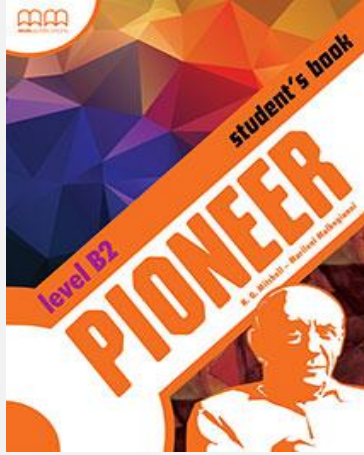
#### 4. New Destinations:

| Grade | Level               | Semester 1                                                                                                                                          | Semester 2                                                                                                                                                  |
|-------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7     | Pre-Intermediate A2 | Unit 1: Networking<br>Unit 2: Unforgettable<br>Unit 3: What a place!<br>Unit 4: Modern times                                                        | Unit 5: A Helping Hand<br>Unit 6: The Time of My Life<br>Unit 7: Job Hunting<br>Unit 8: Lifestyles                                                          |
| 8     | B1                  | Unit 1: Cultures & Customs<br>Unit 2: People to Admire<br>Unit 3: Everyday life<br>Unit 4: Mother Nature                                            | Unit 5: Fact or Fiction<br>Unit 6: Pack your Bags.<br>Unit 7: Life in the 21 <sup>st</sup> Century<br>Unit 8: We're human!                                  |
| 9     | B1+                 | Unit 1: Meeting People<br>Unit 2: See the World<br>Unit 3: Getting Ahead<br>Unit 4: From Hi-Fi to Wi-Fi                                             | Unit 5: Out and about<br>Unit 6: Earth Watch<br>Unit 7: Body talk<br>Unit 8: On the Go                                                                      |
| 10    | B2                  | Unit 1: Holiday<br>Unit 2: Going places.<br>Unit 3: Against the law<br>Unit 4: Thrills and Chills<br>Unit 5: Modern Life<br>Unit 6: Save our planet | Unit 7: Celebrities<br>Unit 8: Entertainment<br>Unit 9: Let's Celebrate<br>Unit 10: Get the Message<br>Unit 11: Mind Matters<br>Unit 12: Health and Fitness |



## الفصل الخامس: المرحلة الدراسية (11-12) لبرنامج أحادي اللغة

### Section (5): Grades (11-12) Monolingual Program



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الكتب الدراسية الأساسية المعتمدة ومكوناتها الإلزامية للصفوف (11-12) لبرنامج أحادي اللغة

List of the Approved Course books and Essential Components for Grades  
(11-12) Monolingual Program

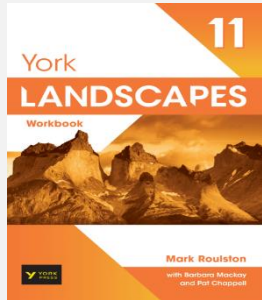
| Name of Course books             | Publisher          | Components                                            | Comments |
|----------------------------------|--------------------|-------------------------------------------------------|----------|
| York Landscapes                  | York Press         | Student's Book                                        | New      |
|                                  |                    | WorkBook                                              |          |
|                                  |                    | Teacher's Book                                        |          |
| 4 Minds                          | Express Publishing | Student's book (with digit-books app)                 |          |
|                                  |                    | Teacher's guide                                       |          |
|                                  |                    | Workbook and grammar (with digit-books app)           |          |
|                                  |                    | Workbook and grammar teacher's (with digit-books app) |          |
| Pioneer                          | MM Publication     | Student's book                                        |          |
|                                  |                    | Workbook                                              |          |
|                                  |                    | Teacher's book                                        |          |
| Engage With English<br>(General) | Government Book    | Course Book A                                         |          |
|                                  |                    | Course Book B                                         |          |
|                                  |                    | Workbook A                                            |          |
|                                  |                    | Workbook B                                            |          |
|                                  |                    | Teacher's Book A                                      |          |
|                                  |                    | Teacher's Book B                                      |          |
| English insight's<br>(Elective)  | Government Book    | Student's Book                                        |          |
|                                  |                    | Workbook                                              |          |
|                                  |                    | Teacher's Book                                        |          |



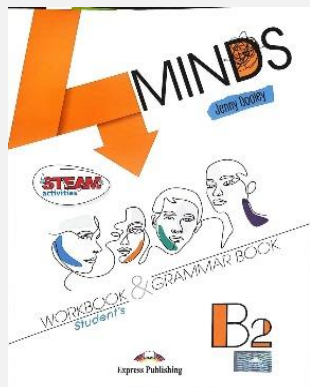
## قوائم أرقام ال ISBNs لمكونات الكتب الدراسية المعتمدة للصفوف (11-12) لبرنامج احادي اللغة

### ISBNs list of the Approved Course-books Components for Grades (11-12) Monolingual Program

#### 1. Landscapes

| Grade | Components     | ISBN          | Book Cover                                                                          |
|-------|----------------|---------------|-------------------------------------------------------------------------------------|
| 11    | Student's Book | 9781837370603 |  |
|       | Workbook       | 9781837370610 |                                                                                     |
|       | Teacher's Book | 9781837370627 |                                                                                     |
| 12    | Student's Book | 9781837370634 |                                                                                     |
|       | Workbook       | 9781837370641 |                                                                                     |
|       | Teacher's Book | 9781837370658 |                                                                                     |

#### 2. Minds

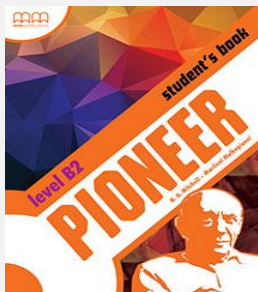
| Grade | Components                                                         | ISBN          | Book Cover                                                                            |
|-------|--------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 11    | 4 minds B2 student's book (with digibook app.)                     | 9781399214971 |  |
|       | 4 minds B2 teacher's book                                          | 9781399214988 |                                                                                       |
|       | 4 minds B2 workbook & grammar book student's (with digibook app.)  | 9781399215022 |                                                                                       |
|       | 4 minds B2 workbook & grammar book teacher's (with digibook app.)  | 9781399215039 |                                                                                       |
| 12    | 4 minds B2+ student's book (with digibook app.)                    | 9781399217057 |                                                                                       |
|       | 4 minds B2+ teacher's book                                         | 9781399217064 |                                                                                       |
|       | 4 minds B2+ workbook & grammar book student's (with digibook app.) | 9781399217101 |                                                                                       |
|       | 4 minds B2+ workbook & grammar book teacher's (with digibook app.) | 9781399217118 |                                                                                       |



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| 3. Pioneer |                |               |                                                                                     |
|------------|----------------|---------------|-------------------------------------------------------------------------------------|
| Grade      | Components     | ISBN          | Book Cover                                                                          |
| 11         | Student's Book | 9789605098995 |  |
|            | Workbook       | 9789605099022 |                                                                                     |
|            | Teacher's Book | 9789605099008 |                                                                                     |
| 12         | Student's Book | 9789605099039 |                                                                                     |
|            | Workbook       | 9789605099060 |                                                                                     |
|            | Teacher's Book | 9789605099046 |                                                                                     |



## خطة توزيع محتوى الكتب الدراسية المعتمدة للصفوف (11-12) لبرنامج احادي اللغة

### Content Distribution Plan for Grades (11-12) Monolingual Program

#### 1. Landscapes

| Grade | Semester 1                                                                             | Semester 2                                                                                            |
|-------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 11    | Unit 1: Feelings<br>Unit 2: Ambitions<br>Unit 3: Product design<br>Unit 4: Solutions   | Unit 5: Super cities<br>Unit 6: Wonders of the world<br>Unit 7: The theatre<br>Unit 8: Amazing people |
| 12    | Unit 1: Get it across<br>Unit 2: Adverts<br>Unit 3: Film and TV<br>Unit 4: Screen time | Unit 5: Word power<br>Unit 6: Force of nature<br>Unit 7: Brainwork<br>Unit 8: Tech at work            |

#### 2. 4 Minds

| Grade | Semester 1                                                                                                                                          | Semester 2                                                                                                                              |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 11    | Unit 1: The travel bug<br>Unit 2: Start - ups<br>Unit 3: Olympic feats<br>Unit 4: Generations<br>Unit 5: Sustainable earth                          | Unit 6: Animal planet<br>Unit 7: The AI revolution<br>Unit 8: Movie franchises<br>Unit 9: Forensic technologies<br>Unit10: Social media |
| 12    | Unit 1: Tomorrow's workplace<br>Unit 2: charitable acts<br>Unit 3: reshaping urban life<br>Unit 4: Change & coincidence<br>Unit 5: Music to my ears | Unit 6: The eco-revolution<br>Unit 7: Personality types<br>Unit 8: Art...Is it?<br>Unit 9: Money talks<br>Unit10: Healthy & Healing     |





| 3. Pioneer |                                                                                                                                                        |                                                                                                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grade      | Semester 1                                                                                                                                             | Semester 2                                                                                                                                                                                   |
| 11         | Unit 1: A job worth doing<br>Unit 2: Chillax<br>Unit 3: Experience the world<br>Unit 4: Nature watch<br>Unit 5: Looking ahead<br>Unit 6: Private lives | Unit 7: Information age<br>Unit 8: Against the law<br>Unit 9: Better safe than sorry<br>Unit 10: At your service<br>Unit 11: Where on earth ...?<br>Unit 12: A penny saved is a penny earned |
| 12         | Unit 1: Window on the world<br>Unit 2: A thirst for knowledge<br>Unit 3: Human nature<br>Unit 4: Pack your bags<br>Unit 5: In shape<br>Unit 6: Blue    | Unit 7: Not what it seems<br>Unit 8: Follow the clues<br>Unit 9: The mind<br>Unit 10: Just the job<br>Unit 11: Project earth<br>Unit 12: Big issues                                          |





الكتب الحكومية المعتمدة لمادة اللغة الإنجليزية (الأساسية) ومكوناتها الإلزامية للصفوف (11-12) لبرنامج أحادي اللغة

English Language Government Course-books and Essential Components for Grades  
(11-12) Monolingual Program - (Core)

| Grades | Title               | Edition        | Components       |
|--------|---------------------|----------------|------------------|
| 11     | Engage with English | Second Edition | Course Book A    |
|        |                     |                | Course Book B    |
|        |                     |                | Workbook A       |
|        |                     |                | Workbook B       |
|        |                     |                | Teacher's Book A |
|        |                     |                | Teacher's Book B |
| 12     | Engage with English | Second Edition | Course Book A    |
|        |                     |                | Course Book B    |
|        |                     |                | Workbook A       |
|        |                     |                | Workbook B       |
|        |                     |                | Teacher's Book A |
|        |                     |                | Teacher's Book B |





الكتب الحكومية المعتمدة لمادة مهارات اللغة الإنجليزية كمادة اختيارية ومكوناتها الإلزامية للصفوف (11-12) لبرنامج أحادي اللغة

English Language Government Course-books and Essential Components for Grades  
(11-12) Monolingual Program - (Elective)

| Title               | Grades | Components     |
|---------------------|--------|----------------|
| English insight's 2 | 11     | Student's Book |
|                     |        | Workbook       |
|                     |        | Teacher's Book |
| English insight's 3 | 12     | Student's Book |
|                     |        | Workbook       |
|                     |        | Teacher's Book |





برنامج ثنائي اللغة

Bilingual Program

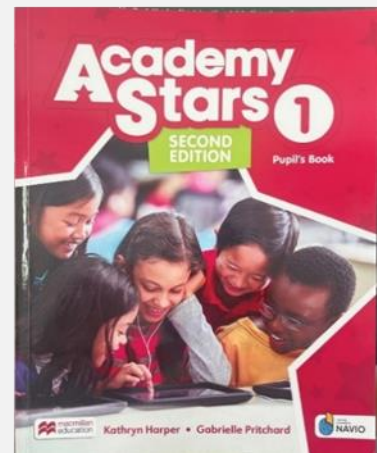


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## الفصل السادس: المرحلة الدراسية (1-6) / لبرنامج ثنائي اللغة

### Section (6): Grades (1-6) \ Bilingual Program



## الفهرس

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السلاسل الأساسية المعتمدة ومكوناتها الإلزامية للصفوف (1-6) لبرنامج ثنائي اللغة

List of the Approved Series and Essential Components for Grades  
(1-6) Bilingual Program

| Name of series                                        | Publisher                    | Components                                             | Comments |
|-------------------------------------------------------|------------------------------|--------------------------------------------------------|----------|
| Learning Lands                                        | Macmillan Education          | Pupil's Book with Digital and Navio App                |          |
|                                                       |                              | Digital Teacher's Book with Teacher's App              |          |
|                                                       |                              | Activity Book with Digital Activity Book               |          |
| Academy Stars<br>2 <sup>nd</sup> Edition              | Macmillan Education          | pupil's book with digital pupil's book and pupil's app |          |
|                                                       |                              | teacher's book with teacher's app                      |          |
|                                                       |                              | workbook with digital workbook                         |          |
| Get Smart Plus<br>International edition               | MM Education                 | Student book                                           |          |
|                                                       |                              | Activity book                                          |          |
|                                                       |                              | Teacher's guide                                        |          |
| Super Minds 2 <sup>nd</sup> Edition                   | Cambridge                    | Students book with eBook                               |          |
|                                                       |                              | Workbook with digital pack                             |          |
|                                                       |                              | Teacher's book with digital pack                       |          |
| English Code                                          | Pearson                      | Pupil's Book                                           |          |
|                                                       |                              | Activity Book                                          |          |
|                                                       |                              | Teacher's Book                                         |          |
| Beehive                                               | Oxford University Press      | Student's Book                                         |          |
|                                                       |                              | Workbook                                               |          |
|                                                       |                              | Teacher's Book                                         |          |
| Cambridge Global English<br>(2 <sup>nd</sup> edition) | Cambridge University Press   | Learner's Book                                         |          |
|                                                       |                              | workbook                                               |          |
|                                                       |                              | Teacher's Resource                                     |          |
| Cambridge Primary World English                       | Hodder education             | Learner's Book                                         |          |
|                                                       |                              | workbook                                               |          |
|                                                       |                              | Teacher's Resource                                     |          |
| Global Stage                                          | Macmillan Education          | Language book                                          |          |
|                                                       |                              | Literacy book                                          |          |
|                                                       |                              | Language workbook                                      |          |
|                                                       |                              | Teacher's book                                         |          |
| My Pals are Here                                      | Marshall Cavendish Education | Pupil's Book                                           |          |
|                                                       |                              | Workbook                                               |          |
|                                                       |                              | Teacher's Book                                         |          |



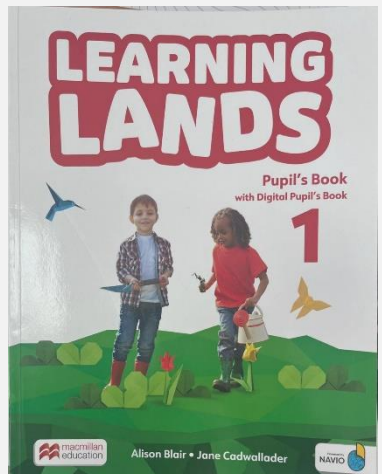
|                                            |                                    |                |  |
|--------------------------------------------|------------------------------------|----------------|--|
|                                            |                                    | Workbook       |  |
|                                            |                                    | Teacher's Book |  |
| Cambridge Primary<br>International English | Marshall<br>Cavendish<br>Education | Student's Book |  |
|                                            |                                    | Activity book  |  |
|                                            |                                    | Teacher's Book |  |
| Oxford Discover 2 <sup>nd</sup><br>edition | Oxford University<br>Press         | Student Book   |  |
|                                            |                                    | Workbook       |  |
|                                            |                                    | Teacher's Pack |  |



## قوائم ارقام ال ISBNs لمكونات السلاسل المعتمدة لصفوف (1-6) لبرنامج ثنائي اللغة

### ISBNs Lists of the Approved Course-books Components for Grades (1-6) Bilingual Program

#### 1. Learning Lands

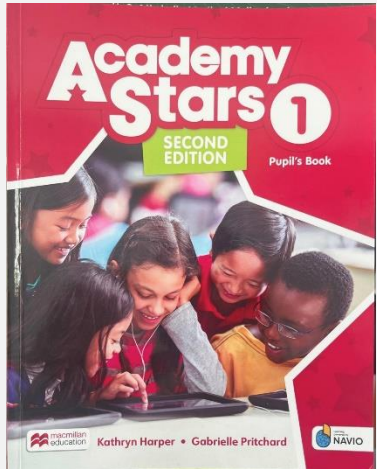
| Grade | Components                                | ISBN          | Book Cover                                                                           |
|-------|-------------------------------------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Pupil's Book with Digital and Navio App   | 9781035125203 |  |
|       | Digital Teacher's Book with Teacher's App | 9781035125173 |                                                                                      |
|       | Activity Book with Digital Activity Book  | 9781035125128 |                                                                                      |
| 2     | Pupil's Book with Digital and Navio App   | 9781035125364 |                                                                                      |
|       | Digital Teacher's Book with Teacher's App | 9781035125326 |                                                                                      |
|       | Activity Book with Digital Activity Book  | 9781035125265 |                                                                                      |
| 3     | Pupil's Book with Digital and Navio App   | 9781035125555 |                                                                                      |
|       | Digital Teacher's Book with Teacher's App | 9781035125326 |                                                                                      |
|       | Activity Book with Digital Activity Book  | 9781035125456 |                                                                                      |
| 4     | Pupil's Book with Digital and Navio App   | 9781035125746 |                                                                                      |
|       | Digital Teacher's Book with Teacher's App | 9781035125708 |                                                                                      |
|       | Activity Book with Digital Activity Book  | 9781035125647 |                                                                                      |
| 5     | Pupil's Book with Digital and Navio App   | 9781035125937 |                                                                                      |
|       | Digital Teacher's Book with Teacher's App | 9781035125890 |                                                                                      |
|       | Activity Book with Digital Activity Book  | 9781035125838 |                                                                                      |
| 6     | Pupil's Book with Digital and Navio App   | 9781035126125 |                                                                                      |
|       | Digital Teacher's Book with Teacher's App | 9781035126088 |                                                                                      |
|       | Activity Book with Digital Activity Book  | 9781035126026 |                                                                                      |



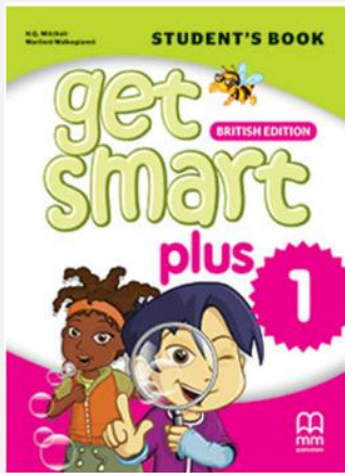
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| 2. Academy Stars |                                                        |               |                                                                                      |
|------------------|--------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|
| Grade            | Components                                             | ISBN          | Book Cover                                                                           |
| 1                | pupil's book with digital pupil's book and pupil's app | 9781035100033 |  |
|                  | teacher's book with teacher's app                      | 9781035100040 |                                                                                      |
|                  | workbook with digital workbook                         | 9781035100057 |                                                                                      |
| 2                | pupil's book with digital pupil's book and pupil's app | 9781035100149 |                                                                                      |
|                  | teacher's book with teacher's app                      | 9781035100163 |                                                                                      |
|                  | workbook with digital workbook                         | 9781035100200 |                                                                                      |
| 3                | pupil's book with digital pupil's book and pupil's app | 9781035100293 |                                                                                      |
|                  | teacher's book with teacher's app                      | 9781035100323 |                                                                                      |
|                  | workbook with digital workbook                         | 9781035100361 |                                                                                      |
| 4                | pupil's book with digital pupil's book and pupil's app | 9781035100446 |                                                                                      |
|                  | teacher's book with teacher's app                      | 9781035100460 |                                                                                      |
|                  | workbook with digital workbook                         | 9781035100507 |                                                                                      |
| 5                | pupil's book with digital pupil's book and pupil's app | 9781035100620 |                                                                                      |
|                  | teacher's book with teacher's app                      | 9781035100651 |                                                                                      |
|                  | workbook with digital workbook                         | 9781035100699 |                                                                                      |
| 6                | pupil's book with digital pupil's book and pupil's app | 9781035100781 |                                                                                      |
|                  | teacher's book with teacher's app                      | 9781035100811 |                                                                                      |
|                  | workbook with digital workbook                         | 9781035100859 |                                                                                      |

### 3. Get Smart Plus (International edition):

| Grade | Components     | ISBN          | Book Cover                                                                          |
|-------|----------------|---------------|-------------------------------------------------------------------------------------|
| 1     | Student's Book | 9786180521498 |  |
|       | Teacher's Book | 9786180522228 |                                                                                     |
|       | Workbook       | 9786180562590 |                                                                                     |
| 2     | Student's Book | 9786180521511 |                                                                                     |
|       | Teacher's Book | 9786180522235 |                                                                                     |
|       | Workbook       | 9786180562606 |                                                                                     |
| 3     | Student's Book | 9786180521528 |                                                                                     |
|       | Teacher's Book | 9786180522259 |                                                                                     |
|       | Workbook       | 9786180562613 |                                                                                     |
| 4     | Student's Book | 9786180521535 |                                                                                     |
|       | Teacher's Book | 9786180522273 |                                                                                     |
|       | Workbook       | 9786180562620 |                                                                                     |
| 5     | Student's Book | 9786180521542 |                                                                                     |
|       | Teacher's Book | 9786180522280 |                                                                                     |
|       | Workbook       | 9786180562637 |                                                                                     |
| 6     | Student's Book | 9786180521559 |                                                                                     |
|       | Teacher's Book | 6180522303978 |                                                                                     |
|       | Workbook       | 9786180562644 |                                                                                     |

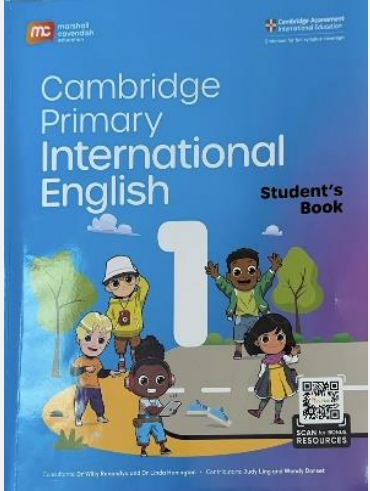
### 4. Oxford Discover (2<sup>nd</sup> Edition)

| Grade | Components     | ISBN          | Book Cover                                                                            |
|-------|----------------|---------------|---------------------------------------------------------------------------------------|
| 1     | Student Book   | 9780194053877 |  |
|       | Workbook       | 9780194053891 |                                                                                       |
|       | Teacher's pack | 9780194053884 |                                                                                       |
| 2     | Student Book   | 9780194053907 |                                                                                       |
|       | Workbook       | 9780194053921 |                                                                                       |
|       | Teacher's pack | 9780194053914 |                                                                                       |
| 3     | Student Book   | 9780194053938 |                                                                                       |
|       | Workbook       | 9780194053952 |                                                                                       |
|       | Teacher's pack | 9780194053945 |                                                                                       |
| 4     | Student Book   | 9780194053969 |                                                                                       |
|       | Workbook       | 9780194053983 |                                                                                       |
|       | Teacher's pack | 9780194053976 |                                                                                       |
| 5     | Student Book   | 9780194053990 |                                                                                       |
|       | Workbook       | 9780194054010 |                                                                                       |
|       | Teacher's pack | 9780194054003 |                                                                                       |
| 6     | Student Book   | 9780194054027 |                                                                                       |
|       | Workbook       | 9780194054041 |                                                                                       |
|       | Teacher's pack | 9780194054034 |                                                                                       |





## 5. Cambridge Primary International English:

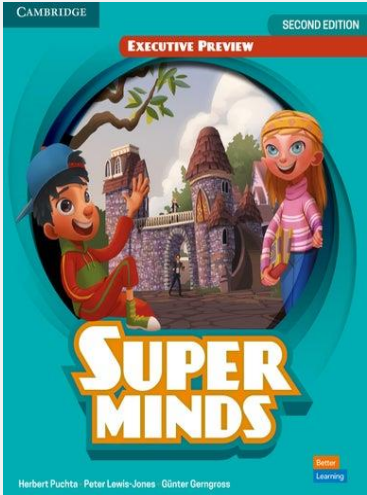
| Grade | Components     | ISBN          | Book Cover                                                                           |
|-------|----------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Students book  | 9789815027532 |  |
|       | Activity book  | 9789815027594 |                                                                                      |
|       | Teacher's book | 9789815027655 |                                                                                      |
| 2     | Students book  | 9789815027549 |                                                                                      |
|       | Activity book  | 9789815027600 |                                                                                      |
|       | Teacher's book | 9789815027662 |                                                                                      |
| 3     | Students book  | 5569815027978 |                                                                                      |
|       | Activity book  | 9815027617978 |                                                                                      |
|       | Teacher's book | 9815027679978 |                                                                                      |
| 4     | Students book  | 9789815027563 |                                                                                      |
|       | Activity book  | 9789815027624 |                                                                                      |
|       | Teacher's book | 9789815027686 |                                                                                      |
| 5     | Students book  | 9789815027570 |                                                                                      |
|       | Activity book  | 9789815027631 |                                                                                      |
|       | Teacher's book | 9789815027693 |                                                                                      |
| 6     | Students book  | 9789815027587 |                                                                                      |
|       | Activity book  | 9789815027648 |                                                                                      |
|       | Teacher's book | 9789815027709 |                                                                                      |



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| 6. Super Minds 2 <sup>nd</sup> Edition: |                                  |               |                                                                                      |
|-----------------------------------------|----------------------------------|---------------|--------------------------------------------------------------------------------------|
| Grade                                   | Components                       | ISBN          | Book Cover                                                                           |
| 1                                       | Students book with eBook         | 9781108903530 |  |
|                                         | Workbook with digital pack       | 9781108812214 |                                                                                      |
|                                         | Teacher's book with digital pack | 9781108909280 |                                                                                      |
| 2                                       | Students book with eBook         | 9781108812245 |                                                                                      |
|                                         | Workbook with digital pack       | 9781108909273 |                                                                                      |
|                                         | Teacher's book with digital pack | 9781108909334 |                                                                                      |
| 3                                       | Students book with eBook         | 9781108812276 |                                                                                      |
|                                         | Workbook with digital pack       | 9781108909303 |                                                                                      |
|                                         | Teacher's book with digital pack | 9781108909358 |                                                                                      |
| 4                                       | Students book with eBook         | 9781108812306 |                                                                                      |
|                                         | Workbook with digital pack       | 9781108909310 |                                                                                      |
|                                         | Teacher's book with digital pack | 9781108909365 |                                                                                      |
| *5                                      | Students book with eBook         | 9781108812337 |                                                                                      |
|                                         | Workbook with digital pack       | 9781108909327 |                                                                                      |
|                                         | Teacher's book with digital pack | 9781108909372 |                                                                                      |
| 6                                       | Students book with eBook         | 9781108812368 |                                                                                      |
|                                         | Workbook with digital pack       | 9781108909341 |                                                                                      |
|                                         | Teacher's book with digital pack | 9781108909389 |                                                                                      |

\* Student book 5: skip activity 1 on p.g 84 and activity 3 on p.g 88.

Workbook: skip activity 1 on p.g 84.

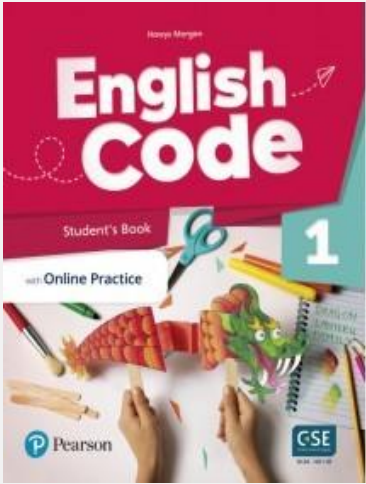


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## 7. English Code:

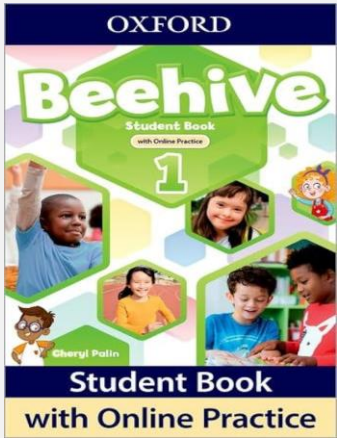
| Grade | Components     | ISBN          | Book Cover                                                                           |
|-------|----------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Pupil's Book   | 9781292352305 |  |
|       | Activity Book  | 9781292322711 |                                                                                      |
|       | Teacher's Book | 9781292354446 |                                                                                      |
| 2     | Pupil's Book   | 9781292352312 |                                                                                      |
|       | Activity Book  | 9781292322742 |                                                                                      |
|       | Teacher's Book | 9781292354453 |                                                                                      |
| 3     | Pupil's Book   | 9781292352329 |                                                                                      |
|       | Activity Book  | 9781292322773 |                                                                                      |
|       | Teacher's Book | 9781292354460 |                                                                                      |
| 4     | Pupil's Book   | 9781292352336 |                                                                                      |
|       | Activity Book  | 9781292322803 |                                                                                      |
|       | Teacher's Book | 9781292354477 |                                                                                      |
| 5     | Pupil's Book   | 9781292352343 |                                                                                      |
|       | Activity Book  | 9781292322834 |                                                                                      |
|       | Teacher's Book | 9781292354484 |                                                                                      |
| 6     | Pupil's Book   | 9781292352350 |                                                                                      |
|       | Activity Book  | 9781292322865 |                                                                                      |
|       | Teacher's Book | 9781292354491 |                                                                                      |



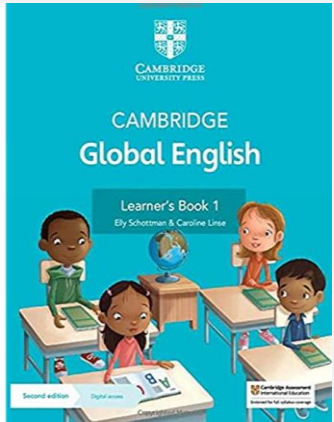
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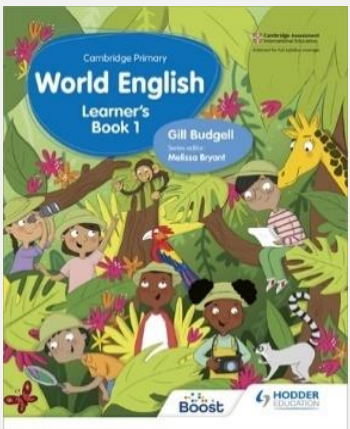
| 8. Beehive: |                    |               |                                                                                      |
|-------------|--------------------|---------------|--------------------------------------------------------------------------------------|
| Grade       | Components         | ISBN          | Book Cover                                                                           |
| 1           | Learner's Book     | 9780194845670 |  |
|             | workbook           | 9780194853552 |                                                                                      |
|             | Teacher's Resource | 9780194845786 |                                                                                      |
| 2           | Learner's Book     | 9780194845816 |                                                                                      |
|             | workbook           | 9780194853583 |                                                                                      |
|             | Teacher's Resource | 9780194845922 |                                                                                      |
| 3           | Learner's Book     | 9780194845953 |                                                                                      |
|             | workbook           | 9780194853613 |                                                                                      |
|             | Teacher's Resource | 9780194846066 |                                                                                      |
| 4           | Learner's Book     | 9780194846097 |                                                                                      |
|             | workbook           | 9780194853644 |                                                                                      |
|             | Teacher's Resource | 9780194846202 |                                                                                      |
| 5           | Learner's Book     | 9780194846233 |                                                                                      |
|             | workbook           | 9780194853675 |                                                                                      |
|             | Teacher's Resource | 9780194846349 |                                                                                      |
| 6           | Learner's Book     | 9780194846370 |                                                                                      |
|             | workbook           | 9780194853705 |                                                                                      |
|             | Teacher's Resource | 9780194846486 |                                                                                      |



| 9. Cambridge Global English 2 <sup>nd</sup> Edition: |                    |               |                                                                                      |
|------------------------------------------------------|--------------------|---------------|--------------------------------------------------------------------------------------|
| Grade                                                | Components         | ISBN          | Book Cover                                                                           |
| 1                                                    | Learner's Book     | 9781108963619 |  |
|                                                      | workbook           | 9781108963640 |                                                                                      |
|                                                      | Teacher's Resource | 9781108921619 |                                                                                      |
| 2                                                    | Learner's Book     | 9781108963626 |                                                                                      |
|                                                      | workbook           | 9781108963657 |                                                                                      |
|                                                      | Teacher's Resource | 9781108921633 |                                                                                      |
| 3                                                    | Learner's Book     | 9781108963633 |                                                                                      |
|                                                      | workbook           | 9781108963664 |                                                                                      |
|                                                      | Teacher's Resource | 9781108921657 |                                                                                      |
| 4                                                    | Learner's Book     | 9781108810821 |                                                                                      |
|                                                      | workbook           | 9781108810883 |                                                                                      |
|                                                      | Teacher's Resource | 9781108934015 |                                                                                      |
| 5                                                    | Learner's Book     | 9781108810845 |                                                                                      |
|                                                      | workbook           | 9781108810890 |                                                                                      |
|                                                      | Teacher's Resource | 9781108963824 |                                                                                      |
| 6                                                    | Learner's Book     | 9781108810852 |                                                                                      |
|                                                      | workbook           | 9781108810906 |                                                                                      |
|                                                      | Teacher's Resource | 9781108963848 |                                                                                      |



## 10. Cambridge Primary World English:

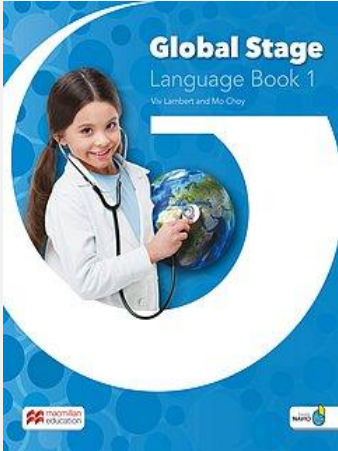
| Grade | Components         | ISBN          | Book Cover                                                                           |
|-------|--------------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Learner's Book     | 9781510467897 |  |
|       | workbook           | 9781510467941 |                                                                                      |
|       | Teacher's Resource | 9781510468108 |                                                                                      |
| 2     | Learner's Book     | 9781510467903 |                                                                                      |
|       | workbook           | 9781510467958 |                                                                                      |
|       | Teacher's Resource | 9781510468115 |                                                                                      |
| 3     | Learner's Book     | 9781510467910 |                                                                                      |
|       | workbook           | 9781510467965 |                                                                                      |
|       | Teacher's Resource | 9781510468122 |                                                                                      |
| 4     | Learner's Book     | 9781510467927 |                                                                                      |
|       | workbook           | 9781510467972 |                                                                                      |
|       | Teacher's Resource | 9781510468146 |                                                                                      |
| 5     | Learner's Book     | 9781510467934 |                                                                                      |
|       | workbook           | 9781510467989 |                                                                                      |
|       | Teacher's Resource | 9781510468153 |                                                                                      |
| 6     | Learner's Book     | 9781510468092 |                                                                                      |
|       | workbook           | 9781510467996 |                                                                                      |
|       | Teacher's Resource | 9781510468160 |                                                                                      |



ABC



## 11. Global Stage:

| Grade | Components          | ISBN          | Book Cover                                                                           |
|-------|---------------------|---------------|--------------------------------------------------------------------------------------|
| 1     | Language book1      | 9780230499843 |  |
|       | Literacy book1      | 9780230499836 |                                                                                      |
|       | Language work book1 | 9781380060037 |                                                                                      |
|       | Teacher's book      | 9781380002129 |                                                                                      |
| 2     | Language book2      | 9781786323491 |                                                                                      |
|       | Literacy book2      | 9781786323484 |                                                                                      |
|       | Language work book2 | 9781380060044 |                                                                                      |
|       | Teacher's book 2    | 9781380002228 |                                                                                      |
| 3     | Language book3      | 9781786328748 |                                                                                      |
|       | Literacy book3      | 9781786325921 |                                                                                      |
|       | Language work book3 | 9781380060051 |                                                                                      |
|       | Teacher's book 3    | 9781380002341 |                                                                                      |
| 4     | Language book4      | 9781380002471 |                                                                                      |
|       | Literacy book4      | 9871786325938 |                                                                                      |
|       | Language work book4 | 9781380060068 |                                                                                      |
|       | Teacher's book 4    | 9781380002464 |                                                                                      |
| 5     | Language book5      | 9781380000040 |                                                                                      |
|       | Literacy book5      | 9781786325945 |                                                                                      |
|       | Language work book5 | 9781380060075 |                                                                                      |
|       | Teacher's book 5    | 9781380002587 |                                                                                      |
| 6     | Language book6      | 9781380002709 |                                                                                      |
|       | Literacy book6      | 9781786325952 |                                                                                      |
|       | Language work book6 | 9781380060082 |                                                                                      |
|       | Teacher's book 6    | 9781380002686 |                                                                                      |





## 12. My Pals are Here:

| Grade | Components      | ISBN          | Book Cover                                                                           |
|-------|-----------------|---------------|--------------------------------------------------------------------------------------|
| 1 (A) | Pupil's Book    | 9789810199012 |  |
|       | Workbook        | 9789810199135 |                                                                                      |
|       | Teacher's Guide | 9789810199258 |                                                                                      |
| 1 (B) | Pupil's Book    | 9789810199029 |                                                                                      |
|       | Workbook        | 9789810199142 |                                                                                      |
|       | Teacher's Guide | 9789810199265 |                                                                                      |
| 2 (A) | Pupil's Book    | 9789810199036 |                                                                                      |
|       | Workbook        | 9789810199159 |                                                                                      |
|       | Teacher's Guide | 9789810199272 |                                                                                      |
| 2 (B) | Pupil's Book    | 9789810199043 |                                                                                      |
|       | Workbook        | 9789810199166 |                                                                                      |
|       | Teacher's Guide | 9789810199289 |                                                                                      |
| 3 (A) | Pupil's Book    | 9789810199050 |                                                                                      |
|       | Workbook        | 9789810199173 |                                                                                      |
|       | Teacher's Guide | 9789810199296 |                                                                                      |
| 3 (B) | Pupil's Book    | 9789810199067 |                                                                                      |
|       | Workbook        | 9789810199180 |                                                                                      |
|       | Teacher's Guide | 9789810199302 |                                                                                      |
| 4 (A) | Pupil's Book    | 9789810199074 |                                                                                      |
|       | Workbook        | 9789810199197 |                                                                                      |
|       | Teacher's Guide | 9789810199319 |                                                                                      |
| 4 (B) | Pupil's Book    | 9789810199081 |                                                                                      |
|       | Workbook        | 9789810199203 |                                                                                      |
|       | Teacher's Guide | 9789810199326 |                                                                                      |
| 5 (A) | Pupil's Book    | 9789810199098 |                                                                                      |
|       | Workbook        | 9789810199210 |                                                                                      |
|       | Teacher's Guide | 9789810199333 |                                                                                      |
| 5 (B) | Pupil's Book    | 9789810199104 |                                                                                      |
|       | Workbook        | 9789810199227 |                                                                                      |
|       | Teacher's Guide | 9789810199340 |                                                                                      |





| 12. My Pals are Here: |                 |               |            |
|-----------------------|-----------------|---------------|------------|
| Grade                 | Components      | ISBN          | Book Cover |
| 6 (A)                 | Pupil's Book    | 9789810199111 |            |
|                       | Workbook        | 9789810199234 |            |
|                       | Teacher's Guide | 9789810199357 |            |
| 6 (B)                 | Pupil's Book    | 9789810199128 |            |
|                       | Workbook        | 9789810199241 |            |
|                       | Teacher's Guide | 9789810199364 |            |



توزيع المحتوى على الفصلين الدراسيين للصفوف (1-6) لبرنامج ثنائي اللغة

Content Distribution Plan for Grades (1-6) Bilingual Program

1. Academy Stars:

| Grade | Semester 1                                                                                                                         | Semester 2                                                                                                                                       |
|-------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: My funny friends<br>Unit 2: New for school<br>Unit 3: This is family<br>Unit 4: Fantastic feeling<br>Unit 5: I can do it   | Unit 6: Let's play today!<br>Unit 7: long legs, short legs<br>Unit 8: Old and new clothes<br>Unit 9: Brilliant bedrooms<br>Unit10: Fabulous food |
| 2     | Unit 1: In the Wild<br>Unit 2: My busy Week<br>Unit 3: Our things<br>Unit 4: Out and about<br>Unit 5: Sun and snow                 | Unit 6: Stay safe<br>Unit 7: Seasons of fun<br>Unit 8: How food grows<br>Unit 9: Let's look inside<br>Unit10: Fantastic weekends                 |
| 3     | Unit 1: At school<br>Unit 2: At home together<br>Unit 3: Around town<br>Unit 4: Safari adventure<br>Unit 5: My grandpa             | Unit 6: Under the sea<br>Unit 7: Once upon a time<br>Unit 8: Back in time<br>Unit 9: Sport for all<br>Unit10: let's celebrate                    |
| 4     | Unit 1: Holiday news<br>Unit 2: Different lives<br>Unit 3: Super cycling<br>Unit 4: People at work<br>Unit 5: Be healthy! Be happy | Unit 6: Stories from far away<br>Unit 7: Technology time<br>Unit 8: Our world<br>Unit 9: Planet water<br>Unit10: Let's be detectives             |
| 5     | Unit 1: It's an emergency!<br>Unit 2: Life in the past<br>Unit 3: Adventure time<br>Unit 4: Cool jobs<br>Unit 5: Getting around    | Unit 6: How is it made?<br>Unit 7: Music and song<br>Unit 8: Tell me a story<br>Unit 9: What's your opinion?<br>Unit10: It's a mystery           |
| 6     | Unit 1: Life in the world<br>Unit 2: Inspiring ideas<br>Unit 3: Senses<br>Unit 4: Get involved!<br>Unit 5: Travel adventure        | Unit 6: Sell, sell, sell!<br>Unit 7: Winning Ways<br>Unit 8: In cyberspace<br>Unit 9: Fun with films<br>Unit10: A brighter future                |





## 2. Learning Lands

| Grade | Semester 1                                                                                                                             | Semester 2                                                                                                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: Fantastic toys<br>Unit 2: Happy classrooms<br>Unit 3: Forest faces<br>Unit 4: Fun with food<br>Unit 5: On the farm             | Unit 6: All around town<br>Unit 7: You can do it<br>Unit 8: Cloths for every day<br>Unit 9: All in a day  |
| 2     | Unit 1: Sports for all<br>Unit 2: The weather and me<br>Unit 3: All about animals<br>Unit 4: Our world<br>Unit 5: Fun time             | Unit 6: Tropical fun<br>Unit 7: Getting around<br>Unit 8: Whose is this?<br>Unit 9: City life             |
| 3     | Unit 1: Get going<br>Unit 2: Eat well<br>Unit 3: Animal world<br>Unit 4: Winter fun<br>Unit 5: Natural watch                           | Unit 6: Then and now<br>Unit 7: What a weekend~<br>Unit 8: Helping at home<br>Unit 9: Fun in the sun      |
| 4     | Unit 1: Good food<br>Unit 2: Get well soon!<br>Unit 3: Out in space<br>Unit 4: At the seaside<br>Unit 5: Working together              | Unit 6: We love water<br>Unit 7: Stories from the past<br>Unit 8: Our future<br>Unit 9: What a great year |
| 5     | Unit 1: Natural world<br>Unit 2: Life in the past<br>Unit 3: Try something new<br>Unit 4: Outdoor adventures<br>Unit 5: Ways of living | Unit 6: protect our planet<br>Unit 7: design time<br>Unit 8: All about money<br>Unit 9: Let's eat         |
| 6     | Unit 1: Travel time<br>Unit 2: Put on a show<br>Unit 3: Amazing senses<br>Unit 4: Video stars<br>Unit 5: Find your voice               | Unit 6: our wellbeing<br>Unit 7: Great inventions<br>Unit 8: Useful nature<br>Unit 9: Big design          |





### 3. Cambridge Primary International English:

| Grade | Semester 1                                                                                                                               | Semester 2                                                                                         |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1     | Unit 1: School<br>Unit 2: Home<br>Unit 3: All about me<br>Unit 4: Move it.<br>Unit 5: Things I know                                      | Unit 6: Time<br>Unit 7: Seasons<br>Unit 8: Animals<br>Unit 9: Let's celebrate.                     |
| 2     | Unit 1: Where do we learn?<br>Unit 2: Our community<br>Unit 3: Weather<br>Unit 4: Feelings<br>Unit 5: Clothes                            | Unit 6: The rainforest<br>Unit 7: Food<br>Unit 8: Let's be active.<br>Unit 9: Space                |
| 3     | Unit 1: Home and school life<br>Unit 2: Helping others.<br>Unit 3: Free time<br>Unit 4: Health<br>Unit 5: Friends and family             | Unit 6: Holidays<br>Unit 7: Being green.<br>Unit 8: Weekend activities<br>Unit 9: Animals          |
| 4     | Unit 1: Where I live.<br>Unit 2: Different countries<br>Unit 3: Sport<br>Unit 4: Role models<br>Unit 5: Products and people              | Unit 6: The media<br>Unit 7: Ways to learn.<br>Unit 8: The natural world<br>Unit 9: Dream Holidays |
| 5     | Unit 1: Me, myself, and I<br>Unit 2: Our community<br>Unit 3: Amazing buildings<br>Unit 4: Food, glorious food<br>Unit 5: Plants         | Unit 6: Animals<br>Unit 7: Cause and effect<br>Unit 8: Natural disasters<br>Unit 9: Heroes         |
| 6     | Unit 1: Places we live.<br>Unit 2: Learning new things.<br>Unit 3: People and work<br>Unit 4: Living things.<br>Unit 5: Everyday wonders | Unit 6: Entertainment<br>Unit 7: Money<br>Unit 8: Inventions<br>Unit 9: Art and design             |





| 4. Super Minds 2 <sup>nd</sup> Edition: |                                                                                                                                                           |                                                                                                                |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Grade                                   | Semester 1                                                                                                                                                | Semester 2                                                                                                     |
| 1                                       | Friends<br>Unit 1: At school<br>Unit 2: Let's play<br>Unit 3: Pet show<br>Unit 4: lunchtime<br>Unit 5: Free time                                          | Unit 6: The old house<br>Unit 7: Get dressed<br>Unit 8: The robot.<br>Unit 9: At the beach                     |
| 2                                       | Back to school<br>Unit 1: My day<br>Unit 2: The zoo<br>Unit 3: Where we live.<br>Unit 4: The market<br>Unit 5: My bedroom                                 | Unit 6: People<br>Unit 7: Off we go<br>Unit 8: Sports club.<br>Unit 9: Holiday plans                           |
| 3                                       | Meet the explorers.<br>Unit 1: Our school<br>Unit 2: The picnic<br>Unit 3: Daily tasks<br>Unit 4: Around town<br>Unit 5: Under the sea                    | Unit 6: Gadgets<br>Unit 7: In the hospital<br>Unit 8: Around the world<br>Unit 9: Holiday plans                |
| 4                                       | Well done, Ben Lucy<br>Unit 1: In the museum<br>Unit 2: The world around us<br>Unit 3: Danger!<br>Unit 4: Two return tickets<br>Unit 5: Police!           | Unit 6: Mythical beasts<br>Unit 7: Orchestra practice<br>Unit 8: In the planetarium<br>Unit 9: At the campsite |
| 5                                       | The science lesson.<br>Unit 1: Disaster<br>Unit 2: In the rainforest<br>Unit 3: The rock n roll show<br>Unit 4: Space restaurant<br>Unit 5: The wild west | Unit 6: In Istanbul<br>Unit 7: The storyteller<br>Unit 8: Museum of the future<br>Unit 9: Mystery at sea       |
| 6                                       | Back to school<br>Unit 1: The treasure<br>Unit 2: Future transport<br>Unit 3: Ancient Egypt<br>Unit 4: Olympic sports<br>Unit 5: In London                | Unit 6: Crazy inventions<br>Unit 7: This is Houston<br>Unit 8: A cold place<br>Unit 9: The Jurassic age        |





## 5. English Code:

| Grade | Semester 1                                                                                                                | Semester 2                                                                                                     |
|-------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1     | Welcome<br>Unit 1: Let's Play<br>Unit 2: Art Club<br>Unit 3: Families<br>Unit 4: Puppet Show                              | Unit 5: The perfect Pet<br>Unit 6: Fruit Bowl<br>Unit 7: Let's Get Active<br>Unit 8: Let's dress up.           |
| 2     | Welcome<br>Unit 1: Out and About<br>Unit 2: Day and Night<br>Unit 3: Lost and Found<br>Unit 4: At the Gallery             | Unit 5: Come in.<br>Unit 6: Sports Day<br>Unit 7: Our Home<br>Unit 8: Our World                                |
| 3     | Welcome<br>Unit 1: Show Time<br>Unit 2: Frozen<br>Unit 3: Celebrations<br>Unit 4: Blast off                               | Unit 5: Holiday Time<br>Unit 6: Let's Shop<br>Unit 7: Eco Warriors<br>Unit 8: Let's Work                       |
| 4     | Welcome Back<br>Unit 1: Into the Wild<br>Unit 2: Into the Past<br>Unit 3: Up into Space<br>Unit 4: Dragons                | Unit 5: Endangered Animals<br>Unit 6: Join in<br>Unit 7: Marvelous Medicines<br>Unit 8: Theme Parks            |
| 5     | Welcome<br>Unit 1: Time for School<br>Unit 2: Landscapes of China<br>Unit 3: Hanging out<br>Unit 4: Cinema Magic          | Unit 5: Once in Lifetime<br>Unit 6: Codes and Clues<br>Unit 7: What Shall We Eat?<br>Unit 8: Our Digital World |
| 6     | Welcome<br>Unit 1: In the News<br>Unit 2: Inspirational People<br>Unit 3: Let's Earn Money<br>Unit 4: Food for the Future | Unit 5: The Ancient World<br>Unit 6: On the Move<br>Unit 7: I Hate It When....<br>Unit 8: My Amazing City      |





## 6. Beehive:

| Grade | Semester 1                                                                                                                               | Semester 2                                                                                                                                       |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: At school<br>Unit 2: My things<br>Unit 3: Fun with friends<br>Unit 4: Outdoors<br>Unit 5: My body                                | Unit 6: My family<br>Unit 7: My clothes<br>Unit 8: Food<br>Unit 9: At home<br>Unit 10: At the farm                                               |
| 2     | Unit 1: Time for school<br>Unit 2: Mealtime<br>Unit 3: Wild animals<br>Unit 4: My favorite things<br>Unit 5: Around town                 | Unit 6: At the weekend<br>Unit 7: My day<br>Unit 8: My talents<br>Unit 9: My home<br>Unit 10: Days out                                           |
| 3     | Unit 1: Our friends<br>Unit 2: In the city<br>Unit 3: Our busy world<br>Unit 4: Let's explore.<br>Unit 5: Healthy living                 | Unit 6: In the kitchen<br>Unit 7: Family<br>Unit 8: Our history<br>Unit 9: School life<br>Unit 10: Holiday plans                                 |
| 4     | Unit 1: The world of animals<br>Unit 2: Fun at home<br>Unit 3: My week at school<br>Unit 4: attractions<br>Unit 5: our community         | Unit 6: future travel<br>Unit 7: making music.<br>Unit 8: the world of games<br>Unit 9: aches and pains<br>Unit 10: exciting adventures          |
| 5     | Unit 1: Travel in the city<br>Unit 2: The seasons<br>Unit 3: The environment<br>Unit 4: A trip to the theatre<br>Unit 5: World food      | Unit 6: Let's connect.<br>Unit 7: In the countryside<br>Unit 8: A journey to space<br>Unit 9: Life in the past<br>Unit 10: Helping our community |
| 6     | Unit 1: The world of work<br>Unit 2: Health and medicine<br>Unit 3: Let's go!<br>Unit 4: At the art gallery<br>Unit 5: Let's play music! | Unit 6: Science and inventions<br>Unit 7: Let's go shopping.<br>Unit 8: Our planet<br>Unit 9: At the wildlife park<br>Unit 10: Celebrations      |





## 7. Cambridge Global English 2<sup>nd</sup> edition:

| Grade | Semester 1                                                                                                                    | Semester 2                                                                                                      |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: Welcome to School<br>Unit 2: Family Time<br>Unit 3: Fun and Games<br>Unit 4: Making Things<br>Unit 5: On the Farm     | Unit 6: My Five Senses<br>Unit 7: Let's Go!<br>Unit 8: City Places<br>Unit 9: Wonderful Water                   |
| 2     | Unit 1: a day at school<br>Unit 2: Good Neighbors<br>Unit 3: Ready Steady Go!<br>Unit 4: The Big Sky<br>Unit 5: Let's Measure | Unit 6: All about bugs<br>Unit 7: The world around us<br>Unit 8: Home sweet home<br>Unit 9: let's explore city! |
| 3     | Unit 1: Working Together<br>Unit 2: Families<br>Unit 3: The Desert<br>Unit 4: Look again.<br>Unit 5: Inventions               | Unit 6: Dinosaurs<br>Unit 7: Puzzles and Codes<br>Unit 8: My amazing body<br>Unit 9: Robots                     |
| 4     | Unit 1: Our community<br>Unit 2: Earth and beyond<br>Unit 3: Homes<br>Unit 4: Food<br>Unit 5: Adventures                      | Unit 6: Going places.<br>Unit 7: Australia<br>Unit 8: Nature matters<br>Unit 9: Schools out                     |
| 5     | Unit 1: Talking About People<br>Unit 2: Food and health<br>Unit 3: Places<br>Unit 4: special occasions<br>Unit 5: our brains  | Unit 6: Great stories<br>Unit 7: Ancient Rome and Egypt<br>Unit 8: Rainforest<br>Unit 9: Animals kingdom        |
| 6     | Unit 1: My world<br>Unit 2: Sport<br>Unit 3: living things.<br>Unit 4: Invention<br>Unit 5: Money                             | Unit 6: People and work<br>Unit 7: Nature's power<br>Unit 8: Entertainment<br>Unit 9: Amazing arts              |





## 8. Cambridge Primary World English:

| Grade | Semester 1                                                                                                                                    | Semester 2                                                                                                        |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: At school<br>Unit 2: Family<br>Unit 3: All about toys<br>Unit 4: Get up and go.<br>Unit 5: Water play                                 | Unit 6: City life<br>Unit 7: Sensing the world.<br>Unit 8: Keeping active.<br>Unit 9: Lets go on safari           |
| 2     | Unit 1: A new school<br>Unit 2: Superheroes<br>Unit 3: Bugs big and small<br>Unit 4: Web pals<br>Unit 5: Weather                              | Unit 6: Sports day<br>Unit 7: All the fun of the fair<br>Unit 8: Protecting planet earth.<br>Unit 9: health check |
| 3     | Unit 1: Helping others.<br>Unit 2: Fun City<br>Unit 3: Its puzzling<br>Unit 4: Fruit and vegetable feast<br>Unit 5: Famous people and things  | Unit 6: Memories<br>Unit 7: Under the sea<br>Unit 8: Holidays<br>Unit 9: Keeping in touch                         |
| 4     | Unit 1: Countries of the world<br>Unit 2: Let's feast.<br>Unit 3: Homes<br>Unit 4: The sun and the moon<br>Unit 5 Festival of music           | Unit 6: Tales from the past<br>Unit 7: Robot world<br>Unit 8: Wild adventures<br>Unit 9: Planning a trip          |
| 5     | Unit 1: Feeling good!<br>Unit 2: You are what you eat and do.<br>Unit 3: Ancient buildings<br>Unit 4: Great stories<br>Unit 5: Be an eco-hero | Unit 6: Travel zone<br>Unit 7: Bake off.<br>Unit 8: Red alert<br>Unit 9: Explorers through time                   |
| 6     | Unit 1: Life stories<br>Unit 2: Education city<br>Unit 3: Work on it!<br>Unit 4: Incredible creatures<br>Unit 5: Weather watch                | Unit 6: Survival!<br>Unit 7: A world of money<br>Unit 8: Earth's natural resources<br>Unit 9: Fun party times!    |





## 9. Global stage:

| Grade | Semester 1                                                                                                                                       | Semester 2                                                                                                                                     |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1: Meet My Family<br>Unit 2: This Is Delicious<br>Unit 3: Play with Me<br>Unit 4: Animals Are Awesome<br>Unit 5: Where Are My Shoes?        | Unit 6: Look What I Can Do<br>Unit 7: Look Around<br>Unit 8: Let's Go Home<br>Unit 9: We Are Working Hard<br>Unit 10: It's Party Time          |
| 2     | Unit 1: What Does It Do?<br>Unit 2: Thank You<br>Unit 3: It Keeps Changing<br>Unit 4: What Happened<br>Unit 5: Let's Go Back                     | Unit 6: Look What I Made<br>Unit 7: We're a Team<br>Unit 8: You're My Hero<br>Unit 9: Do You Live Here?<br>Unit 10: Are We There Yet?          |
| 3     | Unit 1: I Love Reading<br>Unit 2: What Lives Here?<br>Unit 3: How Much Is It?<br>Unit 4: We Can Do It<br>Unit 5: Make Some Noise                 | Unit 6: That Looks Good<br>Unit 7: How Can We Help<br>Unit 8: Under the Sea<br>Unit 9: What's The Matter?<br>Unit 10: Don't Push the Button    |
| 4     | Unit 1: Let's Start with Art<br>Unit 2: How Long Is It?<br>Unit 3: Be My Friend<br>Unit 4: What's Up There?<br>Unit 5: So That's How They Did It | Unit 6: ready for anything<br>Unit 7: Every Drop<br>Unit 8: Lights Camera, Action<br>Unit 9: The World of Tomorrow<br>Unit 10: Use Your Senses |
| 5     | Unit 1: Let's Get Moving<br>Unit 2: Circles of Life<br>Unit 3: Figure It Out<br>Unit 4: When I Grow Up<br>Unit 5: Express Yourself               | Unit 6: Go Green<br>Unit 7: In Safe Hands<br>Unit 8: Way Back Then<br>Unit 9: Tell Me A Story<br>Unit 10: Why Was It Made?                     |
| 6     | Unit 1: Keep in Touch<br>Unit 2: Time for A Change<br>Unit 3: Dream Big<br>Unit 4: How's That Possible<br>Unit 5: What Is Art?                   | Unit 6: It's Your Turn<br>Unit 7: All about Ads<br>Unit 8: What are the Odds?<br>Unit 9: Make Up Your Mind<br>Unit 10: Take the Lead           |





## 10. My Pals Are Here!

| Grade | Semester 1 |                                                                                                                                                | Semester 2 |                                                                                                                                                          |
|-------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Book       | Units                                                                                                                                          | Book       | Units                                                                                                                                                    |
| 1     | 1 (A)      | Unit 1: Hello<br>Unit 2: At School<br>Unit 3: My Family<br>Unit 4: At the Park<br>Unit 5: Colors and Shapes                                    | 1 (B)      | Unit 6: Let's Help Out!<br>Unit 7: Where I Live<br>Unit 8: Let's Go Shopping<br>Unit 9: What is in the Garden?<br>Unit 10: On the Farm                   |
| 2     | 2 (A)      | Unit 1: The Calendar<br>Unit 2: My Day<br>Unit 3: A Day at the Zoo<br>Unit 4: What Do We Wear?<br>Unit 5: People Who help Us                   | 2 (B)      | Unit 6: Holiday Time<br>Unit 7: Once Upon a Time<br>Unit 8: The Weather<br>Unit 9: Our Clothes<br>Unit 10: Getting Around                                |
| 3     | 3 (A)      | Unit 1: A Helping Hand<br>Unit 2: Feeling<br>Unit 3: Animal World<br>Unit 4: The World of Plants<br>Unit 5: At the Beach                       | 3 (B)      | Unit 6: It's time for a Party.<br>Unit 7: Are you Hungry?<br>Unit 8: Rhyme Time<br>Unit 9: Let's Have Fun!<br>Unit 10: Keeping Pets                      |
| 4     | 4 (A)      | Unit 1: Come to My Party<br>Unit 2: Hobbies<br>Unit 3: Favorite Food & Drinks<br>Unit 4: What Do You Want to Be?<br>Unit 5: Stories That Teach | 4 (B)      | Unit 6: Thank you.<br>Unit 7: Hello, May I Speak to ...?<br>Unit 8: Amazing Animals<br>Unit 9: The world of reading<br>Unit 10: What Do You Think of It? |
| 5     | 5 (A)      | Unit 1: Eating Out<br>Unit 2: Growing Up<br>Unit 3: Fascinating Oceans<br>Unit 4: Extraordinary People<br>Unit 5: Happy Holidays               | 5 (B)      | Unit 6: Making Things<br>Unit 7: Adventures in Space<br>Unit 8: A Bag of Laughs<br>Unit 9: Read All About It<br>Unit 10: Road Safety                     |
| 6     | 6 (A)      | Unit 1: I Am Special<br>Unit 2: Short Stories<br>Unit 3: A Healthy Diet<br>Unit 4: A Healthy Life<br>Unit 5: The Lost World                    | 6 (B)      | Unit 6: My Life at School<br>Unit 7: Going to the Cinema<br>Unit 8: Around the World<br>Unit 9: Scientific Discoveries<br>Unit 10: Save Our Planet!      |



## 11. Oxford Discover 2<sup>nd</sup> Edition:

| Grade | Semester 1                                                                                                                                                                                                                                                                                     | Semester 2                                                                                                                                                                                                   |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <p>Big Question1: Who are your family and friends?</p> <p>Big Question2: where can we see colors?</p> <p>Big question 3: where do animals live?</p> <p>Big question 4? how are seasons different?</p> <p>Big question 5? how do numbers help us?</p>                                           | <p>Big Question 6: what do we need?</p> <p>Big question 7: where do we live?</p> <p>Big question 8: how can we make music?</p> <p>Big question 9: what are living things?</p>                                |
| 2     | <p>Big Question1: how are animals different from another?</p> <p>Big question2? how do things change?</p> <p>Big question3? how are things different now from long ago?</p> <p>Big questions 4? when do we use subtraction?</p> <p>Big question5? how do people get along with each other?</p> | <p>Big Question 6: why should we take care of the earth?</p> <p>Big question 7: how does music make us feel?</p> <p>Big question 8: what makes things move?</p> <p>Big question 9: how do we make art?</p>   |
| 3     | <p>Big Question1: how do people have fun?</p> <p>Big Question2: why do people move to new places?</p> <p>Big question 3: why people write poems.</p> <p>Big question 4: how do we measure time?</p> <p>Big question 5: where does energy come from?</p>                                        | <p>Big Question 6: how do people make music?</p> <p>Big question 7: how do invention changes our lives?</p> <p>Big question 8: why do we need plants?</p> <p>Big question 9: why do we explore?</p>          |
| 4     | <p>Big Question1: where are we in the universe?</p> <p>Big Question2: how do we know what happened long ago?</p> <p>Big question 3: where does our food come from?</p> <p>Big question 4: why do we make art?</p> <p>Big question 5: what is a city?</p>                                       | <p>Big Question 6: how do our bodies work?</p> <p>Big question 7: what is the mass media?</p> <p>Big question 8: what can we learn from nature's power?</p> <p>Big question 9: why are biomes important?</p> |
| 5     | <p>Big Question1: why do we protect animals?</p> <p>Big Question2: what are teeth for?</p> <p>Big question 3: why are wheels important?</p> <p>Big question 4: how do animals communicate?</p> <p>Big question 5: what do different cultures give to the world?</p>                            | <p>Big Question 6: why are mountains important?</p> <p>Big question 7: why do we use money?</p> <p>Big question 8: how do we express ourselves?</p> <p>Big question 9: why do we make buildings?</p>         |
| 6     | <p>Big Question1: why do we build bridges and tunnels?</p> <p>Big Question2: what is the earth made of?</p> <p>Big question 3: why do we wear masks?</p> <p>Big question 4: why do we like symmetry?</p> <p>Big question 5: how do we use language?</p>                                        | <p>Big Question 6: why do we record history?</p> <p>Big question 7: what makes birds special?</p> <p>Big question 8: what are we afraid of?</p> <p>Big question 9: why are stories important?</p>            |





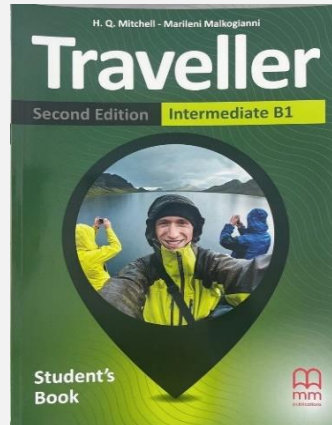
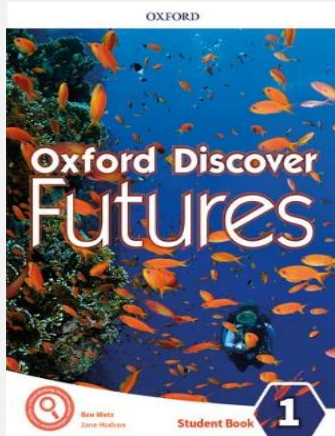
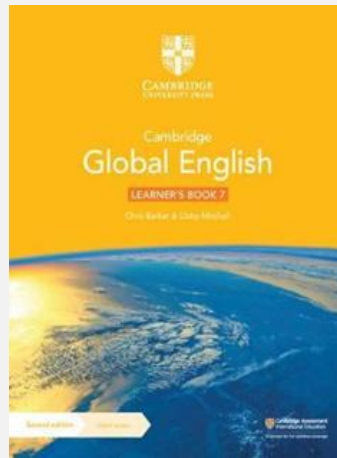
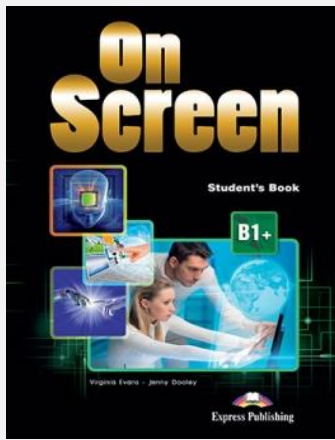
## 12. Get Smart Plus International Edition:

| Grade | Semester 1                                                                                                                   | Semester 2                                                                                                                                    |
|-------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Unit 1. Hello<br>Unit 2. School<br>Unit 3. Family and friends<br>Unit 4. You and me<br>Unit 5. Presents                      | Unit 6. Toys and games<br>Unit 7. My body<br>Unit 8. Food<br>Unit 9. My house<br>Unit 10. Places                                              |
| 2     | Unit 1. We're back.<br>Unit 2. Home and family<br>Unit 3. Friends<br>Unit 4. Animals<br>Unit 5. My town                      | Unit 6. My favorite food<br>Unit 7. On time<br>Unit 8. At work<br>Unit 9. Clothes<br>Unit 10. Having fun                                      |
| 3     | Unit 1. Welcome!<br>Unit 2. Every day<br>Unit 3. Right now<br>Unit 4. Year in, year out<br>Unit 5. My new house              | Unit 6. Food, please!<br>Unit 7. Out and About<br>Unit 8. Where were you Yesterday?<br>Unit 9. On Holiday<br>Unit 10. The world around us     |
| 4     | Unit 1. Where are you from?<br>Unit 2. My week<br>Unit 3. In the past<br>Unit 4. celebrations<br>Unit 5. Eating right        | Unit 6. Getting around<br>Unit 7. Helping out<br>Unit 8. Amazing animals<br>Unit 9. Get active!<br>Unit 10. What's the matter?                |
| 5     | Unit 1. People<br>Unit 2. Exploring<br>Unit 3. Try hard.<br>Unit 4. Up high<br>Unit 5. It's natural                          | Unit 6. One and all<br>Unit 7. Let's help.<br>Unit 8. What's up?<br>Unit 9. Looking ahead<br>Unit 10. Don't panic!                            |
| 6     | Unit 1. School and work<br>Unit 2. Faces and places.<br>Unit 3. Adventures<br>Unit 4. Material world<br>Unit 5. Looking back | Unit 6. The Four Corners of the Earth<br>Unit 7. Fine arts<br>Unit 8. Let's learn.<br>Unit 9. Go Green<br>Unit 10. Healthy Body, Healthy Mind |



## الفصل السابع: المرحلة الدراسية (7-10) / برنامج ثنائي اللغة

### Section (7): Grades (7-10) / Bilingual Program



ABC





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| Content Distribution Plan for literature 9-10)(Course-book for Grades      | 94   | توزيع محتوى كتاب أدب اللغة الإنجليزية على الفصلين الدراسيين للصفين (9-10) |



السلاسل الأساسية المعتمدة ومكوناتها الإلزامية للصفوف (7-10) لبرنامج ثنائي اللغة

List of the Approved Series and Essential Components  
(7-10) Bilingual Program for Grades

| Name of series                                   | Publisher           | Grades | Components                        | Comments |
|--------------------------------------------------|---------------------|--------|-----------------------------------|----------|
| Traveller                                        | MM Publications     | 7-10   | Student's Book                    |          |
|                                                  |                     |        | Teacher's Guide                   |          |
|                                                  |                     |        | Workbook                          |          |
| Life Vision                                      | Oxford              | 7-10   | Student book with online practice |          |
|                                                  |                     |        | Teacher guide with digital pack   |          |
|                                                  |                     |        | Workbook                          |          |
| Cambridge Lower Secondary International English  | Marshall Cavendish  | 7-9    | Student Book                      |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's guide                   |          |
| Oxford Discover Futures                          | Oxford              | 7-10   | Student Book                      |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's Book                    |          |
| Cambridge Global English 2 <sup>nd</sup> edition | Cambridge           | 7-10   | Learner's book                    |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's Resource                |          |
| Gateway to the world                             | Macmillan education | 7-10   | Student's Book                    |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's Book                    |          |
| On Screen                                        | Express publishing  | 7-10   | Student's Book                    |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's Book                    |          |
| Pioneer International edition                    | MM Publications     | 7-10   | Student's Book                    |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's Book                    |          |
| Aim High                                         | Oxford              | 7-10   | Student's Book                    |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's Book                    |          |
| Full Blast Plus                                  | MM Publications     | 7 - 10 | Student's Book                    |          |
|                                                  |                     |        | Workbook                          |          |
|                                                  |                     |        | Teacher's Book                    |          |

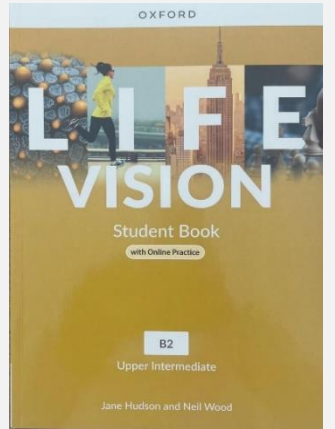




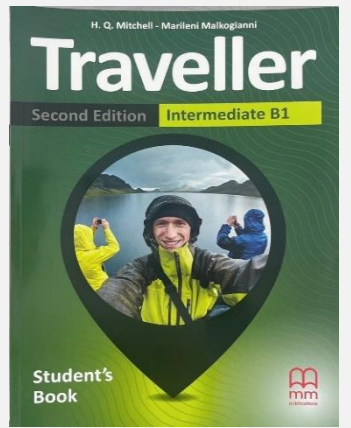
## قوائم ارقام ال ISBNs لمكونات السلاسل المعتمدة للصفوف (7-10) لبرنامج ثنائي اللغة

### ISBNs Lists of the Approved Course-books Components for Grades (7-10) Bilingual Program

#### 1. Life Vision:

| Grade | Components                      | ISBN          | Book Cover                                                                           |
|-------|---------------------------------|---------------|--------------------------------------------------------------------------------------|
| 7     | student book w/ online practice | 9780194079983 |  |
|       | teacher guide w/ digital pack   | 9780194080064 |                                                                                      |
|       | workbook                        | 9780194063838 |                                                                                      |
| 8     | student book w/ online practice | 9780194080248 |                                                                                      |
|       | teacher guide w/ digital pack   | 9780194063067 |                                                                                      |
|       | workbook                        | 9780194080347 |                                                                                      |
| 9     | student book w/ online practice | 9780194080521 |                                                                                      |
|       | teacher guide w/ digital pack   | 9780194080620 |                                                                                      |
|       | workbook                        | 9780194063364 |                                                                                      |
| 10    | student book w/ online practice | 9780194127868 |                                                                                      |
|       | teacher guide w/ digital pack   | 9780194080859 |                                                                                      |
|       | workbook                        | 9780194064019 |                                                                                      |

#### 2. Traveller:

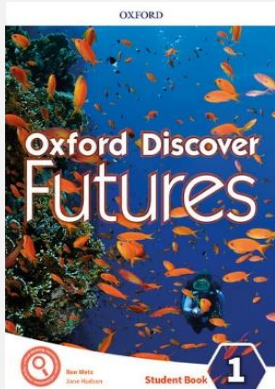
| Grade | Components      | ISBN          | Book Cover                                                                            |
|-------|-----------------|---------------|---------------------------------------------------------------------------------------|
| 7     | Student's Book  | 9786180543568 |  |
|       | Teacher's Guide | 9786180543582 |                                                                                       |
|       | Work Book       | 9786180565041 |                                                                                       |
| 8     | Student's Book  | 9786180543063 |                                                                                       |
|       | Teacher's Guide | 9786180543087 |                                                                                       |
|       | Work Book       | 9786180565058 |                                                                                       |
| 9     | Student's Book  | 9786180543094 |                                                                                       |
|       | Teacher's Guide | 9786180543117 |                                                                                       |
|       | Work Book       | 9786180565065 |                                                                                       |
| 10    | Student's Book  | 9786180543124 |                                                                                       |
|       | Teacher's Guide | 9786180543148 |                                                                                       |
|       | Work Book       | 9786180565072 |                                                                                       |



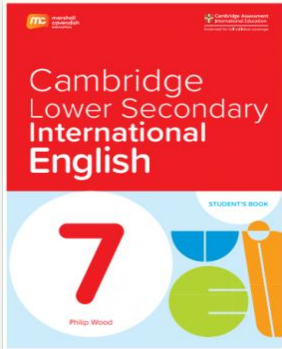
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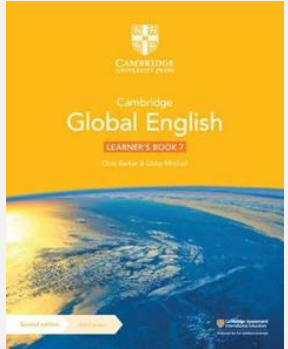
### 3. Oxford Discover Futures:

| Grade | Components     | ISBN          | Book Cover                                                                          |
|-------|----------------|---------------|-------------------------------------------------------------------------------------|
| 7     | Student Book   | 9780194114189 |  |
|       | Workbook       | 9780194113946 |                                                                                     |
|       | Teacher's Book | 9780194113946 |                                                                                     |
| 8     | Student Book   | 9780194114196 |                                                                                     |
|       | Workbook       | 9780194113984 |                                                                                     |
|       | Teacher's Book | 9780194117319 |                                                                                     |
| 9     | Student Book   | 9780194114202 |                                                                                     |
|       | Workbook       | 9780194114028 |                                                                                     |
|       | Teacher's Book | 9780194117364 |                                                                                     |
| 10    | Student Book   | 9780194114219 |                                                                                     |
|       | Workbook       | 9780194114066 |                                                                                     |
|       | Teacher's Book | 9780194117418 |                                                                                     |

### 4. Cambridge Lower Secondary International English:

| Grade | Components      | ISBN          | Book Cover                                                                            |
|-------|-----------------|---------------|---------------------------------------------------------------------------------------|
| 7     | Student Book    | 9789815089721 |  |
|       | Workbook        | 9789815089752 |                                                                                       |
|       | Teacher's Guide | 9789815089790 |                                                                                       |
| 8     | Student Book    | 9789815089738 |                                                                                       |
|       | Workbook        | 9789815089776 |                                                                                       |
|       | Teacher's Guide | 9789815089783 |                                                                                       |
| 9     | Student Book    | 9789815089745 |                                                                                       |
|       | Workbook        | 9789815089769 |                                                                                       |
|       | Teacher's Guide | 9789815089806 |                                                                                       |

### 5. Cambridge Global English 2<sup>nd</sup> edition:

| Grade | Components                          | ISBN          | Comments                                                                            |
|-------|-------------------------------------|---------------|-------------------------------------------------------------------------------------|
| 7     | Learner's book                      | 9781108816588 |  |
|       | Workbook                            | 9781108963701 |                                                                                     |
|       | Teacher's Resource                  | 9781108921671 |                                                                                     |
| 8     | Learner's book                      | 9781108816649 |                                                                                     |
|       | Workbook                            | 9781108963718 |                                                                                     |
|       | Teacher's Resource                  | 9781108921695 |                                                                                     |
| 9     | Learner's book                      | 9781108816670 |                                                                                     |
|       | Workbook                            | 9781108963671 |                                                                                     |
|       | Teacher's Resource                  | 9781108921718 |                                                                                     |
| 10    | course book with digital access     | 9781009364621 |                                                                                     |
|       | teacher's guide with digital access | 9781009439961 |                                                                                     |
|       | work book                           | 9781009400596 |                                                                                     |

### 6. Gateway to the world:

| Grade | Components                         | ISBN          | Book Cover                                                                            |
|-------|------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 7     | Student's Book A2                  | 9781380042507 |  |
|       | Workbook with digital workbook A2  | 9781380042491 |                                                                                       |
|       | Teacher's Book A2                  | 9781380042521 |                                                                                       |
| 8     | Student's Book B1                  | 9781380042699 |                                                                                       |
|       | Workbook with digital workbook B1  | 9781380042682 |                                                                                       |
|       | Teacher's Book B1                  | 9781380042712 |                                                                                       |
| 9     | Student's Book B1+                 | 9781380042880 |                                                                                       |
|       | Workbook with digital workbook B1+ | 9781380042873 |                                                                                       |
|       | Teacher's Book B1+                 | 9781380042903 |                                                                                       |



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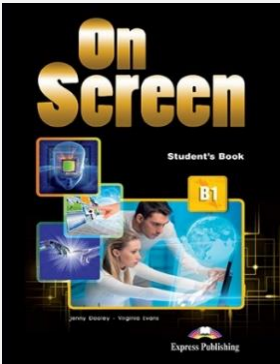




## 6. Gateway to the world:

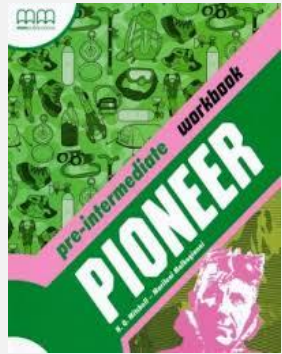
| Grade | Components                        | ISBN          | Book Cover |
|-------|-----------------------------------|---------------|------------|
| 10    | Student's Book B2                 | 9781380043085 |            |
|       | Workbook with digital workbook B2 | 9781380043078 |            |
|       | Teacher's Book B2                 | 9781380043108 |            |

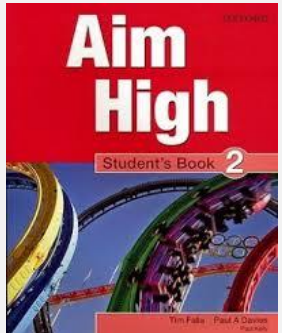
## 7. On Screen:

| Grade | Components                  | ISBN          | Book Cover                                                                            |
|-------|-----------------------------|---------------|---------------------------------------------------------------------------------------|
| 7     | student's book 1            | 9781471566042 |  |
|       | workbook & grammar book 1   | 9781471566011 |                                                                                       |
|       | teacher's book 1            | 9781471534768 |                                                                                       |
| 8     | student's book 2            | 9781471566059 |                                                                                       |
|       | workbook & grammar book 2   | 9781471566028 |                                                                                       |
|       | teacher's book 2            | 9781471534881 |                                                                                       |
| 9     | student's book B1           | 9781471578656 |                                                                                       |
|       | workbook & grammar book B1  | 9781471566684 |                                                                                       |
|       | teacher's book B1           | 9781471554544 |                                                                                       |
| 10    | student's book B1+          | 9781471552182 |                                                                                       |
|       | workbook & grammar book B1+ | 9781471552199 |                                                                                       |
|       | teacher's book B1+          | 9781471521393 |                                                                                       |



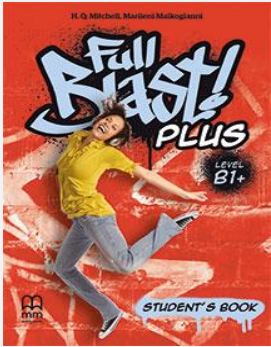


| 8. Pioneer International Edition: |                |               |                                                                                     |
|-----------------------------------|----------------|---------------|-------------------------------------------------------------------------------------|
| Grade                             | Components     | ISBN          | Comments                                                                            |
| 7                                 | Student's Book | 9789605098919 |  |
|                                   | Workbook       | 9789605098940 |                                                                                     |
|                                   | Teacher's Book | 9789605098926 |                                                                                     |
| 8                                 | Student's Book | 9789605098957 |                                                                                     |
|                                   | Workbook       | 9789605098988 |                                                                                     |
|                                   | Teacher's Book | 9789605098964 |                                                                                     |
| 9                                 | Student's Book | 9789605098995 |                                                                                     |
|                                   | Workbook       | 9789605099022 |                                                                                     |
|                                   | Teacher's Book | 9789605099008 |                                                                                     |
| 10                                | Student's Book | 9789605099039 |                                                                                     |
|                                   | Workbook       | 9789605099060 |                                                                                     |
|                                   | Teacher's Book | 9789605099046 |                                                                                     |

| 9. Aim High: |                                |               |                                                                                       |
|--------------|--------------------------------|---------------|---------------------------------------------------------------------------------------|
| Grade        | Components                     | ISBN          | Comments                                                                              |
| 7            | Student's Book                 | 9780194453004 |  |
|              | Workbook                       | 9780194453806 |                                                                                       |
|              | Teacher's Book                 | 9780194453028 |                                                                                       |
| 8            | Student's Book                 | 9780194453042 |                                                                                       |
|              | Workbook                       | 9780194453233 |                                                                                       |
|              | Teacher's Book                 | 9780194453066 |                                                                                       |
| 9            | Student's Book                 | 9780194453080 |                                                                                       |
|              | Workbook with on-line practice | 9780194453905 |                                                                                       |
|              | Teacher's Book                 | 9780194453103 |                                                                                       |
| 10           | Student's Book                 | 9780194453127 |                                                                                       |
|              | Workbook with on-line practice | 9780194453943 |                                                                                       |
|              | Teacher's Book                 | 9780194453141 |                                                                                       |





| 10. Full Blast Plus: |                    |               |                                                                                     |
|----------------------|--------------------|---------------|-------------------------------------------------------------------------------------|
| Grades               | Components         | ISBN          | Book Cover                                                                          |
| 7                    | Student's Book 3   | 9786180521306 |  |
|                      | Workbook 3         | 9786180549171 |                                                                                     |
|                      | Teacher's Book 3   | 9786180554281 |                                                                                     |
| 8                    | Student's Book4    | 9786180521313 |                                                                                     |
|                      | Workbook 4         | 6180549188978 |                                                                                     |
|                      | Teacher's Book 4   | 6180523416978 |                                                                                     |
| 9                    | Student's Book B1+ | 6180521351978 |                                                                                     |
|                      | Workbook B1+       | 6180549195978 |                                                                                     |
|                      | Teacher's Book B1+ | 6180553581978 |                                                                                     |
| 10                   | Student's Book B2  | 6180521320978 |                                                                                     |
|                      | Workbook B2        | 6180549201978 |                                                                                     |
|                      | Teacher's Book B2  | 6180553598978 |                                                                                     |



توزيع المحتوى على الفصلين الدراسيين للصفوف (7-10) لبرنامج ثنائي اللغة

Content Distribution Plan for Grades (7-10) Bilingual Program

1. Traveller:

| Grade | Semester 1                                                                                      |                                                 | Semester 2                                                                                  |                                               |
|-------|-------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|
| 7     | Unit 1: Youth Culture<br>Unit 2: What an experience<br>Unit 3: Going places<br>Unit 4: Nowadays |                                                 | Unit 5: Help<br>Unit 6: Timeout<br>Unit 7: Good job<br>Unit 8: Way of life                  |                                               |
| 8     | Unit 1: On the world<br>Unit 2: Heroes<br>Unit 3: Work & leisure<br>Unit 4: Planet Earth        |                                                 | Unit 5: That's strange<br>Unit 6: On the move<br>Unit 7: Up to date<br>Unit 8: Human nature |                                               |
| 9     | Unit 1: People<br>Unit 2: places<br>Unit 3: Success<br>Unit 4: Science & Technology             |                                                 | Unit 5: Leisure<br>Unit 6: Nature<br>Unit 7: Health & Fitness<br>Unit 8: Modern Life        |                                               |
| 10    | Module 1                                                                                        | Unit 1: On holiday<br>Unit 2: The places to go  | Module 4                                                                                    | Unit 7: Fame<br>Unit 8: The arts              |
|       | Module 2                                                                                        | Unit 3: Crime & punishment<br>Unit 4: Adventure | Module 5                                                                                    | Unit 9: Celebration<br>Unit 10: Communication |
|       | Module 3                                                                                        | Unit 5: Lifestyle<br>Unit 6: The environment    | Module 6                                                                                    | Unit 11: The mind<br>Unit 12: The body        |





## 2. Life Vision:

| Grade | Semester 1                                                                                                           | Semester 2                                                                                                               |
|-------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 7     | Unit 1: Vlog your day<br>Unit 2: Healthy living<br>Unit 3: Looking good<br>Unit 4: Where we live                     | Unit 5: Time out<br>Unit 6: Digital detox<br>Unit 7: A bright future<br>Unit 8: A ticket to ride                         |
| 8     | Unit 1: Going places<br>Unit 2: Home sweet home<br>Unit 3: Staying healthy<br>Unit 4: The world around us            | Unit 5: Time for school<br>Unit 6: Living your own life<br>Unit 7: Out of this world<br>Unit 8: Making money             |
| 9     | Unit 1: That's entertainment<br>Unit 2: Friends<br>Unit 3: Fake news!<br>Unit 4: Get active                          | Unit 5: making sense of food<br>Unit 6: On the road<br>Unit 7: Making a difference<br>Unit 8: Buying and selling         |
| 10    | Unit 1: From the page to the screen<br>Unit 2: Back to nature<br>Unit 3: Get well soon<br>Unit 4: This is who we are | Unit 5: The global economy<br>Unit 6: At home<br>Unit 7: Learning for life<br>Unit 8: More than one way to earn a living |

## 3. Cambridge Lower Secondary International English:

| Grade | Semester 1                                                                                                                                                  | Semester 2                                                                                                                         |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 7     | Unit 1: my life.<br>Unit 2: Hello there!<br>Unit 3: Food glorious food.<br>Unit 4: Nice weather.<br>Unit 5: Animal world.<br>Unit 6: I have I dream.        | Unit 7: Going places!<br>Unit 8: A world of colour.<br>Unit 9: What a bargain.<br>Unit 10: Once upon a time.<br>Unit 11: Language. |
| 8     | Unit 1: Friends forever.<br>Unit 2: Clean and green.<br>Unit 3: Move on up.<br>Unit 4: Healthy living<br>Unit 5: Animal magic<br>Unit 6: Let's celebrate    | Unit 7: Extreme weather<br>Unit 8: Fashion<br>Unit 9: Heroes and villains<br>Unit 10: Beyond earth<br>Unit 11: Agree to disagree   |
| 9     | Unit 1: My family & me.<br>Unit 2: School days<br>Unit 3: Crime doesn't pay.<br>Unit 4: That's entertainment<br>Unit 5: A place to live.<br>Unit 6: Science | Unit 7: Emergency!<br>Unit 8: Life stories<br>Unit 9: Communication<br>Unit 10: Mysteries<br>Unit 11: The world of work            |



#### 4. Oxford Discover Futures:

| Grade | Semester 1                                                                                                                                                                               | Semester 2                                                                                                                                                                                                                       |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7     | Unit 1: What is the value of time?<br>Unit 2: What do we remember?<br>Unit 3: How do we know what's best?<br>Unit 4: How do groups work together?<br>Unit 5: What do we need to survive? | Unit 6: How can we live with less?<br>Unit 7: What is intelligence?<br>Unit 8: How can we stay healthy?<br>Unit 9: Why do we tell stories?<br>Unit 10: What makes a good place to live?                                          |
| 8     | Unit 1: What is identity?<br>Unit 2: How can we learn from the past?<br>Unit 3: How do we communicate?<br>Unit 4: How do we use pictures?<br>Unit 5: Why do people travel?               | Unit 6: What's the best way to learn?<br>Unit 7: How does technology affect us?<br>Unit 8: How can we make the world?<br>Unit 9: Why do we have goals?<br>Unit 10: How do we use our planet?                                     |
| 9     | Unit 1: What connects us?<br>Unit 2: What do places mean to us?<br>Unit 3: How do we choose our food?<br>Unit 4: What makes a hero?<br>Unit 5: How do we use numbers?                    | Unit 6: Why are we fascinated by movies?<br>Unit 7: What is the world of work like?<br>Unit 8: What impact do sports have on our world?<br>Unit 9: Why are the seas and oceans so important?<br>Unit 10: How does age change us? |
| 10    | Unit 1: How is music a part of our lives?<br>Unit 2: What is the value of money?<br>Unit 3: Why do we read?<br>Unit 4: Why do we compete?<br>Unit 5: How do we remember the past?        | Unit 6: What is special about home?<br>Unit 7: Why do colors matter?<br>Unit 8: How does water affect our lives?<br>Unit 9: Is speed important?<br>Unit 10: Why do we need art?                                                  |





| 5. Cambridge Global English 2 <sup>nd</sup> edition: |                                                                                                                                                        |                                                                                                                                       |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Grade                                                | Semester 1                                                                                                                                             | Semester 2                                                                                                                            |
| 7                                                    | Unit 1: Making connections.<br>Unit 2: Time to celebrate.<br>Unit 3: What we wear, what we waste.<br>Unit 4: From A to B<br>Unit 5: The great outdoors | Unit 6: Sports and games<br>Unit 7: Success<br>Unit 8: In the news<br>Unit 9: The digital world                                       |
| 8                                                    | Unit 1: Languages of the World<br>Unit 2: Design and architecture<br>Unit 3: Our society<br>Unit 4: Advertising<br>Unit 5: Natural resources           | Unit 6: Natural wonders<br>Unit 7: Historical figures<br>Unit 8: Storytelling<br>Unit 9: Music                                        |
| 9                                                    | Unit 1: Views and voices<br>Unit 2: Well -being.<br>Unit 3: Tourism<br>Unit 4: Science<br>Unit 5: Technology                                           | Unit 6: Rules and laws<br>Unit 7: Competition<br>Unit 8: The environment<br>Unit 9: Achievements and ambitions                        |
| 10                                                   | Unit 1: Learning and discovering<br>Unit 2: Into the wild<br>Unit 3: Everyday science<br>Unit 4: The world of art<br>Unit 5: Journeys                  | Unit 6: Making a change<br>Unit 7: Our planet, our home<br>Unit 8: Old and new<br>Unit 9: Tales and stories<br>Unit 10: Looking ahead |

| 6. Gateway to the world: |       |                                                                                                                                         |                                                                                                                                              |
|--------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Grade                    | Level | Semester 1                                                                                                                              | Semester 2                                                                                                                                   |
| 7                        | A1    | Unit 1: From day to day<br>Unit 2: Welcome home<br>Unit 3: Active living<br>Unit 4: On the move<br>Unit 5: Life stories                 | Unit 6: Fabulous food!<br>Unit 7: In to the wild<br>Unit 8: Our society<br>Unit 9: Shop with care<br>Unit 10: Big ideas                      |
| 8                        | B1    | Unit 1: Happy families<br>Unit 2: Law and order<br>Unit 3: Plurilingual<br>Unit 4: Take care.<br>Unit 5: Screen time                    | Unit 6: Changing climates.<br>Unit 7: Get to the top.<br>Unit 8: Friendly advice<br>Unit 9: Facts about fiction<br>Unit 10: Computer updates |
| 9                        | B1+   | Unit 1: Personality profile<br>Unit 2: Getting from A to B<br>Unit 3: Cityscapes<br>Unit 4: Feeding the planet.<br>Unit 5: School rules | Unit 6: Cool gadgets<br>Unit 7: In it to win!<br>Unit 8: But is it art?!<br>Unit 9: National treasures<br>Unit 10: Shopping around           |
| 10                       | B2    | Unit 1: Make the grade.<br>Unit 2: A job well done.<br>Unit 3: Departure time<br>Unit 4: Our strengths<br>Unit 5: Financial advice      | Unit 6: Get fit, stay fit!<br>Unit 7: Rave reviews<br>Unit 8: To the rescue!<br>Unit 9: Tech talk<br>Unit 10: New just in!                   |



| 7. On Screen: |      |                                                                                                                |                                                                                                              |
|---------------|------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Grade         | Book | Semester 1                                                                                                     | Semester 2                                                                                                   |
| 7             | 1    | Unit 1: Hello<br>Unit 2: Homes<br>Unit 3: People<br>Unit 4: Travel                                             | Unit 5: History<br>Unit 6: Animals<br>Unit 7: Predictions<br>Unit 8: Glorious Food                           |
| 8             | 2    | Unit 1: Day In, Day Out<br>Unit 2: Travel<br>Unit 3: Rain or Shine<br>Unit 4: Sports & Health                  | Unit 5: Special Days<br>Unit 6: Mother Earth<br>Unit 7: People & Places<br>Unit 8: Culture                   |
| 9             | B1   | Module 1: Destinations<br>Module 2: Against All Odds<br>Module 3: Into the Future<br>Module 4: In Other Words, | Module 5: The Earth Is Ours<br>Module 6: Top Choices<br>Module 7: Fit & Healthy<br>Module 8: Work & Leisure  |
| 10            | B1+  | Module 1: Living Together<br>Module 2: Survival<br>Module 3: Work<br>Module 4: Entertainment                   | Module 5: Can You Help?<br>Module 6: Don't Be Afraid<br>Module 7: Health & Food<br>Module 8: Amazing Journey |

| 8. Pioneer International edition: |                  |                                                                                                                                                                        |                                                                                                                                                                                                         |
|-----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grade                             | Level            | Semester 1                                                                                                                                                             | Semester 2                                                                                                                                                                                              |
| 7                                 | Pre-intermediate | Module 1: Trending<br>Module 2: Face- to-face<br>Module 3: Something new<br>Module 4: What happened?<br>Module 5: Destinations<br>Module 6: A modern world             | Module 7: Choices<br>Module 8: All the action<br>Module 9: Career Paths<br>Module 10: Facts and figures<br>Module 11: Different cultures<br>Module 12: That's life                                      |
| 8                                 | B1               | Module 1: Feels like home.<br>Module 2: Endurance<br>Module 3: Globetrotting<br>Module 4: Job seeking.<br>Module 5: Get the message.<br>Module 6: Success              | Module 7: H2O<br>Module 8: Green living<br>Module 9: Preferences<br>Module 10: Let's go!<br>Module 11: Night<br>Module 12: By chance                                                                    |
| 9                                 | B1+              | Module 1: A job worth doing.<br>Module 2: Chillax!<br>Module 3: Experience the world.<br>Module 4: Nature watch<br>Module 5: Looking ahead.<br>Module 6: Private lives | Module 7: Information age<br>Module 8: Against the law<br>Module 9: Better safe than sorry<br>Module 10: At your service<br>Module 11: Where on earth...?<br>Module 12: A penny saved is a penny earned |
| 10                                | B2               | Module 1: Window on the world<br>Module 2: A thirst for knowledge<br>Module 3: Human nature<br>Module 4: Pack your bags.<br>Module 5: In shape<br>Module 6: Blue       | Module 7: Not what it seems.<br>Module 8: Follow the clues.<br>Module 9: The mind<br>Module 10: Just the job<br>Module 11: Project Earth<br>Module 12: Big issues                                       |



| 9. Aim High: |       |                                                                                                                            |                                                                                                                         |
|--------------|-------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Grade        | level | Semester 1                                                                                                                 | Semester 2                                                                                                              |
| 7            | 1     | Unit 1: My Network<br>Unit 2: Free Time<br>Unit 3: School Life<br>Unit 4: Celebrate<br>Unit 5: Wild                        | Unit 6: Out and About<br>Unit 7: World Famous<br>Unit 8: On the Menu<br>Unit 9: Journey<br>Unit 10: Just the Job        |
| 8            | 2     | Unit 1: The real you<br>Unit 2: Winning and losing.<br>Unit 3: Town country<br>Unit 4: Heroes<br>Unit 5: Gifts             | Unit 6: Technology<br>Unit 7: Cultures and customs<br>Unit 8: What if ...?<br>Unit 9: Crime scene<br>Unit 10: Discovery |
| 9            | 3     | Unit 1: On camera<br>Unit 2: Memories<br>Unit 3: Nine to five<br>Unit 4: Body and mind<br>Unit 5: Our future               | Unit 6: Telling tales.<br>Unit 7: Friendship<br>Unit 8: Travel<br>Unit 9: Spend<br>Unit 10: Inspiration                 |
| 10           | 4     | Unit 1: The virtual world<br>Unit 2: Adventure<br>Unit 3: Motivation<br>Unit 4: Future life<br>Unit 5: Our global heritage | Unit 6: In business<br>Unit 7: Intelligence<br>Unit 8: Only a game<br>Unit 9: Literature<br>Unit 10: Body language      |

| 10. Full Blast Plus: |            |                                                                                                                                                              |                                                                                                                                                   |
|----------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Grade                | Book/Level | Semester 1                                                                                                                                                   | Semester 2                                                                                                                                        |
| 7                    | 3          | Unit 1: Teen Trends<br>Unit 2: Standing out.<br>Unit 3: Broaden Your Mind<br>Unit 4: The Power of Nature                                                     | Unit 5: Nowadays<br>Unit 6: Night<br>Unit 7: Challenge<br>Unit 8: Have a Nice Trip!                                                               |
| 8                    | 4          | Unit 1: Let's Chat<br>Unit 2: Ready for Anything<br>Unit 3: Buy It<br>Unit 4: Being a Teen                                                                   | Unit 5: Globetrotting<br>Unit 6: Time Out<br>Unit 7: Mother Nature<br>Unit 8: Image                                                               |
| 9                    | B1+        | Unit 1: The Bonds Between Us<br>Unit 2: Home & Away<br>Unit 3: All Work & No Play<br>Unit 4: Talk to Me<br>Unit 5: An Apple a Day<br>Unit 6: Aiming High     | Unit 7: Live It Up<br>Unit 8: Earthly Matters<br>Unit 9: Cashing In<br>Unit 10: Easy on the Eye<br>Unit 11: Eureka<br>Unit 12: The Price of Crime |
| 10                   | B2         | Unit 1: Going Places<br>Unit 2: Let's Dress Up<br>Unit 3: Something in the Air<br>Unit 4: Beyond Belief<br>Unit 5: Life at the Top<br>Unit 6: The Verdict Is | Unit 7: Encore<br>Unit 8: As Fit as Fiddle<br>Unit 9: Far Frontiers<br>Unit 10: Learn Your lesson.<br>Unit 11: What a Laugh<br>Unit 12: High Tech |

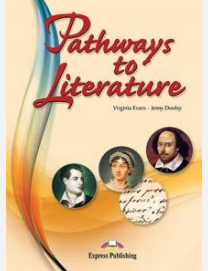
## كتاب أدب اللغة الانجليزية ومكوناتها الإلزامية للصفوف (9-10) لبرنامج ثنائي اللغة

### Approved Literature Course-book and Essential Components (9-10) Bilingual Program for Grades

| Literature Course book | Publisher          | Grades                    | Components     | Approving Year |
|------------------------|--------------------|---------------------------|----------------|----------------|
| Pathways to literature | Express publishing | 9+10<br>Two year (course) | Student's Book | 2018           |
|                        |                    |                           | Teacher's Book |                |
|                        |                    |                           | Class CDs      |                |

## قائمة أرقام ال ISBNs لمكونات كتاب أدب اللغة الإنجليزية للصفين (9-10) لبرنامج ثنائي اللغة

### ISBNs List of the Approved Literature Course-book Components for Grades (9-10) Bilingual Program

| Grade | Components                            | ISBN          | Comments                                                                              |
|-------|---------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 9-10  | Pathways to literature Student Book   | 9781471571572 |  |
|       | Pathways to literature Teacher's Book | 9781471571589 |                                                                                       |
|       | Pathways to literature Class CDs      | 9781471571596 |                                                                                       |



ABC



## الخطة الدراسية المقرر العام وحزنية الأدب الإنجليزي للصفوف (9-10)

### Study Plan for English Language and English Literature for Grades (9-10)

| Study Plan for General English Skills and Literature Course 9-10 |                |                        |                |                        |                |                        |                |                        |
|------------------------------------------------------------------|----------------|------------------------|----------------|------------------------|----------------|------------------------|----------------|------------------------|
| Grade Levels                                                     | 9              |                        |                |                        | 10             |                        |                |                        |
| Semester                                                         | 1              |                        | 2              |                        | 1              |                        | 2              |                        |
| Weeks per Semester                                               | 12-14          |                        | 12-14          |                        | 12-14          |                        | 12-14          |                        |
| Course Books                                                     | General Skills | Literature             | General Skills | Literature             | General Skills | Literature             | General Skills | Literature             |
|                                                                  | Approved List  | Pathways to Literature | Approved List  | Pathways to Literature | Approved List  | Pathways to Literature | Approved List  | Pathways to Literature |
| Minimum of lessons per week                                      | 5              | 2                      | 5              | 2                      | 5              | 2                      | 5              | 2                      |





توزيع المحتوى على الفصلين الدراسيين للصفوف (9-10) للجزئية أدب اللغة الانجليزية

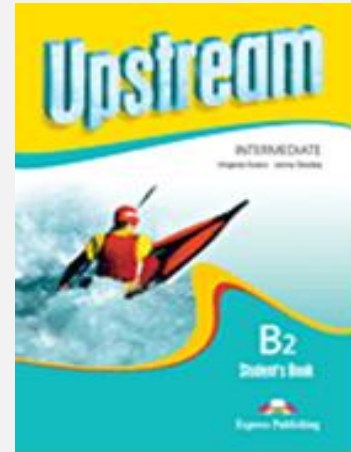
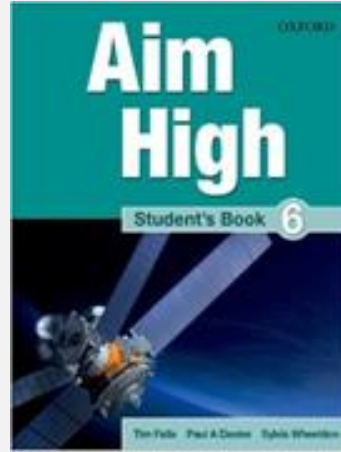
Content Distribution Plan for Grades (9-10) for Literature Genres

| Grade | Genres | Semester 1                                                                           | Semester 2                                                                                          |
|-------|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|       |        | Units covered                                                                        | Units covered                                                                                       |
| 9     | Poetry | Unit 1: She Walks in Beauty, Lord Byron<br>Unit 2: Ulysses Alfred, Lord Tennyson     |                                                                                                     |
|       | Prose  |                                                                                      | Unit 1: Robinson Crusoe, Daniel Defoe<br>Unit 4: Frankenstein, Mary Shelley                         |
| 10    | Prose  | Unit 7: Great Expectation, Charles Dickens<br>Unit 10: The Hound of the Baskervilles |                                                                                                     |
|       | Drama  |                                                                                      | Unit 2: As You Like It, William Shakespeare<br>Unit 3: The Importance of Being Earnest, Oscar Wilde |



## الفصل الثامن: المرحلة الدراسية (11-12) / برنامج ثنائي اللغة

### Section (8): Grades (11-12) /Bilingual Program



| الفهرس                                                                        |      |                                                                                        |
|-------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| Title                                                                         | Page | الموضوع                                                                                |
| List of Approved Course-books and Essential Components                        | 96   | الكتب الدراسية الأساسية المعتمدة ومكوناتها الإلزامية                                   |
| ISBNs Lists of Approved Course-books Components                               | 97   | قوائم أرقام ال ISBNs لمكونات الكتب الدراسية المعتمدة                                   |
| English Language Government Course-books and Essential Components. (Elective) | 100  | الكتب الحكومية المعتمدة لمادة مهارات اللغة الانجليزية (الاختيارية) ومكوناتها الإلزامية |
| Content Distribution Plan                                                     | 101  | خطة توزيع محتوى الكتب الدراسية المعتمدة                                                |
| List of Approved Bilingual Literature Genres Materials for grade 11           | 104  | القائمة المعتمدة لجزئية أدب اللغة الانجليزية للصف 11                                   |
| List of Approved Bilingual Literature Genres Materials for grade 12           | 106  | القائمة المعتمدة لجزئية أدب اللغة الانجليزية للصف 12                                   |
| Study Plan for English Language and English 11-12)(Literature for Grades      | 109  | الخطة الدراسية للمقرر العام وجزئية الأدب الانجليزي للصفين (11- 12)                     |
| Outline of Literature Genres Materials for Grades (11&12)                     | 110  | خطة توزيع محتوى جزئية أدب اللغة الإنجليزية للصفين (11-12)                              |



الكتب الدراسية الأساسية المعتمدة ومكوناتها الإلزامية للصفوف (11-12) لبرنامج ثنائي اللغة

List of the Approved Course books and Essential Components  
for Grades (11-12) Bilingual Program

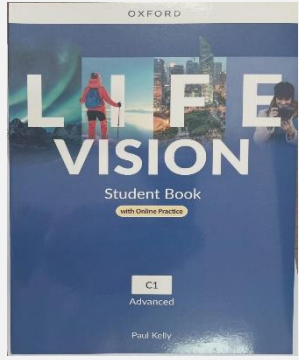
| Course book                     | Publisher          | Components                          | Comments |
|---------------------------------|--------------------|-------------------------------------|----------|
| Life Vision                     | Oxford             | student book w/ online practice     |          |
|                                 |                    | teacher guide with digital pack     |          |
|                                 |                    | Workbook                            |          |
| Global English                  | Cambridge U.P      | course book with digital access     |          |
|                                 |                    | Teacher's guide with digital access |          |
|                                 |                    | Workbook                            |          |
| Focus                           | Pearson            | Student's Book                      |          |
|                                 |                    | Workbook                            |          |
|                                 |                    | Teacher's Book                      |          |
| Aim High                        | Oxford             | Student's Book                      |          |
|                                 |                    | Workbook                            |          |
|                                 |                    | Teachers' Book                      |          |
| Upstream                        | Express Publishing | Student's Book                      |          |
|                                 |                    | Workbook                            |          |
|                                 |                    | Teacher's Book                      |          |
| On Screen                       | Express Publishing | Student's Book                      |          |
|                                 |                    | Writing Book                        |          |
|                                 |                    | Teacher's Book                      |          |
|                                 |                    | Workbook & Grammar Book             |          |
| English insight's<br>(Elective) | Government Book    | Student's Book                      |          |
|                                 |                    | Workbook                            |          |
|                                 |                    | Teacher's Book                      |          |



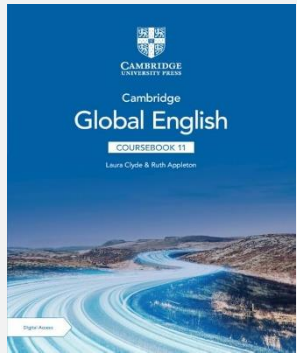
## قوائم ارقام ال ISBNs لمكونات الكتب الدراسية المعتمدة للصفوف (11-12) لبرنامج ثنائي اللغة

### ISBNs Lists of Approved Course-books Components for Grades (11-12) Bilingual Program

#### 1. Life Vision:

| Grade | Components                        | ISBN          | Book Cover                                                                           |
|-------|-----------------------------------|---------------|--------------------------------------------------------------------------------------|
| 11    | Student book with online practice | 9780194081276 |  |
|       | Teacher guide with digital pack   | 9780194081337 |                                                                                      |
|       | Workbook                          | 9780194064316 |                                                                                      |
| 12    | Student book with online practice | 9780194064156 |                                                                                      |
|       | Teacher guide with digital pack   | 9780194081092 |                                                                                      |
|       | Workbook                          | 9780194080996 |                                                                                      |

#### 2. Global English:

| Grade | Components                          | ISBN          | Book Cover                                                                            |
|-------|-------------------------------------|---------------|---------------------------------------------------------------------------------------|
| 11    | Course book with digital access     | 9781009248969 |  |
|       | Teacher's guide with digital access | 9781009398879 |                                                                                       |
|       | Workbook                            | 9781009398831 |                                                                                       |
| 12    | Course book with digital access     | 9781009364768 |                                                                                       |
|       | Teacher's guide with digital access | 9781009440097 |                                                                                       |
|       | Workbook                            | 9781009398909 |                                                                                       |

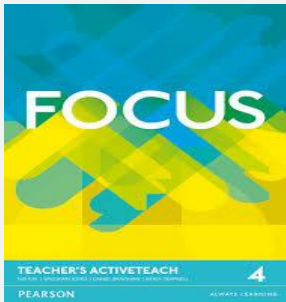


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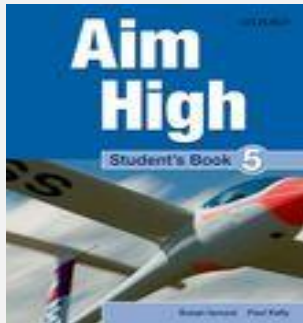




### 3. Focus:

| Grade | Book | Components     | ISBN          | Comments                                                                            |
|-------|------|----------------|---------------|-------------------------------------------------------------------------------------|
| 11    | 4    | Student's Book | 9781292110097 |  |
|       |      | Workbook       | 9781447998396 |                                                                                     |
|       |      | Teachers' Book | 9781292110103 |                                                                                     |
| 12    | 5    | Student's Book | 9781292110110 |                                                                                     |
|       |      | Workbook       | 9781447998617 |                                                                                     |
|       |      | Teachers' Book | 9781292110127 |                                                                                     |

### 4. Aim High:

| Grade | Book | Components     | ISBN          | Comments                                                                             |
|-------|------|----------------|---------------|--------------------------------------------------------------------------------------|
| 11    | 5    | Student's Book | 9780194453172 |  |
|       |      | Workbook       | 9780194453295 |                                                                                      |
|       |      | Teachers' Book | 9780194453196 |                                                                                      |
| 12    | 6    | Student's Book | 9780194454520 |                                                                                      |
|       |      | Workbook       | 9780194454537 |                                                                                      |
|       |      | Teachers' Book | 9780194454568 |                                                                                      |

### 5. Upstream

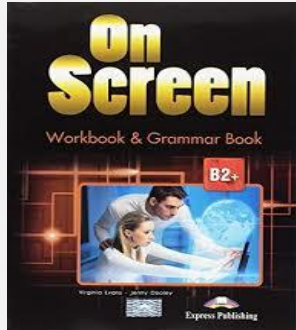
| Grade | Level | Components      | ISBN          | Book Cover                                                                            |
|-------|-------|-----------------|---------------|---------------------------------------------------------------------------------------|
| 11    | B2+   | Student's Book  | 9781471523809 |  |
|       |       | Workbook        | 9781471523816 |                                                                                       |
|       |       | Teacher's Book  | 9781471523823 |                                                                                       |
| 12    | C1    | *Student's Book | 9781471529702 |                                                                                       |
|       |       | Workbook        | 9781471529764 |                                                                                       |
|       |       | Teacher's Book  | 9781471529757 |                                                                                       |

\* Pg.36, par.2, line 2, the word "naked" to be blacked out





## 6. On Screen:

| Grade | Level | Components              | ISBN          | Book Cover                                                                          |
|-------|-------|-------------------------|---------------|-------------------------------------------------------------------------------------|
| 11    | B2    | Student's Book          | 9781471552212 |  |
|       |       | Workbook & Grammar Book | 9781471552229 |                                                                                     |
|       |       | Teacher's Book          | 9781471522420 |                                                                                     |
| 12    | B2+   | Student's Book          | 9781471552243 |                                                                                     |
|       |       | Workbook & Grammar Book | 9781471522864 |                                                                                     |
|       |       | Teacher's Book          | 9781471522871 |                                                                                     |



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الكتب الحكومية المعتمدة لمادة مهارات اللغة الإنجليزية كمادة اختيارية ومكوناتها الإلزامية للصفوف (11-12) لبرنامج ثنائي اللغة

English Language Government Course-books and Essential Components for Grades  
(11-12) Bilingual Program - (Elective)

| Grades | Title               | Components     |
|--------|---------------------|----------------|
| 11     | English insight's 2 | Student's Book |
|        |                     | Workbook       |
|        |                     | Teacher's Book |
| 12     | English insight's 3 | Student's Book |
|        |                     | Workbook       |
|        |                     | Teacher's Book |





## خطة توزيع محتوى الكتب الدراسية المعتمدة للصفوف (11-12) لبرنامج ثنائي اللغة

### Content Distribution Plan for Grades (11-12) Bilingual Program

#### 1. Life Vision:

| Grade | Semester 1                                                                                                                       | Semester 2                                                                                                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 11    | Unit 1: Live and learn<br>Unit 2: Highs and lows<br>Unit 3: An active life<br>Unit 4: A place like home                          | Unit 5: Technology<br>Unit 6: Money matters<br>Unit 7: All about art<br>Unit 8: Local and global citizenship  |
| 12    | Unit 1: Growing and learning<br>Unit 2: Finding your niche<br>Unit 3: Influencing attitudes<br>Unit 4: Channels of communication | Unit 5: Social Values<br>Unit 6: Human nature<br>Unit 7: Cultural and natural heritage<br>Unit 8: Money talks |

#### 2. Global English

| Grade | Semester 1                                                                                                                                                                               | Semester 2                                                                                                                                             |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11    | Unit 1: My generation<br>Unit 2: Travel: Help or hindrance?<br>Unit 3: Food Choices<br>Unit 4: The well-being of Sport<br>Unit 5: changing places                                        | Unit 6: Technology: Love it or hate it?<br>Unit 7: Social inequality<br>Unit 8: Arts and culture<br>Unit 9: Life choices<br>Unit 10: Voyage to success |
| 12    | Unit 1: Relationships and role models<br>Unit 2: Problem or Opportunity<br>Unit 3: Then and now<br>Unit 4: Visual Arts<br>Unit 5: The benefits and risks of artificial intelligence (AI) | Unit 6: What it is to be human<br>Unit 7: Tiny Wonders<br>Unit 8: Sustainability<br>Unit 9: Fabric and fashion<br>Unit 10: Fiction and the future      |





### 3. Focus:

| Grade | level | Semester 1                                                                                                                             | Semester 2                                                                                              |
|-------|-------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 11    | 4     | Unit 1: Do your best.<br>Unit 2: It takes all sorts.<br>Unit 3: A place to live.<br>Unit 4: The Coat of living                         | Unit 5: The world at your feet<br>Unit 6: True or false?<br>Unit 7: Log on.<br>Unit 8: Around the globe |
| 12    | 5     | Unit 1: The ties that bind.<br>Unit 2: Learning for life.<br>Unit 3: Let's eat.<br>Unit 4: The new thing<br>Unit5: All in a day's work | Unit 6: Journeys<br>Unit 7: Express yourself<br>Unit 8: Text me!<br>Unit 9: Future generations          |

### 4. Aim High:

| Grade | Title         | Semester 1                                                                                                                   | Semester 2                                                                                                                         |
|-------|---------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 11    | Aim High<br>5 | Unit 1: The Great Escape<br>Unit 2: Talking the Talk<br>Unit 3: Eureka!<br>Unit 4: It's a Must Have!<br>Unit 5: You're Cured | Unit 6: What Type Are You?<br>Unit 7: Food, Glorious Food!<br>Unit 8: When in Rome<br>Unit 9: Being Green<br>Unit 10: Child's Play |
| 12    | Aim High<br>6 | Unit 1: Beginnings<br>Unit 2: Stories<br>Unit 3: Partners<br>Unit 4: Changes<br>Unit 5: Battles                              | Unit 6: Dreams<br>Unit 7: Journeys<br>Unit 8: Tastes<br>Unit 9: News and Views<br>Unit 10: Ending                                  |





## 5. Upstream:

| Grade | Level | Semester 1                                                                      | Semester 2                                                              |
|-------|-------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 11    | B2+   | <u>Module 1:</u><br>Unit 1: Crossing Barriers_<br>Unit 2: Moods and Feelings    | <u>Module 4:</u><br>Unit 7: History<br>Unit 8: Learning Lessons         |
|       |       | <u>Module 2:</u><br>Unit 3: Making a living.<br>Unit 4: Make Yourself at Home   | <u>Module 5:</u><br>Unit 9: Planet Issues<br>Unit 10: The Cycle of Life |
|       |       | <u>Module 3:</u><br>Unit 5: Modern Living<br>Unit 6: Going Places               |                                                                         |
| 12    | C1    | <u>Module 1:</u><br>Unit 1: Something to shout about.<br>Unit 2: Escape Artists | <u>Module 4:</u><br>Unit 7: Fit for Life<br>Unit 8: Live and Learn      |
|       |       | <u>Module 2:</u><br>Unit 3: People Power<br>Unit 4: Growing Concerns            | <u>Module 5:</u><br>Unit 9: The Image Business<br>Unit 10: Shop Around  |
|       |       | <u>Module 3:</u><br>Unit 5: Our Changing World<br>Unit 6: A Job Well Done       |                                                                         |

## 6. On Screen:

| Grade | Level | Semester 1                                                                                                             | Semester 2                                                                                          |
|-------|-------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 11    | B2    | Module 1: People<br>Module 2: The Environment<br>Module 3: Travel and Holidays<br>Module 4: Festivals and Celebrations | Module 5: Crime<br>Module 6: Technology<br>Module 7: Sports & fitness<br>Module 8: Nature Attacks   |
| 12    | B2+   | Module 1: Work<br>Module 2: Travel & Shopping<br>Module 3: Our World<br>Module 4: Moods and Feelings                   | Module 5: Art<br>Module 6: Food & Health<br>Module 7: Civilization & Science<br>Module 8: Education |



القائمة المعتمدة لجزئية أدب اللغة الإنجليزية للصف 11 برنامج ثنائي اللغة

List of the Approved Bilingual Literature Genres Materials for Grade 11

| No            | Title                           | Author/Publisher                                    | Lexile Level | Comments and areas to be blacked out/removed         |
|---------------|---------------------------------|-----------------------------------------------------|--------------|------------------------------------------------------|
| <b>Novels</b> |                                 |                                                     |              |                                                      |
| 1             | Dr. Jekyll and Mr. Hyde         | Robert Louis Stevenson                              | 810L         |                                                      |
| 2             | Goodnight Mr., Tom              | Michelle Magorian                                   | 760L         |                                                      |
| 3             | Lord of the Flies               | William Golding                                     | 770L         |                                                      |
| <b>Plays</b>  |                                 |                                                     |              |                                                      |
| 1             | The Glass menagerie             | Tennessee William                                   | 1350L        |                                                      |
| 2             | The Importance of Being Earnest | Oscar Wilde                                         | 1390L        |                                                      |
| 3             | The Winslow Boy                 | Terence Rattigan                                    | -            |                                                      |
| 4             | Oliver Twist                    | Adapted by Guy Williams<br>Nelson Thornes           | 950L         |                                                      |
| 5             | Lady Windermere's Fan           | Oscar Wilde                                         | -            |                                                      |
| <b>Poems</b>  |                                 |                                                     |              |                                                      |
| 1             | Anthem for Doomed Youth         | Wilfred Owen                                        | -            |                                                      |
| 2             | The Fisherman                   | W B Yeats<br>Selected Poems<br>Oxford Student Texts | -            |                                                      |
| 3             | As I Grow Older                 | Langston Hughes                                     | -            |                                                      |
| 4             | Aunt Julia                      | Norman MacCaig                                      | -            |                                                      |
| 5             | The Day They Came for Our House | Don Mattera                                         | -            |                                                      |
| 6             | The Shipwreck                   | Emily Dickinson                                     | -            |                                                      |
| 7             | Dulce Et Decorum Est            | Wilfred Owen<br>Oxford Student Texts                | -            |                                                      |
| 8             | 1914                            | Wilfred Owen<br>Oxford Student Texts                | -            |                                                      |
| 9             | Beautiful Old Age               | D.H. Lawrence                                       | -            |                                                      |
| 10            | The road not taken              | Robert Frost<br>Oxford Student Texts                | -            |                                                      |
| 11            | Bird Song in the Egg            | Rumi                                                | -            |                                                      |
| 12            | The telephone                   | Robert Frost<br>Oxford Student Texts                | -            |                                                      |
| 13            | Hello                           | Adele                                               | -            |                                                      |
| 14            | At Home                         | Christiana Rossetti                                 | -            | Stanza 1, line 5, replace the word 'wine' to 'drink' |
| 15            | Mid-Term break                  | Seamus Heaney                                       | -            |                                                      |
| 16            | I wandered lonely as a Cloud    | William Wordsworth                                  | -            |                                                      |
| 17            | Piano                           | D.H. Lawrence                                       | -            |                                                      |





| No                   | Title                                           | Author/Publisher                                                             | Lexile Level | Comments and areas to be blacked out/removed |
|----------------------|-------------------------------------------------|------------------------------------------------------------------------------|--------------|----------------------------------------------|
| <b>Short Stories</b> |                                                 |                                                                              |              |                                              |
| 1                    | A Sunrise on The Veld                           | Doris Lessing                                                                | 870L         |                                              |
| 2                    | Sherlock Holmes Short Stories                   | Penguin                                                                      | -            |                                              |
| 3                    | Feet                                            | Selected by Barrie Wade/Into the Wind Contemporary Stories in English/Nelson | -            |                                              |
| 4                    | The Lemon Orchard                               | Selected by Barrie Wade/Into the Wind Contemporary Stories in English/Nelson | -            |                                              |
| 5                    | The Selfish Giant                               | Black Cat                                                                    |              |                                              |
| 6                    | Eveline                                         | A selection from Dubliners by James Joyce<br>Black Cat                       |              |                                              |
| 7                    | A Man Called Horse                              | Selected by Barrie Wade/Into the Wind Contemporary Stories in English/Nelson | -            |                                              |
| 8                    | The hitchhiker                                  | Selected by Barrie Wade/Into the Wind Contemporary Stories in English/Nelson | -            |                                              |
| 9                    | Three Skeleton Key                              | George G.Toudouze                                                            | -            |                                              |
| 10                   | The little match girl                           | Hans Christian Anderson                                                      | -            |                                              |
| 11                   | The model millionaire                           | Oscar Wild                                                                   | -            |                                              |
| 12                   | My financial career                             | Stephen Leacock                                                              | -            |                                              |
| 13                   | The thief's Story                               | Ruskin Bond                                                                  | -            |                                              |
| 14                   | Jamaican Fragment                               | A.L.Hendricks                                                                | -            |                                              |
| 15                   | The cop and the anthem                          | O.Henry                                                                      | -            |                                              |
| 16                   | Clay                                            | A selection from Dubliners by James Joyce<br>Black Cat                       | -            |                                              |
| 17                   | A mother                                        |                                                                              | -            |                                              |
| 18                   | The Turn of the Screw                           | Henry James/Black Cat                                                        | -            |                                              |
| 19                   | A World of Difference<br>Selected Short Stories | R. Dahl, B. MacLarty,<br>G. Greene, K. Chopin,<br>S. Jackson/<br>Black Cat   | -            | The story<br>"Desiree's Baby"<br>Banned      |



## القائمة المعتمدة لجزئية أدب اللغة الإنجليزية للصف 12 برنامج ثنائي اللغة

### List of the Approved Bilingual Literature Genres Materials for Grade 12

| No                   | Name of Book                                 | Publisher/Author                                                                                                  | Lexile Level | Comments and areas to be blacked out/removed                                                                                           |
|----------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Novels</b>        |                                              |                                                                                                                   |              |                                                                                                                                        |
| 1                    | Hunger                                       | Knut Hamsun                                                                                                       | 910L         |                                                                                                                                        |
| 2                    | The Plague                                   | Albert Camus                                                                                                      | 1070L        |                                                                                                                                        |
| 3                    | The 39 Steps                                 | John Buchan                                                                                                       | -            |                                                                                                                                        |
| 4                    | Persuasion                                   | Jane Austen                                                                                                       | -            |                                                                                                                                        |
| 5                    | Silas Marner                                 | George Eliot                                                                                                      | -            |                                                                                                                                        |
| 6                    | Far from the Madding Crowd                   | Oxford                                                                                                            | -            |                                                                                                                                        |
| <b>Plays</b>         |                                              |                                                                                                                   |              |                                                                                                                                        |
| 1                    | Sherlock Holmes and The Lime house Horror    | Philip Pullman<br>Nelson Thornes                                                                                  | -            |                                                                                                                                        |
| 2                    | The Amazing Maurice and his Educated Rodents | Terry Pratchett<br>Adapted by Stephen Briggs from the Carnegie Medal-winning novel.<br>Oxford Modern Play Scripts | 550L         |                                                                                                                                        |
| 3                    | King Lear                                    | William Shakespeare                                                                                               | 690L         |                                                                                                                                        |
| 4                    | A man for all Seasons                        | Robert Bolt<br>Heinemann                                                                                          | -            |                                                                                                                                        |
| 5                    | Anansi                                       | Alistair Campbell<br>Nelson Thornes                                                                               | -            | Page 10, line 73, 74 & 78" pig. to be blacked out<br>Page 29, line 2 'bikini' to be replaced to 'swimsuit'                             |
| 6                    | An Enemy of the People                       | Henrik Ibsen                                                                                                      | -            | P12. This is arrack, this is rum, and this one is the brandy, to be replaced to 'drinks'.<br>P15 pagan, pagans, to be blackout/removed |
| <b>Short Stories</b> |                                              |                                                                                                                   |              |                                                                                                                                        |
| 1                    | The Sea Wolf                                 | Jack London<br>Literature for English Beginning/McGraw-Hill                                                       | 880L         |                                                                                                                                        |
| 2                    | The Last Leaf                                | Literature for English Beginning/McGraw-Hill                                                                      | 490L         |                                                                                                                                        |
| 3                    | Button, Button                               | Richard Matheson                                                                                                  | 610L         |                                                                                                                                        |
| 4                    | The Defenders                                | Philip K. Dick                                                                                                    | 610L         |                                                                                                                                        |
| 5                    | The Yellow Wallpaper                         | Charlotte Perkins Smith                                                                                           | 920L         |                                                                                                                                        |
| 6                    | A Celebration of Grandfathers                | Rudolfo Anaya                                                                                                     | 410L         |                                                                                                                                        |
| 7                    | Araby                                        | A selection from Dubliners by James Joyce<br>Black Cat                                                            | -            |                                                                                                                                        |





| No           | Name of Book                                     | Publisher/Author                                                                                                                   | Lexile Level | Comments and areas to be blacked out/removed |
|--------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|
| 8            | The Happy Prince                                 | Black Cat                                                                                                                          |              |                                              |
| 9            | A Sound of Thunder                               | Ray Bradbury                                                                                                                       | -            |                                              |
| 10           | The Gold Cadillac                                | Mildred D. Taylor                                                                                                                  | -            |                                              |
| 11           | The Schoolteacher's Guest                        | Isable Allende                                                                                                                     | -            |                                              |
| 12           | The Monkey's Paw                                 | W.W. Jacobs                                                                                                                        | -            |                                              |
| 13           | The Lemon Orchard                                | Selected by Barrie Wade/Into the Wind Contemporary Stories in English/Nelson                                                       | -            |                                              |
| 14           | Samphire                                         | Selected by Barrie Wade/Into the Wind Contemporary Stories in English/Nelson                                                       | -            |                                              |
| 15           | The mother of a traitor                          | Maxim Gorky                                                                                                                        | -            |                                              |
| 16           | The Picture of Dorian Gray                       | Oscar Wild /Black Cat                                                                                                              | -            |                                              |
| 17           | Sweet and Sour<br>A collection of Stories        | V. Alcock, M. Allingham, I. Asimov, B. Capes, R. Dahl, W.W. Jacobs, A. Lurie, K. Mansfield, R. Rendell, S. Rushdie, Saki/Black Cat | -            | Colour the picture at page 105               |
| <b>Poems</b> |                                                  |                                                                                                                                    |              |                                              |
| 1            | I Thank You God for Most this Amazing            | E.E Cummings                                                                                                                       | -            |                                              |
| 2            | The Prison Cell                                  | Mahmud Darwish<br>Translated by Ben Bennani                                                                                        | -            | Stanza 37: "and the wine", to be blacked out |
| 3            | Lines Written in the Realization that I Must Die | Robert Ervin Howard                                                                                                                | -            |                                              |
| 4            | A Dream                                          | William Blake<br>Selected Poems<br>Oxford Student Texts                                                                            | -            |                                              |
| 5            | The Wild Swans at Coole                          | W. B. Yeats<br>Selected Poems<br>Oxford Student Texts                                                                              | -            |                                              |
| 6            | Lines Composed Upon Westminster Bridge           | William Wordsworth                                                                                                                 | -            |                                              |
| 7            | Practical Concerns                               | William J. Harris                                                                                                                  | -            |                                              |
| 8            | The Burning of the Books                         | Bertolt Brecht                                                                                                                     | -            |                                              |
| 9            | Meetings of Mavericks                            | Loverene Brown                                                                                                                     | -            |                                              |
| 10           | The Journey                                      | Mary Oliver                                                                                                                        | -            |                                              |
| 11           | The World is a Beautiful Place                   | Lawrence Ferlinghetti                                                                                                              | -            |                                              |
| 12           | Pardon Old Fathers                               | W. B. Yeats<br>Selected Poems<br>Oxford Student Texts                                                                              | -            |                                              |
| 13           | September 1913                                   | W. B. Yeats<br>Selected Poems<br>Oxford Student Texts                                                                              | -            |                                              |
| 14           | Electricity Comes to Cocoa                       | Marcia Douglas                                                                                                                     | -            |                                              |
| 15           | The school Boy                                   | William Blake<br>Selected Poems<br>Oxford Student Texts                                                                            | -            |                                              |





| No | Name of Book    | Publisher/Author                                        | Lexile Level | Comments and areas to be blacked out/removed |
|----|-----------------|---------------------------------------------------------|--------------|----------------------------------------------|
| 16 | Laughing Song   | William Blake<br>Selected Poems<br>Oxford Student Texts | -            |                                              |
| 17 | Hitcher         | Simon Armitage                                          | -            |                                              |
| 18 | Homecoming      | Simon Armitage                                          | -            |                                              |
| 19 | Morning Glories | Mary Oliver                                             | -            |                                              |
| 20 | Rooms           | Charlotte Mew                                           | -            |                                              |
| 21 | The Kraken      | Alfred Lord Tennyson                                    | -            |                                              |
| 22 | Baghdad/Cairo   | Rumi                                                    | -            |                                              |
| 23 | Mending Wall    | Robert Frost<br>Oxford Student Texts                    | -            |                                              |
| 24 | The Woodpile    | Robert Frost<br>Oxford Student Texts                    | -            |                                              |
| 25 | Sonnet 18       | William Shakespeare                                     | -            |                                              |
| 26 | Sonnet 29       | William Shakespeare                                     | -            |                                              |
| 27 | Ozymandias      | Percy Bysshe Shelly                                     | -            |                                              |





## الخطة الدراسية للمقرر العام وحزنية أدب اللغة الإنجليزية للصفوف (11-12)

### Study Plan for English Language and English Literature for Grades (11-12)

| Study Plan for General English Skills and Literature Course 11-12 |                   |            |                |            |                   |            |                |            |
|-------------------------------------------------------------------|-------------------|------------|----------------|------------|-------------------|------------|----------------|------------|
| Grade Levels                                                      | 11                |            |                |            | 12                |            |                |            |
| Semester                                                          | 1                 |            | 2              |            | 1                 |            | 2              |            |
| Weeks per Semester                                                | 12-14             |            | 12-14          |            | 12-14             |            | 12-14          |            |
| Minimum of total Lessons per Week                                 | 6                 |            | 6              |            | 6                 |            | 6              |            |
| Language learning Areas                                           | General Skills    | Literature | General Skills | Literature | General Skills    | Literature | General Skills | Literature |
| Minimum of Lessons per Week                                       | 4                 | 2          | 4              | 2          | 4                 | 2          | 4              | 2          |
| General Skills Course Books                                       | The approved list |            |                |            | The approved list |            |                |            |
| Literature genres materials                                       | The approved list |            |                |            | The approved list |            |                |            |





## خطة توزيع محتوى جزئية أدب اللغة الإنجليزية للمصنفين (11-12)

### Outline of Literature Genres for Grades (11-12)

#### Grade 11:

| GENRE         | Total Approved | Min/Selection | Semester   |
|---------------|----------------|---------------|------------|
| Plays(drama)  | 5              | 1             | Semester 1 |
| Short Stories | 19             | 3             | Semester 1 |
| Poems         | 17             | 4             | Semester 2 |
| Novels        | 3              | 1             | Semester 2 |

#### Grade 12:

| GENRE         | Total Approved | Min/Selection | Semester   |
|---------------|----------------|---------------|------------|
| Plays(drama)  | 6              | 1             | Semester 1 |
| Short Stories | 17             | 3             | Semester 1 |
| Poems         | 27             | 4             | Semester 2 |
| Novels        | 6              | 1             | Semester 2 |

\*Notice: All literature components should be taught in addition to the main course books.



ABC





نهاية النشرة

End of Newsletter



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